
Church Planting National Report

Survey of 843 Church Planters

2015

The Study was sponsored by:

- 
- ❑ Assemblies of God
 - ❑ Baptist Missionary Association of America
 - ❑ Center for US Missions
 - ❑ Christian and Missionary Alliance
 - ❑ Converge Worldwide
 - ❑ Evangelical Free Church of America
 - ❑ Free Methodist Church USA
 - ❑ International Pentecostal Holiness Church
 - ❑ LCMS Texas District
 - ❑ New Thing Network
 - ❑ North American Mission Board, SBC
 - ❑ Path1, United Methodist Church
 - ❑ Southern Baptists of Texas
 - ❑ Vineyard Church
 - ❑ The Wesleyan Church.

Methodology



Methodology

- ❑ The questionnaire was fielded May--August 2015.
- ❑ Planters were individually invited to complete the online survey by email, phone, and postcard.
- ❑ This report provides analysis of 843 church plants started in 2008 or later that continue to exist today and were started as new church plants.

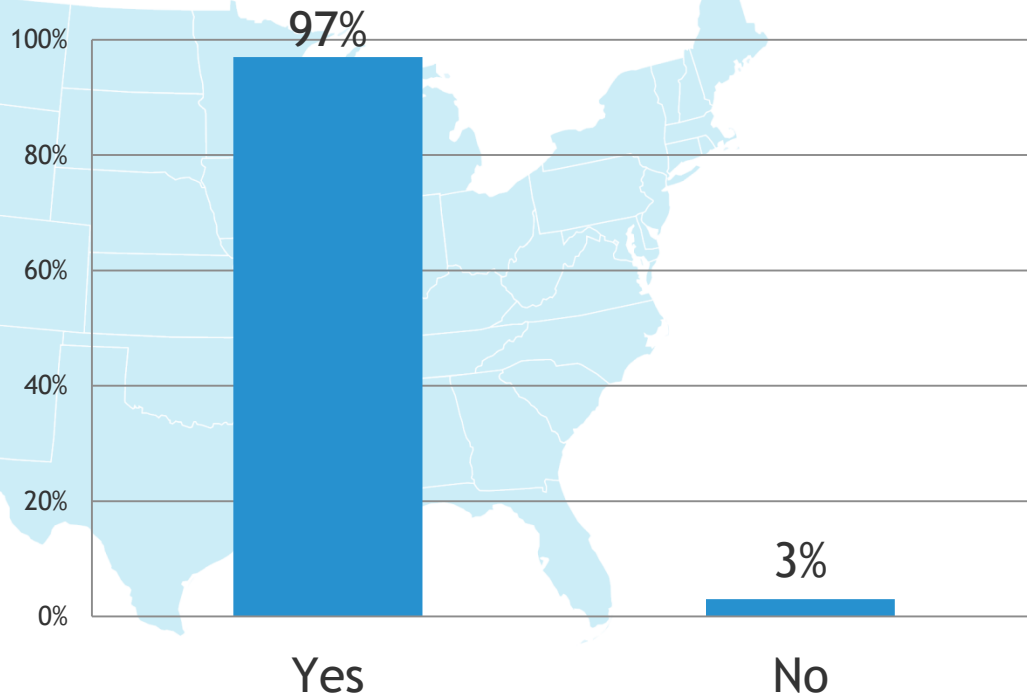
Methodology

- ❑ Lists of church plants were provided by: Assemblies of God, Baptist Missionary Association of America, Center for US Missions (LCMS), Christian and Missionary Alliance, Church of the Nazarene, Converge Worldwide, Evangelical Free Church of America, Free Methodists, International Pentecostal Holiness Church, Missionary Church, New Thing Network, North American Mission Board (SBC), Presbyterian Church in America, Project Jerusalem, Path1 (UMC), Vineyard Church, and The Wesleyan Church.



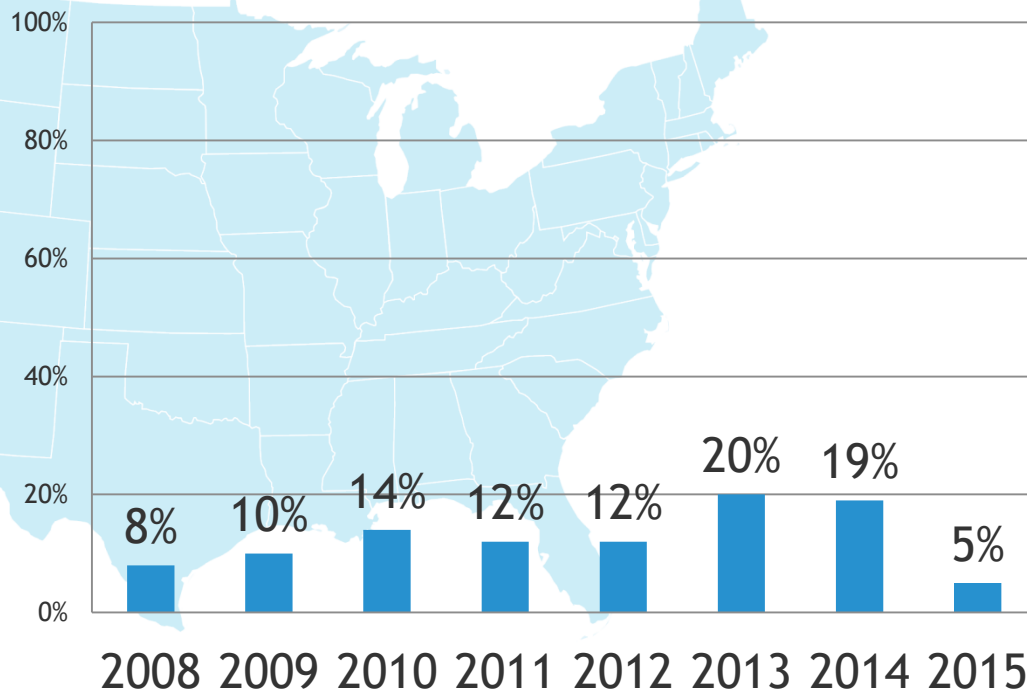
Survey Responses

97% of survey takers started the new church work



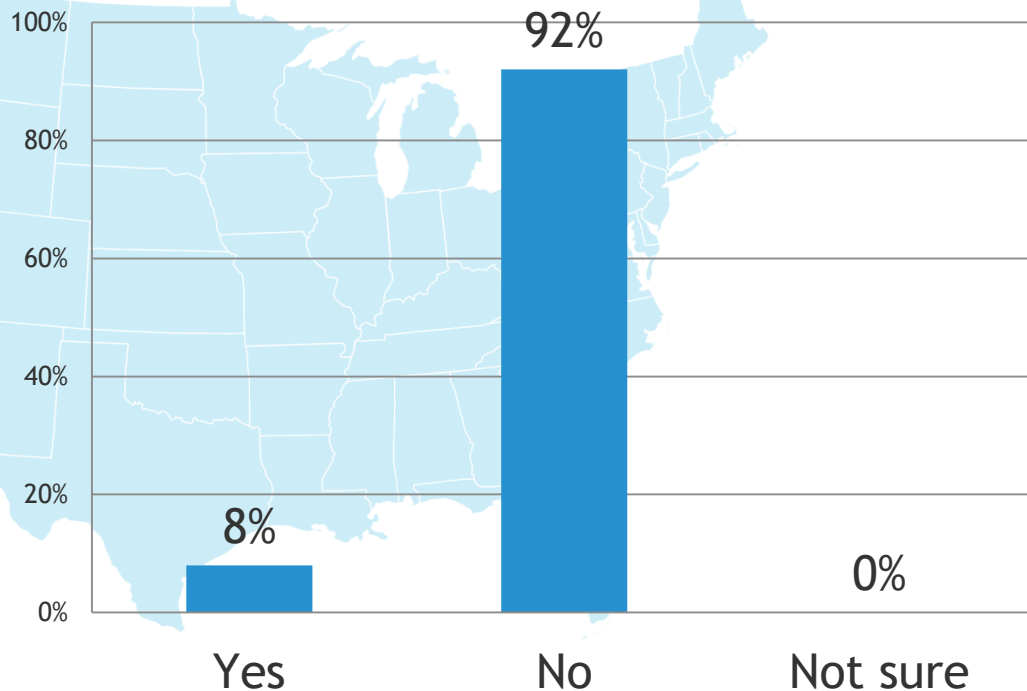
Q: “Did you start this new church work? (New church works include church plants, church mergers, revitalizations, restarts, new sites for an existing congregation). “

44% of
new church
works surveyed
started since
2013



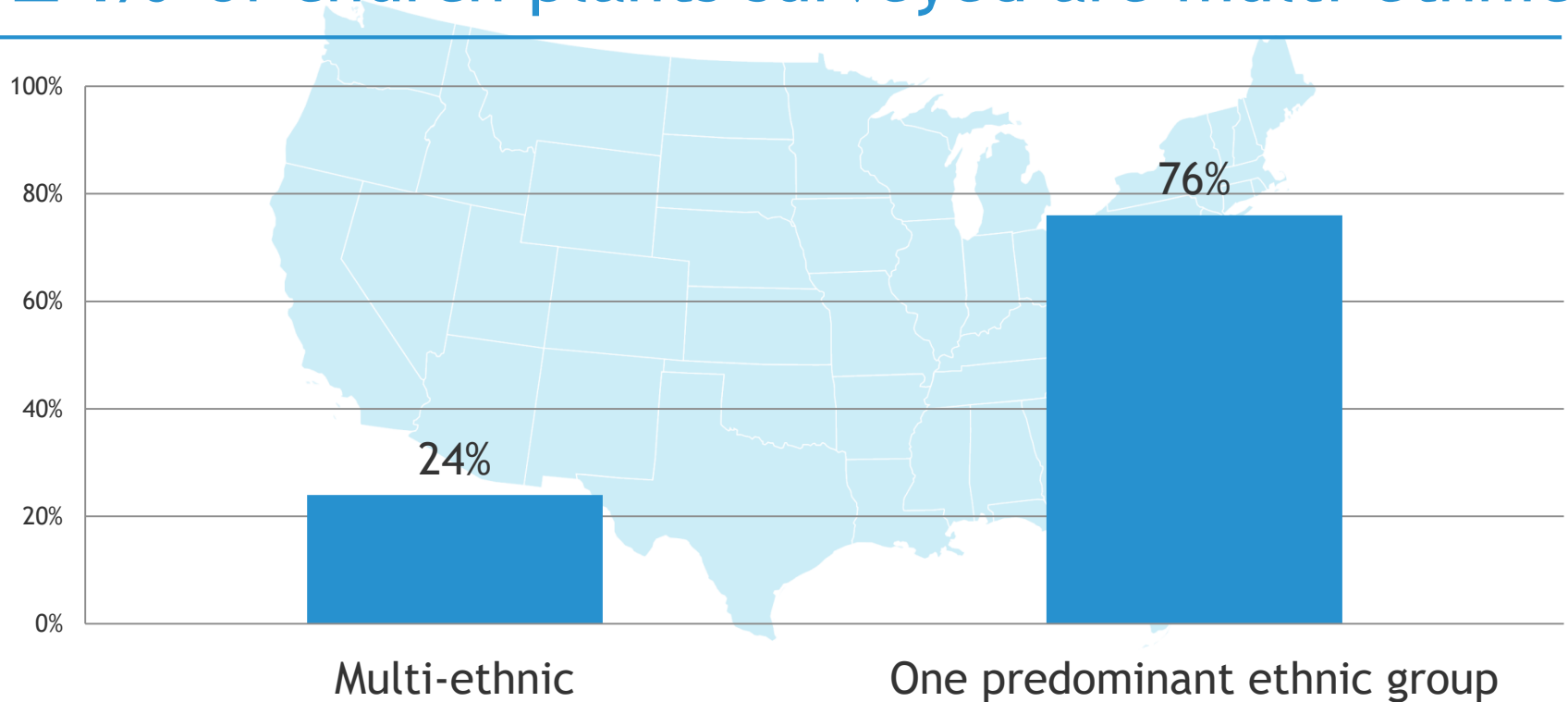
Q: "What year did this new church work start? For church plants, new sites or campuses: the year when people began to meet together regularly. For mergers, revitalization, or re-starts: the year the church began to meet regularly after this change in leadership took place. (Please select the best year)"

92% have
the same pastor
as when the
new work
began



Q: "Please indicate whether the following statements about the new church work are true: **The pastor has changed since the new work began.**"

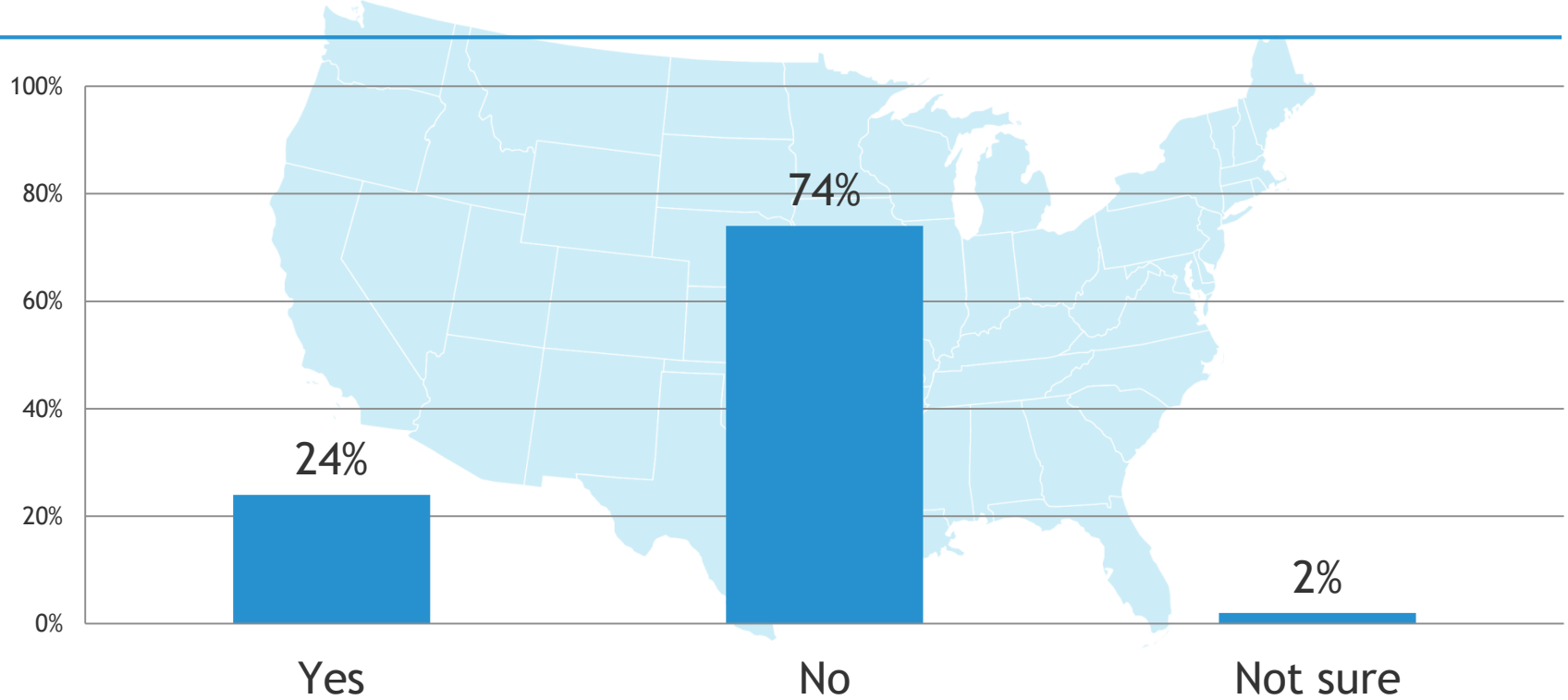
24% of church plants surveyed are multi-ethnic



Multi-ethnic= no ethnic group comprises 80% or more of the congregation

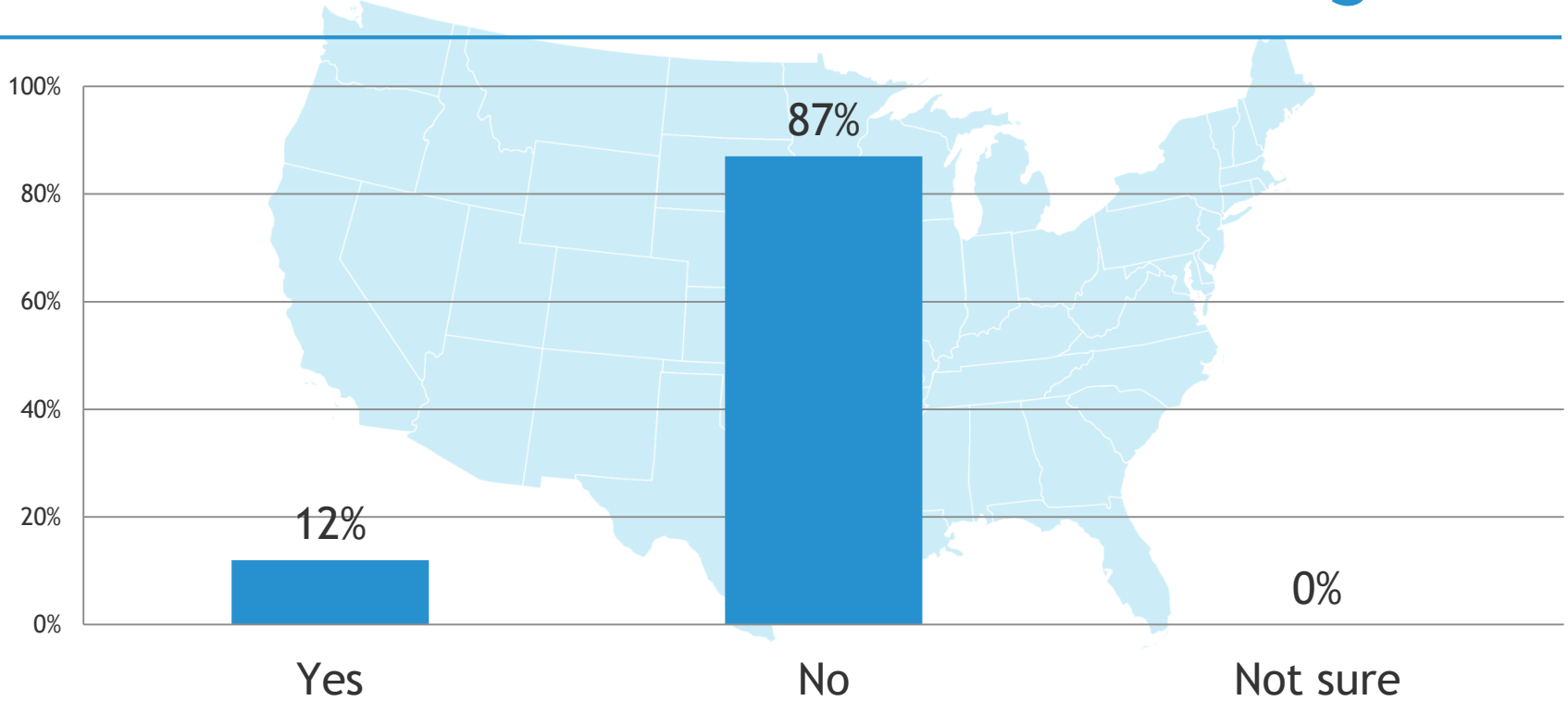
Q: "What is the current ethnic and racial make-up of your church? Rough estimates are acceptable. If no one from a particular ethnic/racial group is in your church, please mark 0% Total percentages should add to 100%."

24% have faced a financial crisis



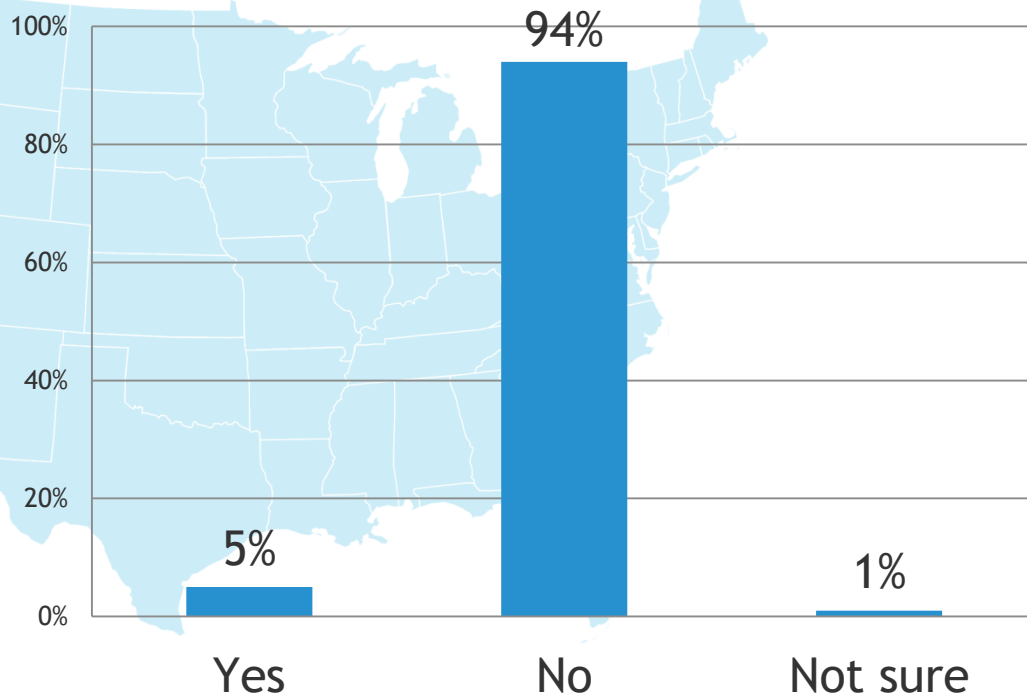
Q: "Please indicate whether the following statements about the new church work are true: **The new church work has faced a financial crisis.**"

12% started with a church building



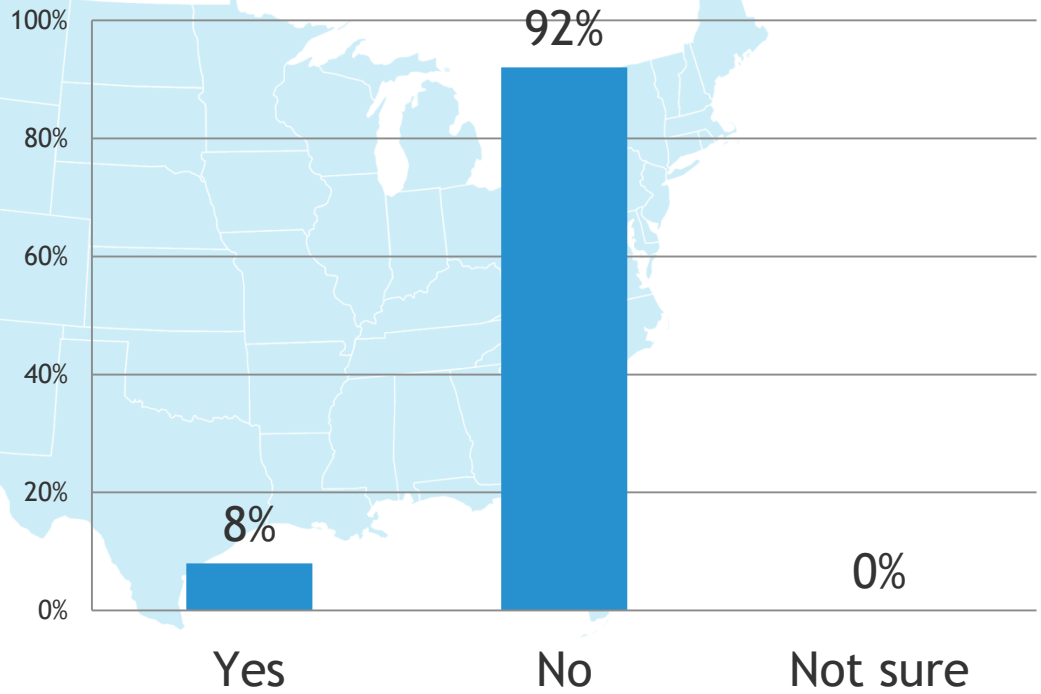
Q: "Please indicate whether the following statements about the new church work are true: **The new church work started with a church building**"

5% had two independent groups start the church together



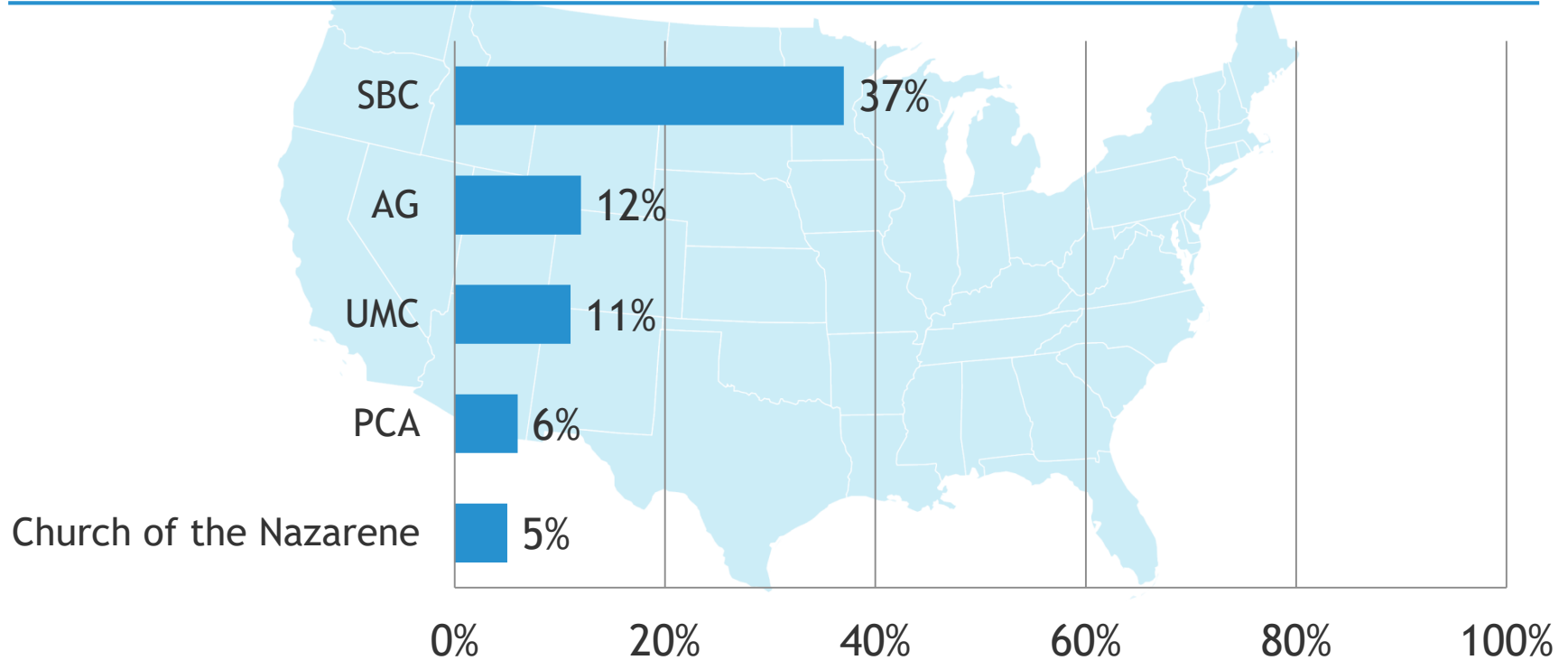
Q: "Please indicate whether the following statements about the new church work are true: **Two independent groups started the church together**"

92% have
the same name
as when the
church began



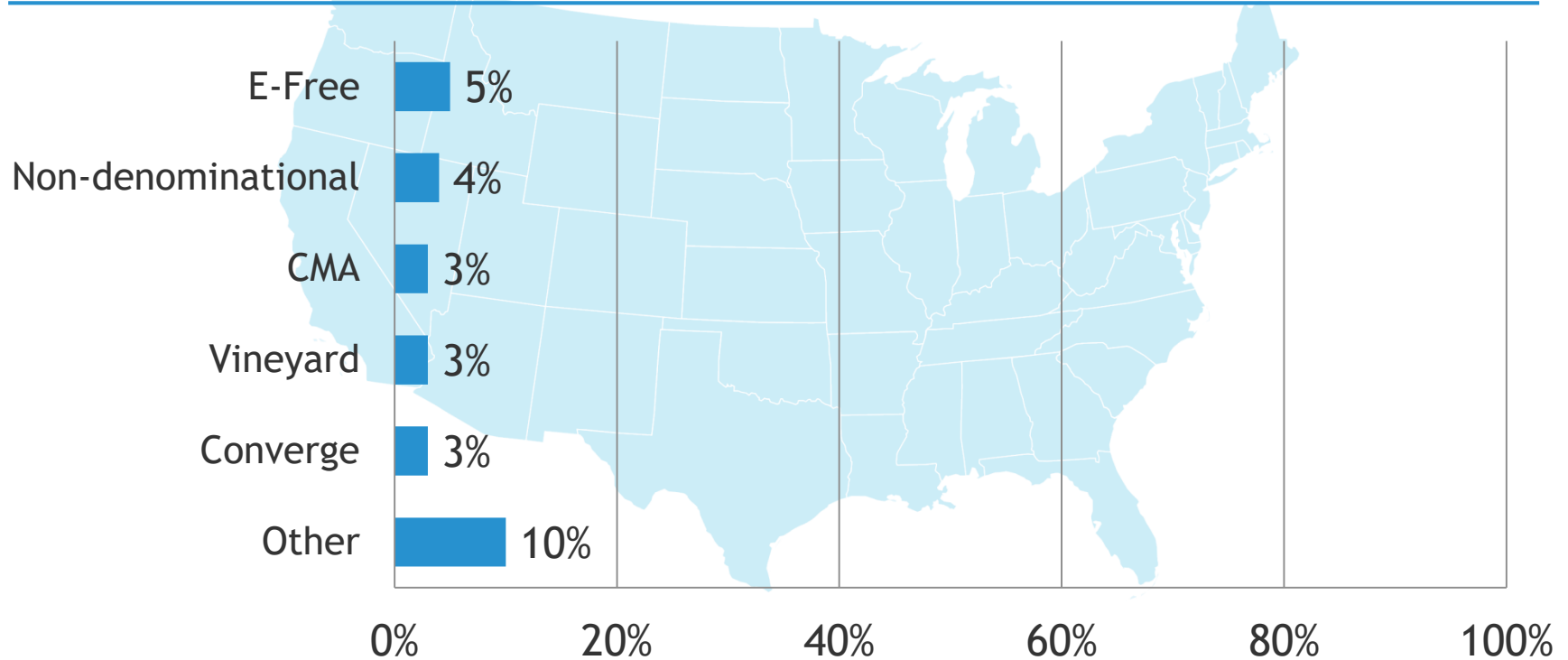
Q: "Please indicate whether the following statements about the new church work are true: **The new church work changed its name since it began**"

Beginning Religious Group or Denomination



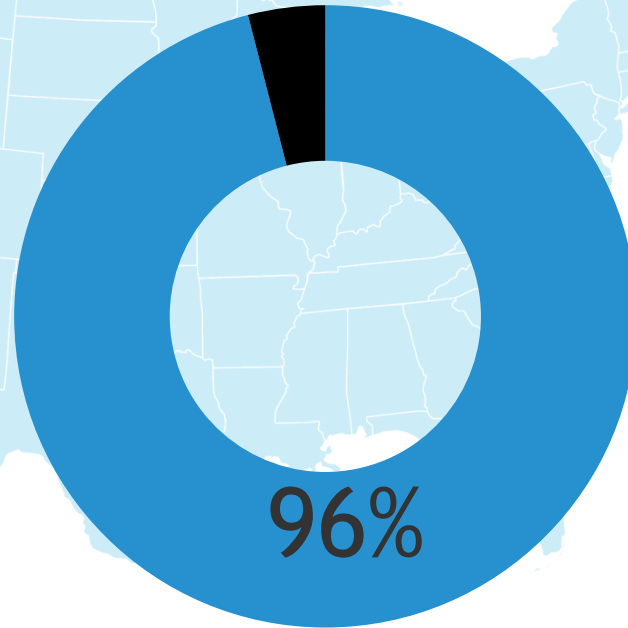
Q: "Which religious group or denomination was the new church work affiliated with when it began? (Please select one)"

Beginning Religious Group or Denomination



Q: "Which religious group or denomination was the new church work affiliated with when it began? (Please select one)"

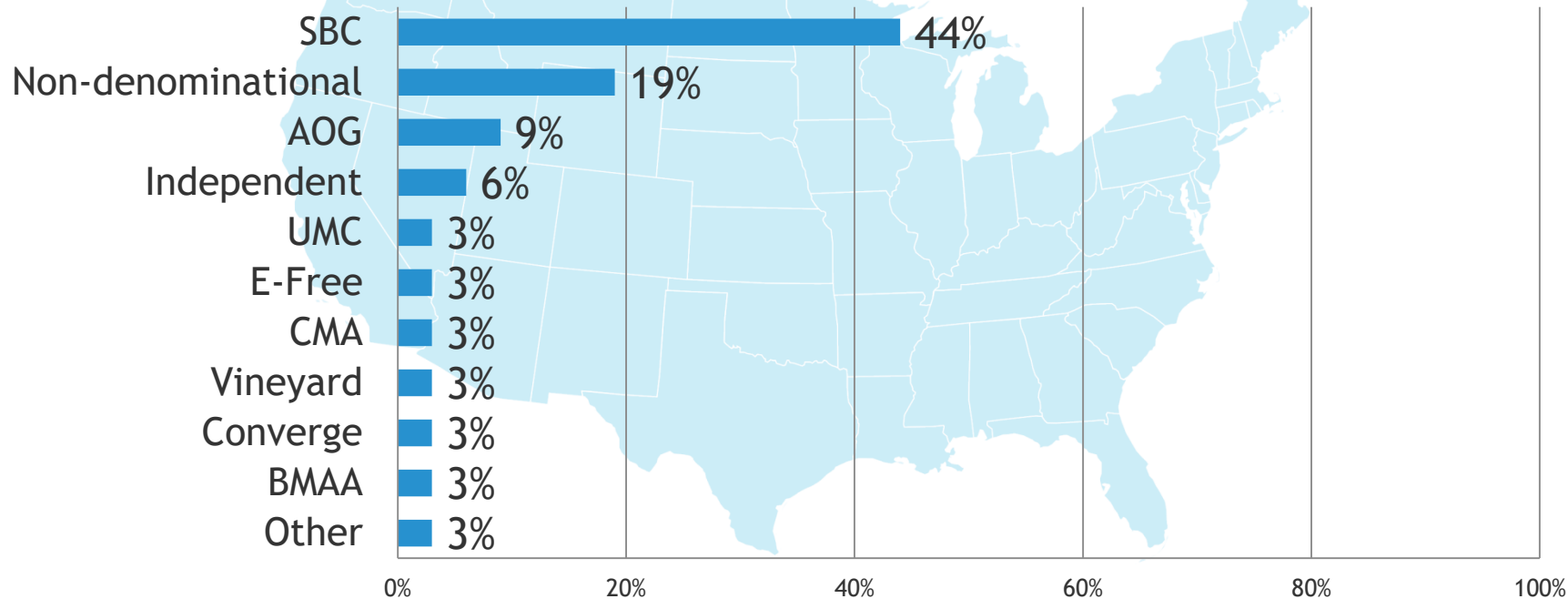
96% are affiliated with their starting denomination



■ Yes
■ No

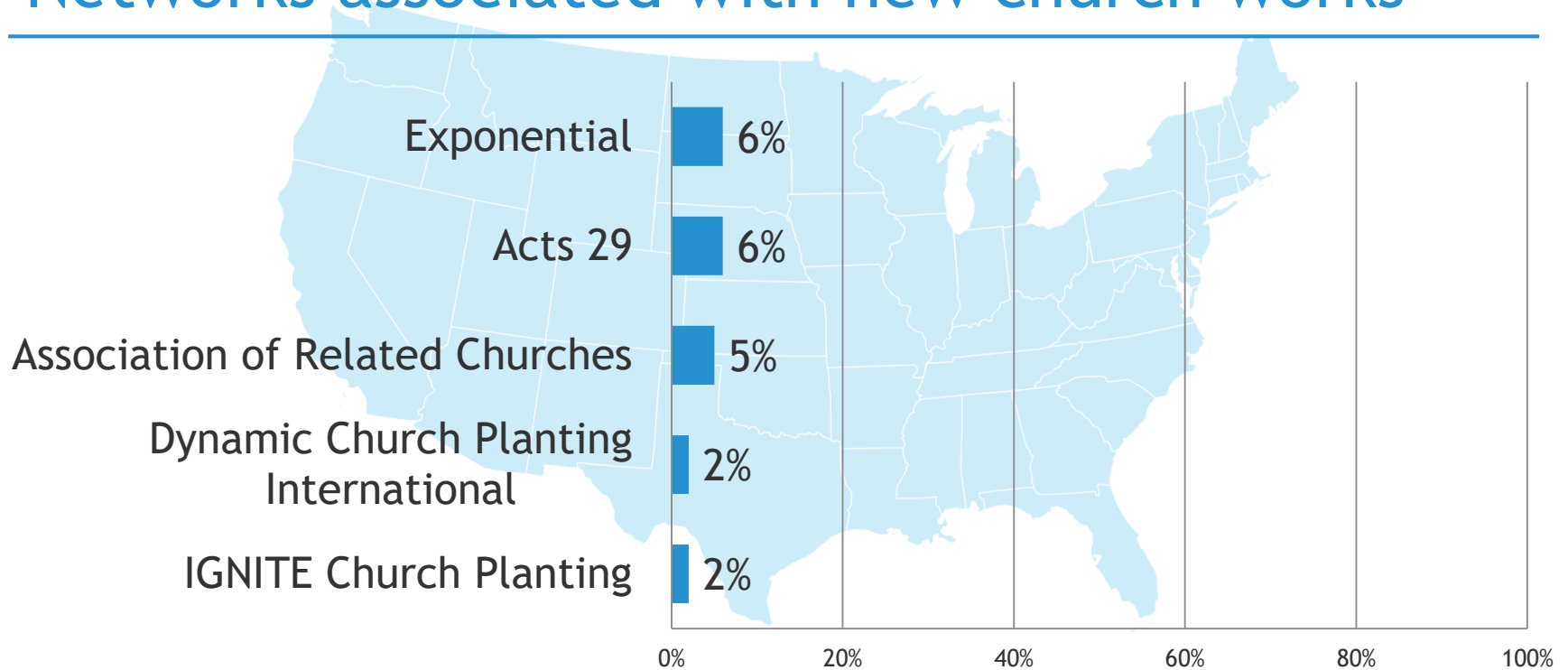
Q: "Is the church still affiliated with the same denomination?"

Among those who have changed, current religious group or denomination



Q: "What is the church's current denomination? (Please select one)"

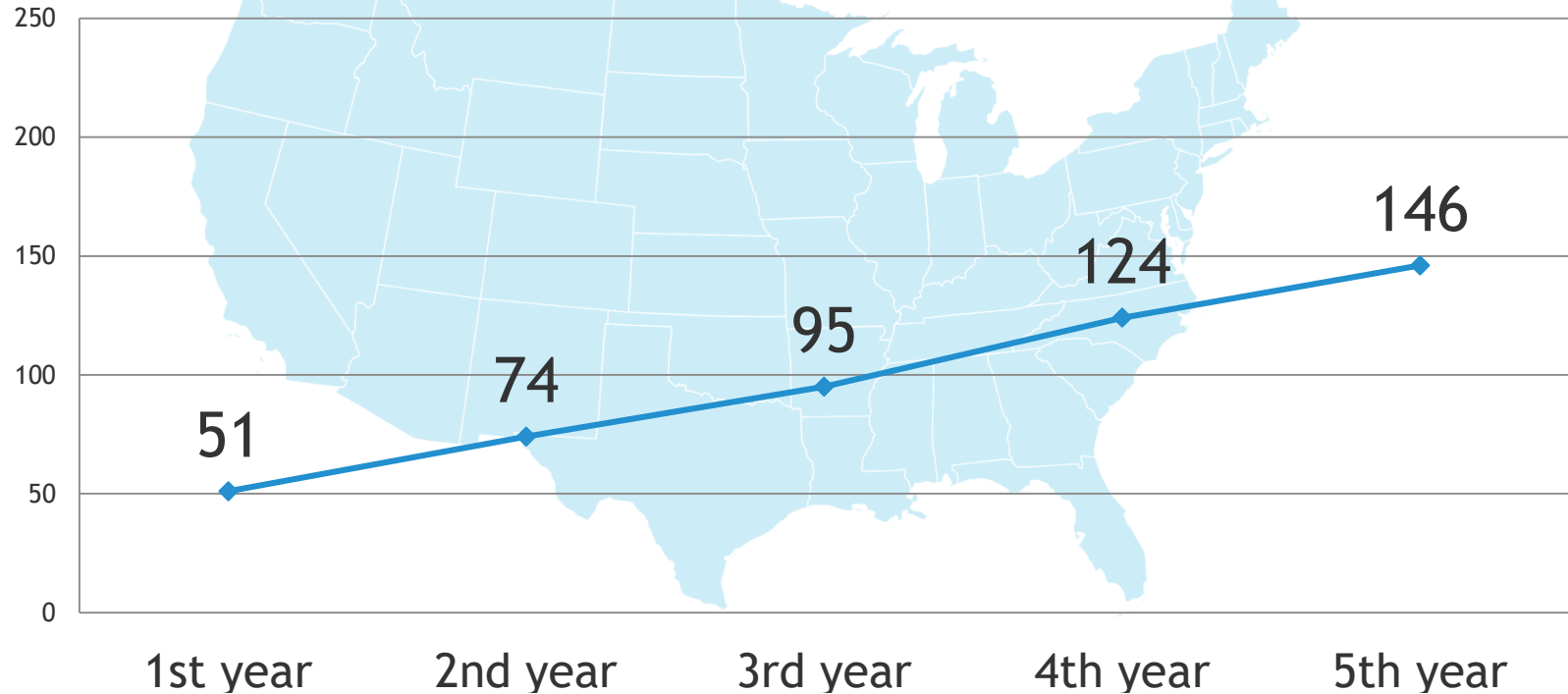
Networks associated with new church works*



*This slide shows networks that do not function as the church planting division of a larger denominational organization.

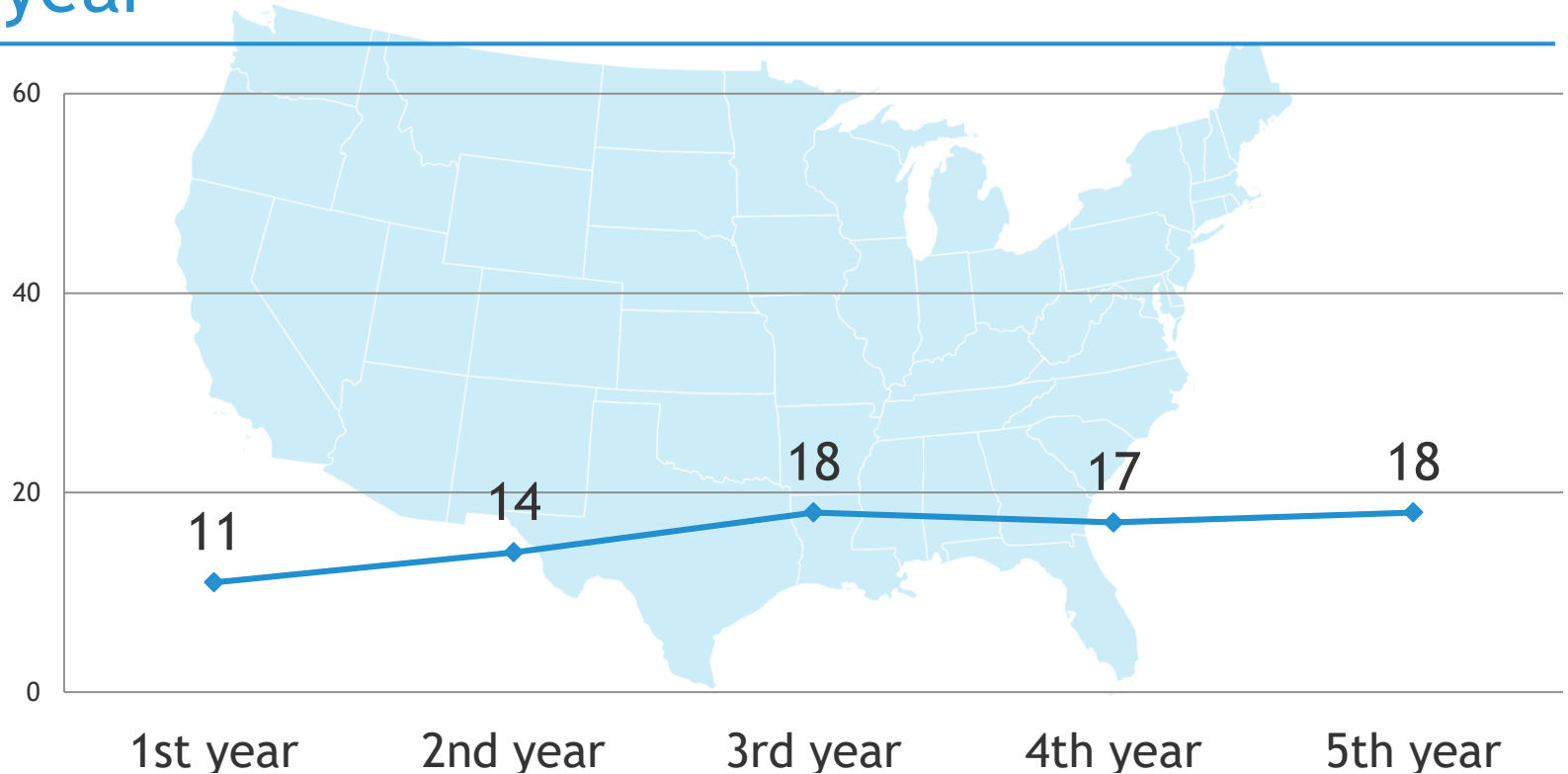
Q: "Apart from your denominational affiliation, what church networks/movements is (are) the church resourced by or associated with?"

Average weekly worship attendance, by year



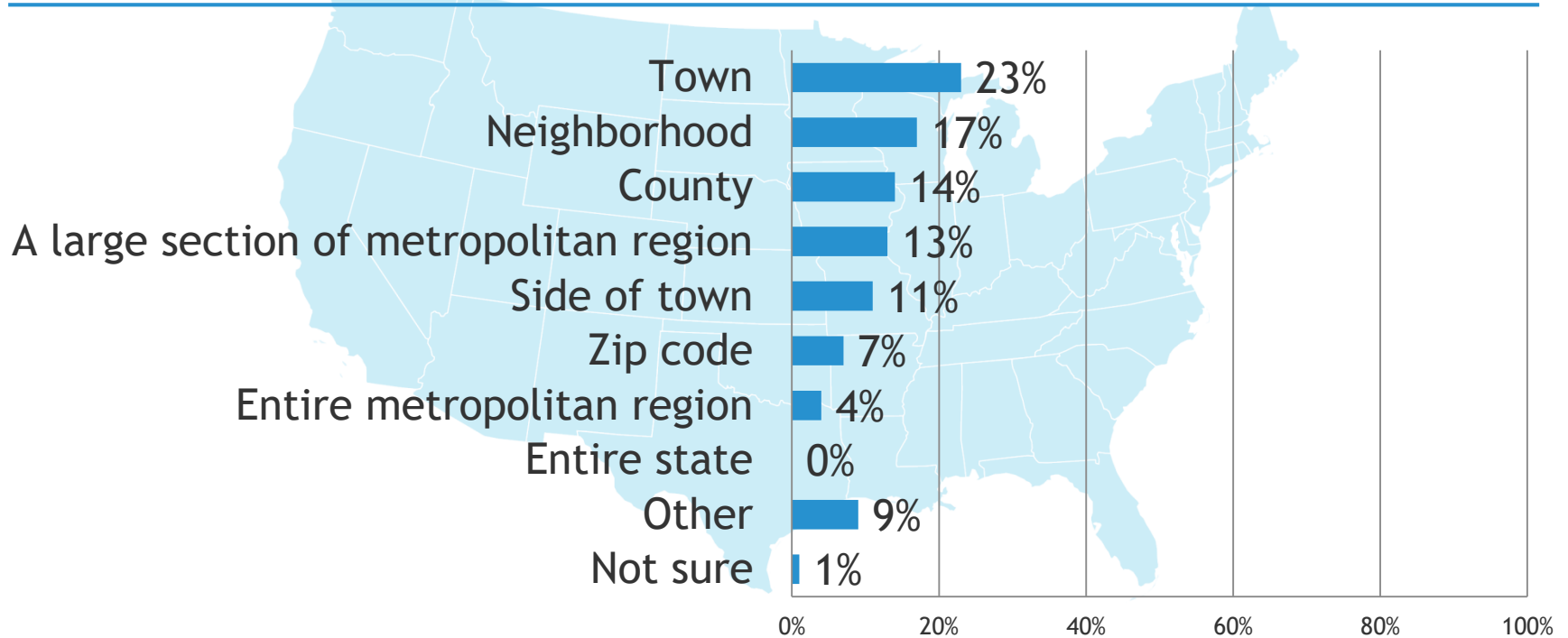
Q: “Please provide the WEEKLY average worship attendance for each year since the new church work began. If you do not have a single gathering each week, add the total number of people in smaller groups gathered each week. (If later years are not applicable, leave those blank.)”

Average number of new commitments to Christ, by year



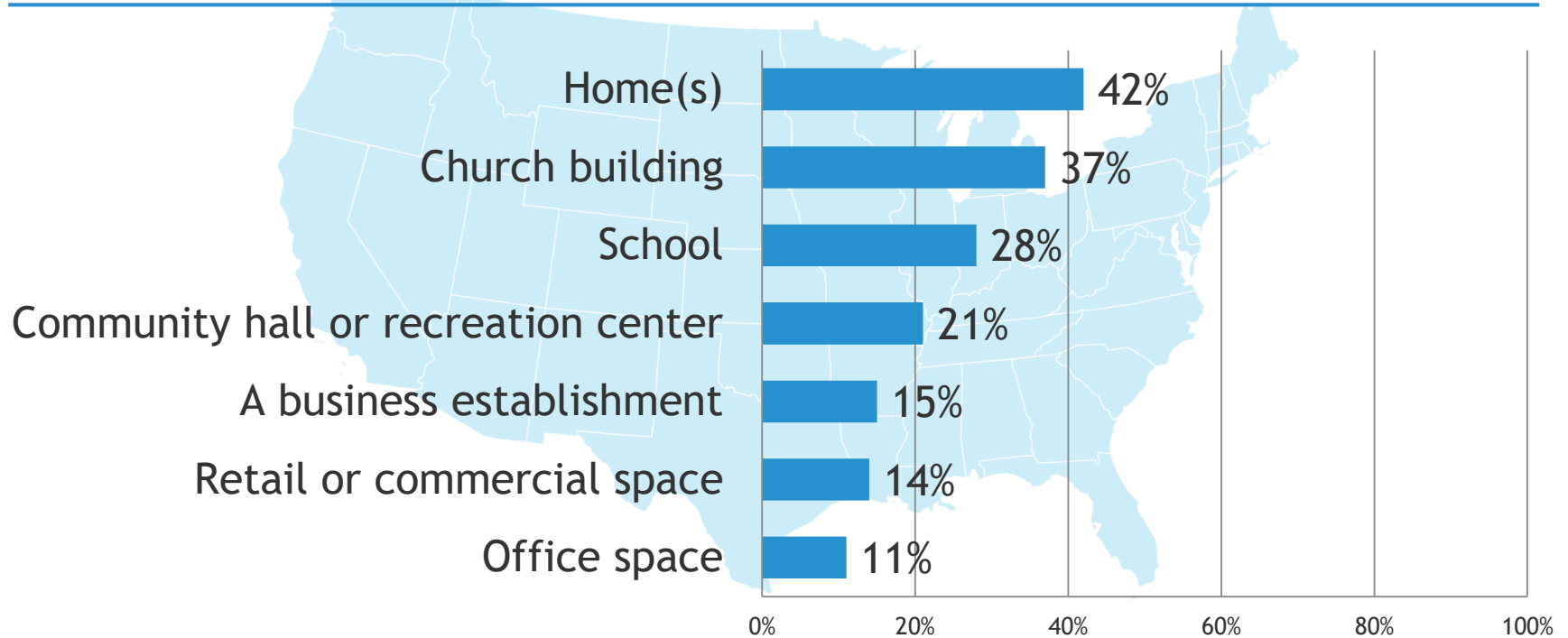
Q: "For each year the church has been in existence, please estimate the annual number of NEW, FIRST-TIME COMMITMENTS to Jesus Christ through your new church work since it began. (If later years are not applicable, leave those blank.)"

Geographic area



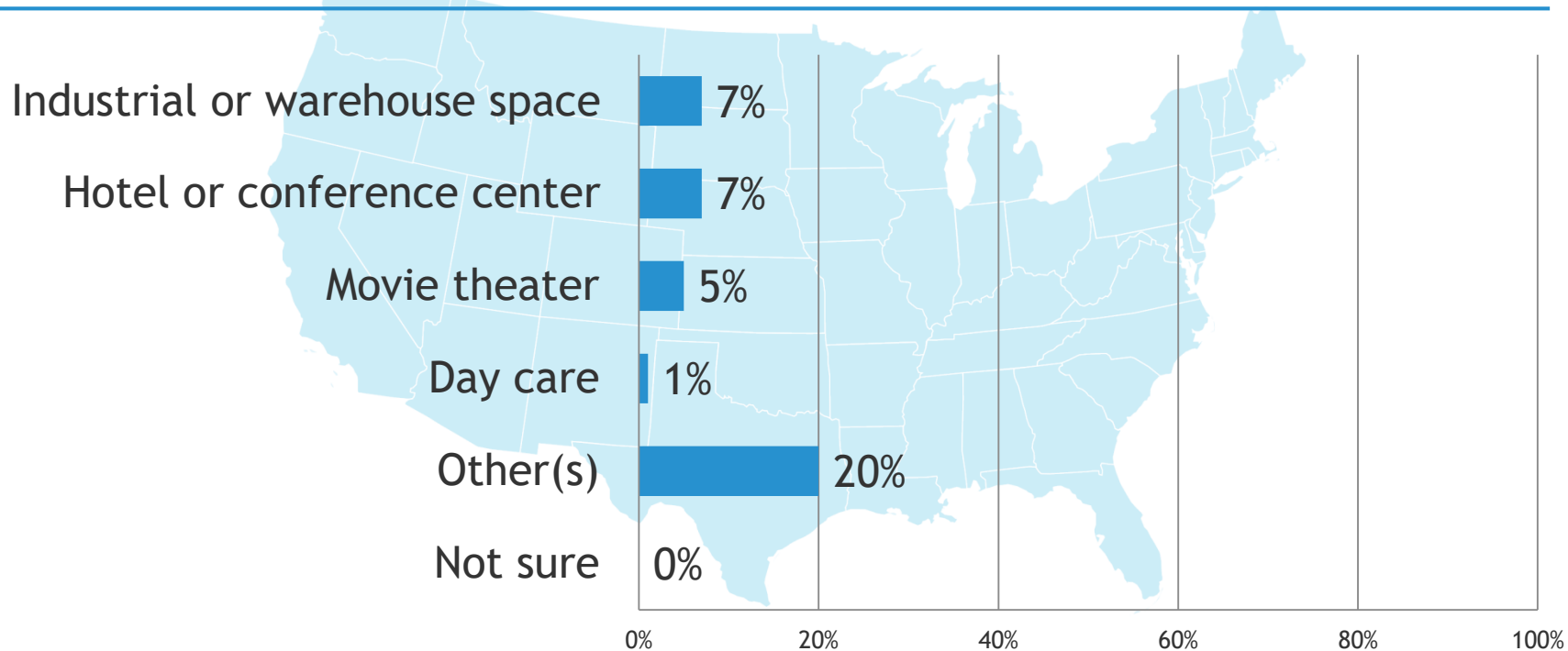
Q: “How would you best distinguish the geographic area your new church work serves? (Select one)”

All facilities used by church plants



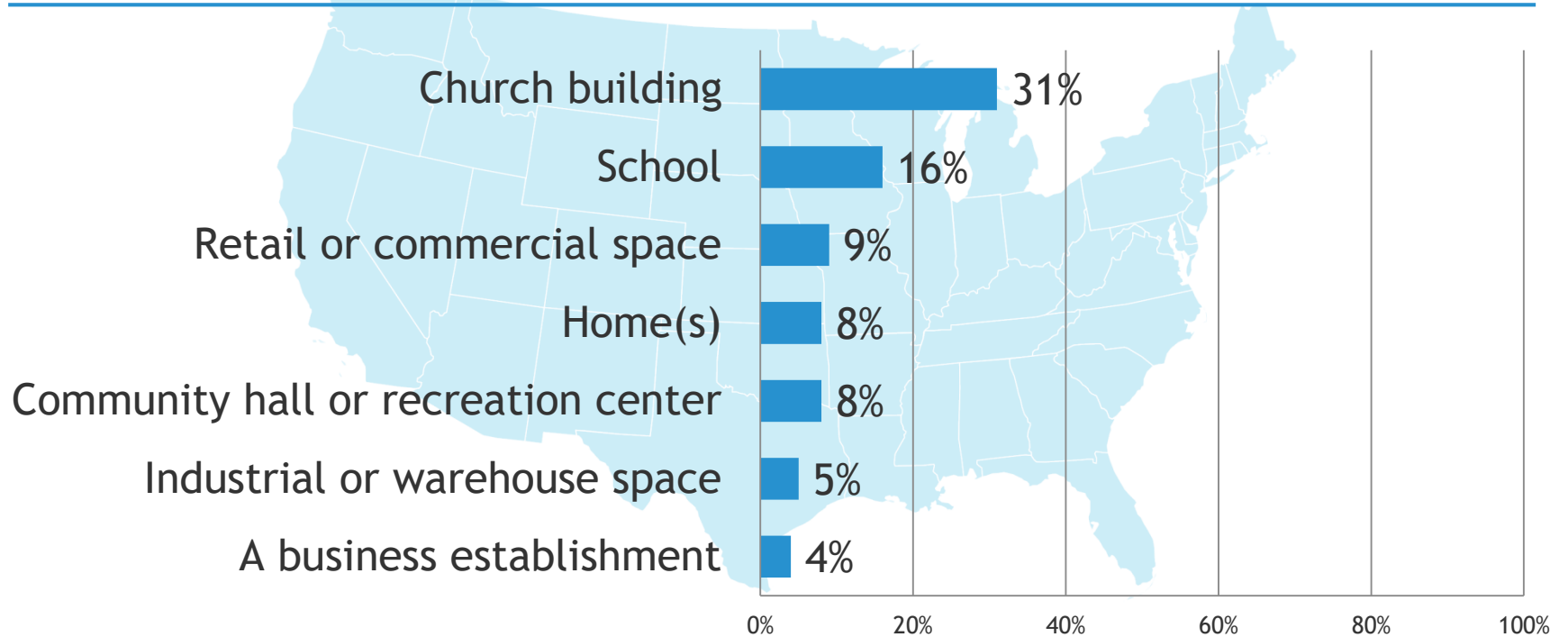
Q: "What facilities has the church used since it started? (Please select all that apply)"

All facilities used by church plants



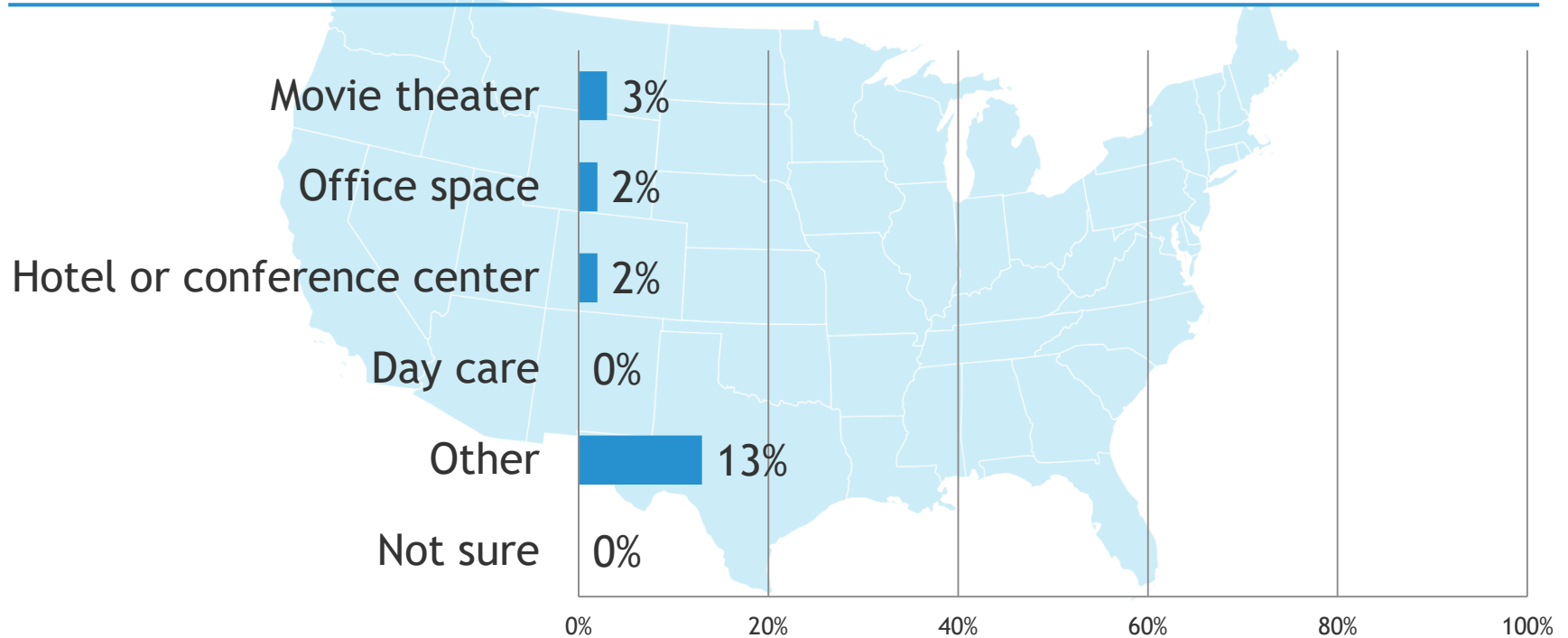
Q: "What facilities has the church used since it started? (Please select all that apply)"

Current Primary Facility



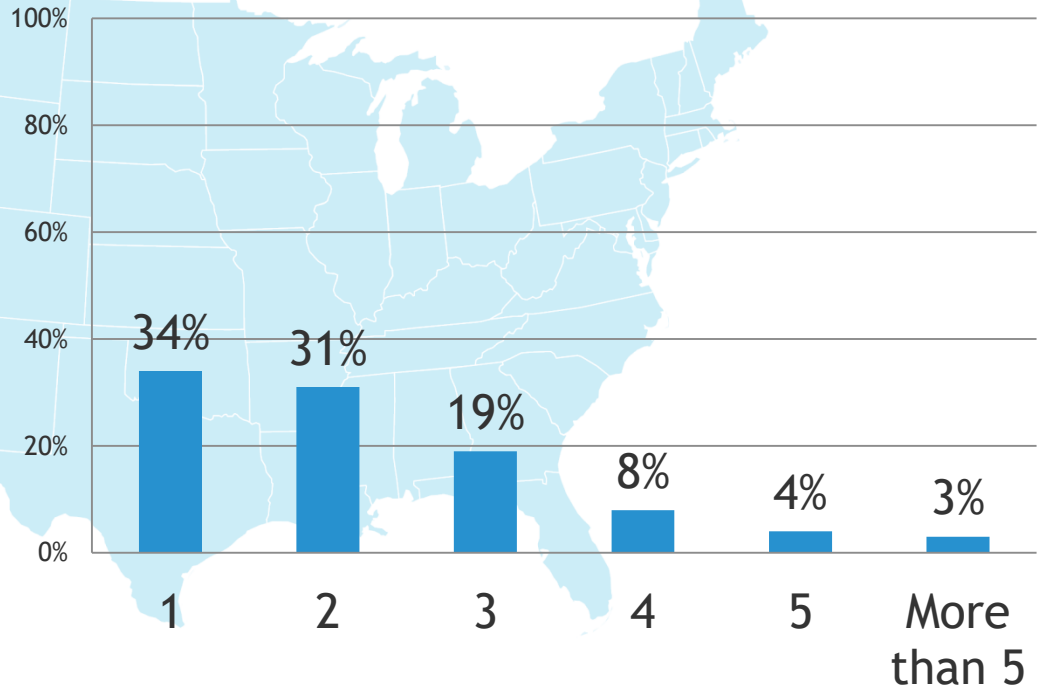
Q: "What is the primary facility for the church's CURRENT worship services? (Select one)"

Current Primary Facility



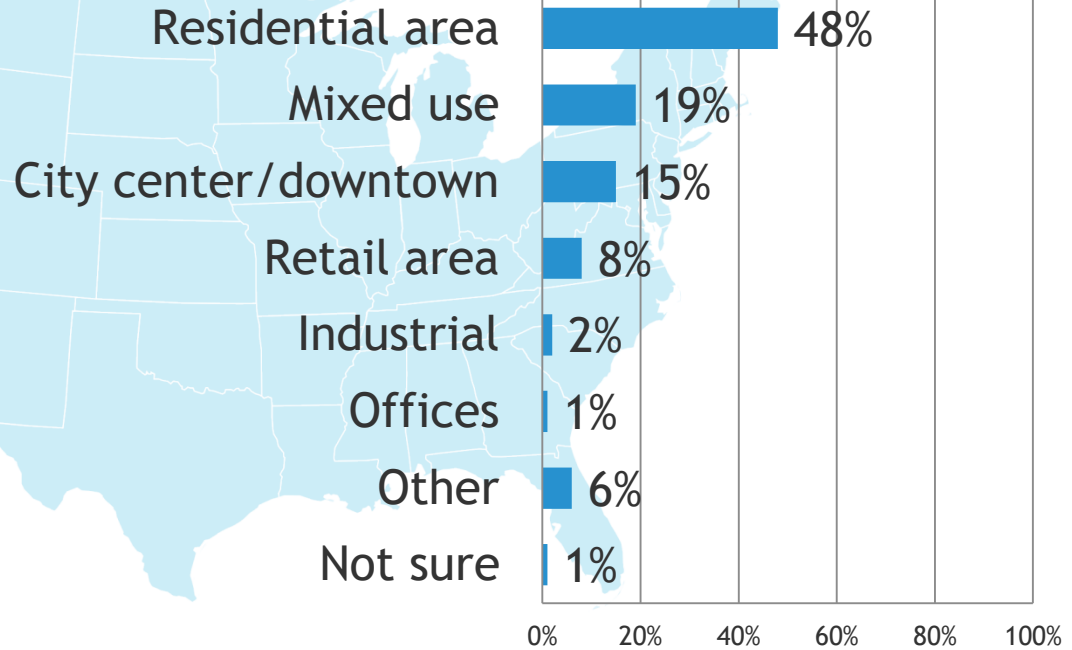
Q: "What is the primary facility for the church's CURRENT worship services? (Select one)"

34%
have
conducted
worship
services in only
one facility



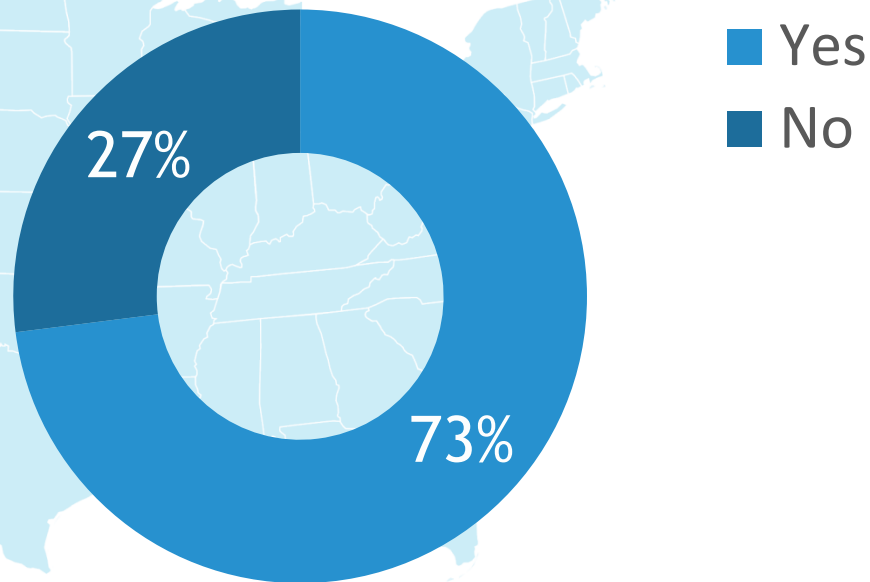
Q: "In how many different facilities has your new church work conducted worship services since it began?"

Nearly half
hold their
service in a
residential
area



Q: “Which of the following best describes the area immediately around the place where worship services are currently held? (Please select one)”

73%
require weekly
setup and tear-
down at some
point during the
first 5 years



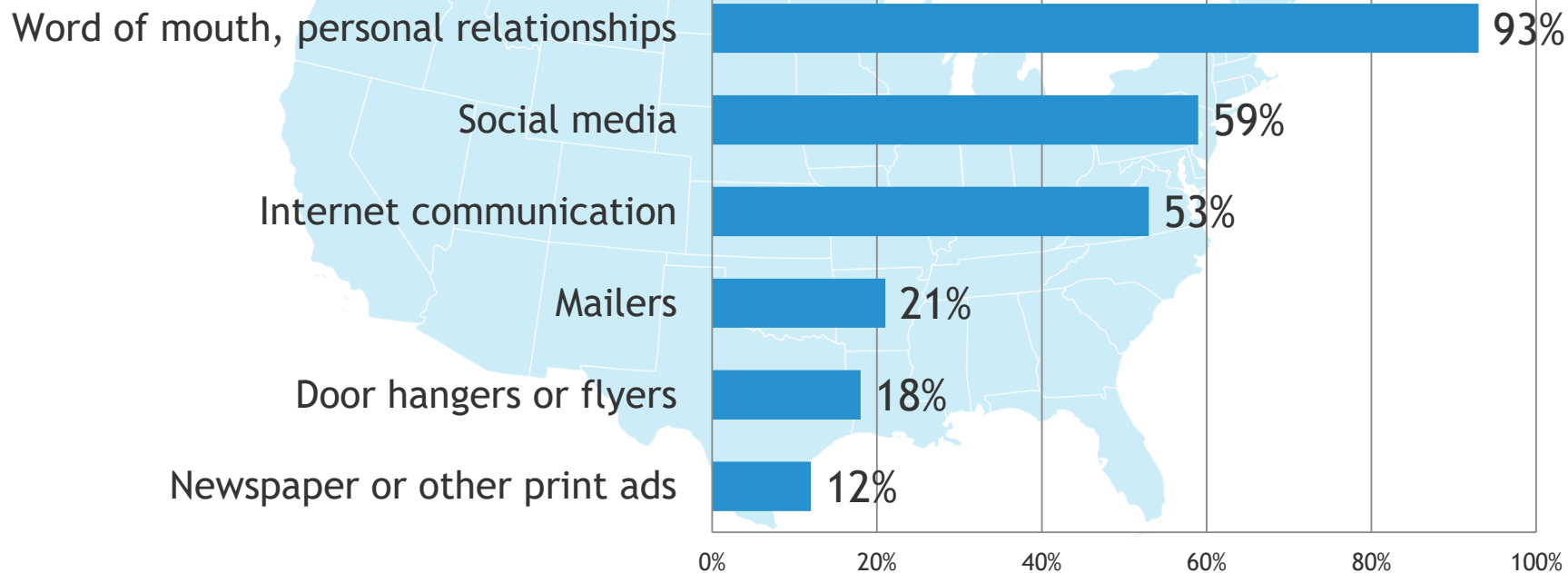
Q: “For any period during the first 5 years of the new church work, did the church’s location(s) require setup and tear-down each week?”



What participating church planters identified as their

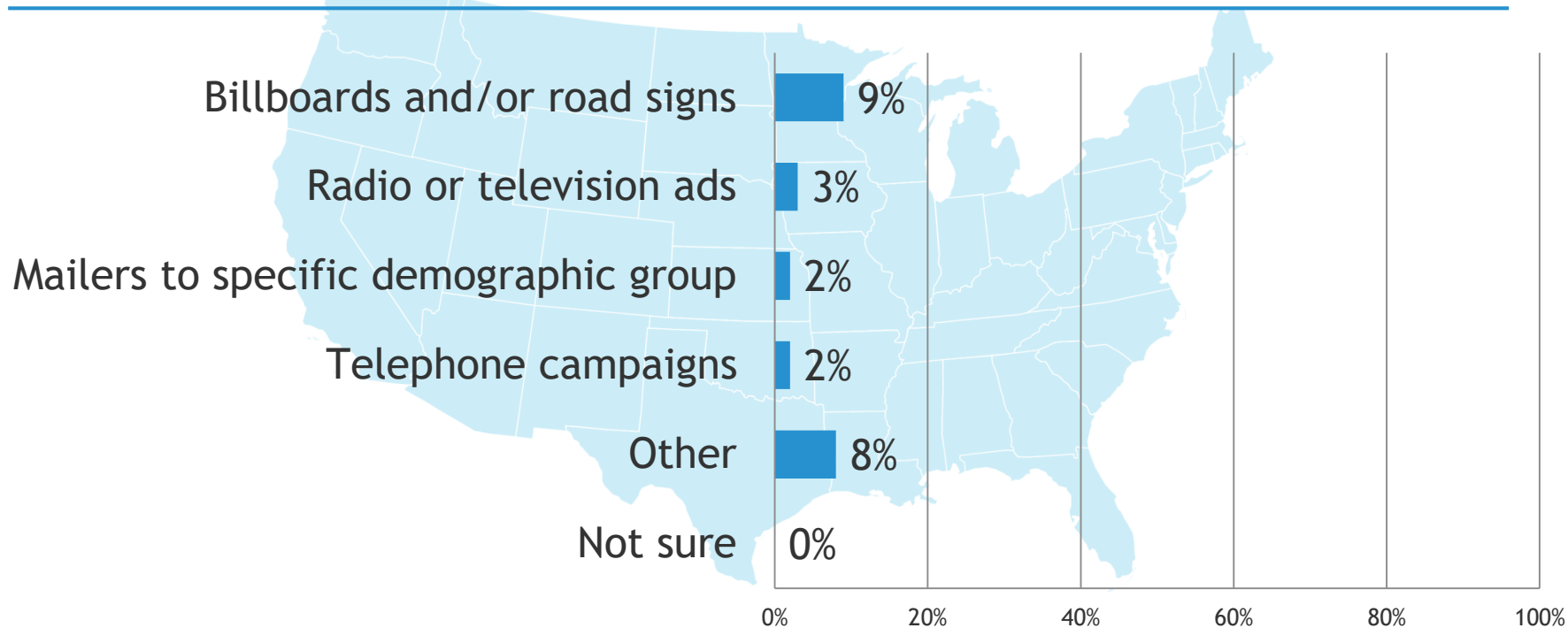
TOP 3 FORMS OF PUBLICITY

59% use social media



Q: "What were the top 3 forms of publicity most frequently used to communicate news of a new church in the community? (Select up to three)"

9% use billboards and/or road signs



Q: "What were the top 3 forms of publicity most frequently used to communicate news of a new church in the community? (Select up to three)"



MOST SUCCESSFUL FORM OF PUBLICITY

77% say word of mouth

Word of mouth, personal relationships

77%

Social media 6%

Internet communication 4%

Mailers 3%

Billboards and/or road signs 3%

Newspaper or other print ads 1%

Door hangers or flyers 1%

0%

20%

40%

60%

80%


100%

Q: "What was the most successful form of publicity that attracted the most newcomers to your church? (Please select one)"

Less than 1% say radio or television ads, mailers to specific demographic groups, or telephone campaigns were their most successful form of publicity

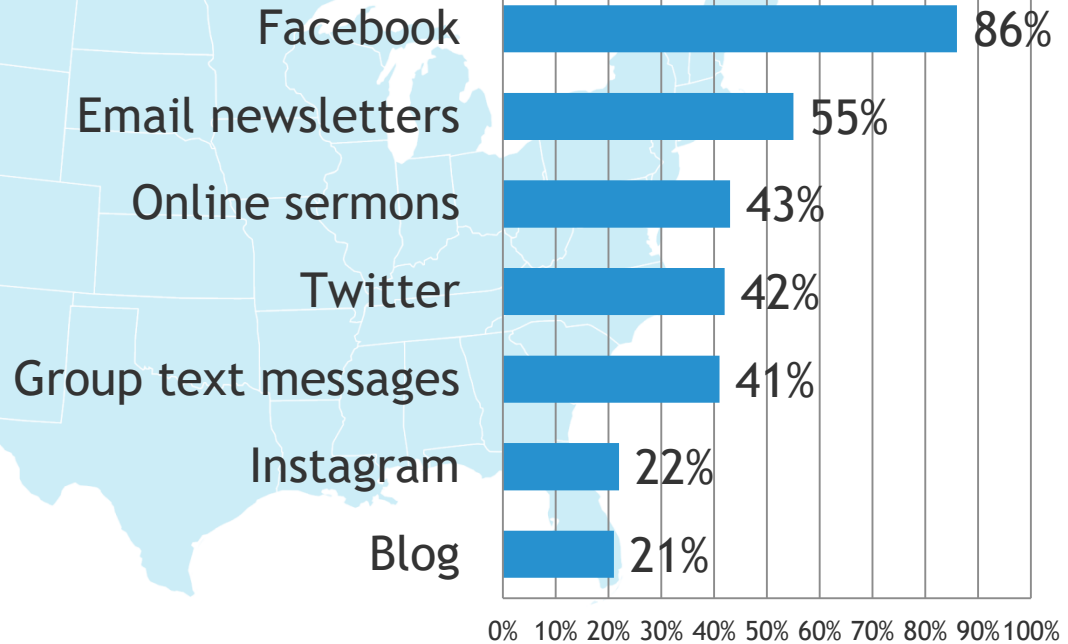


Q: “What was the most successful form of publicity that attracted the most newcomers to your church? (Please select one)”



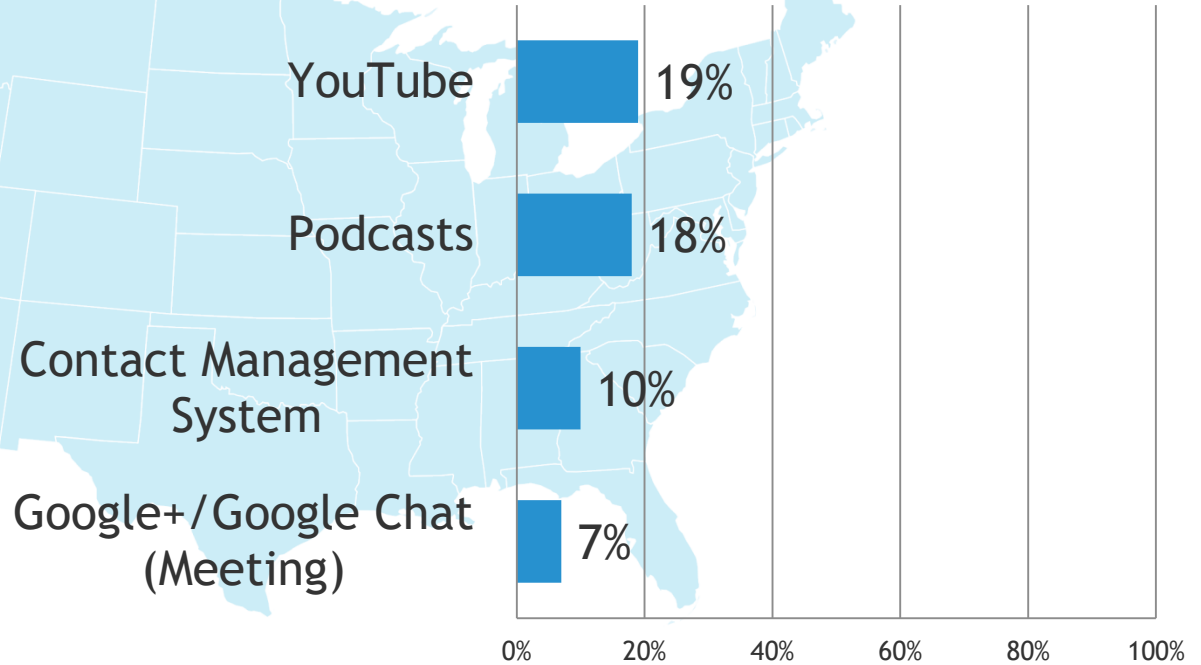
REGULAR ELECTRONIC COMMUNICATION (YEARS 1-5)

86%
communicate
through
Facebook



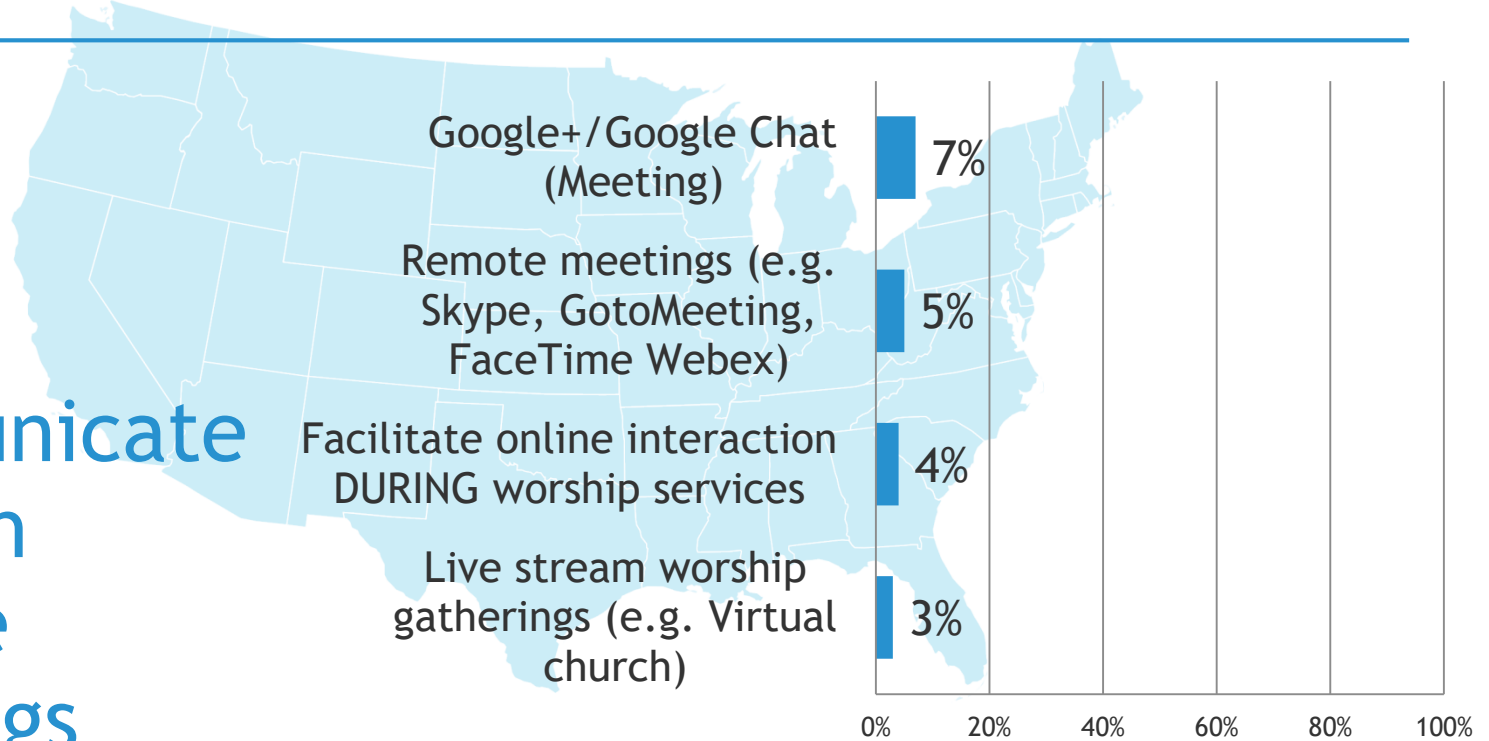
Q: “Which of the following (if any) electronic communication was regularly used for communication within your new church work during the first 5 years? (Select all that apply)”

18%
communicate
through
podcasts



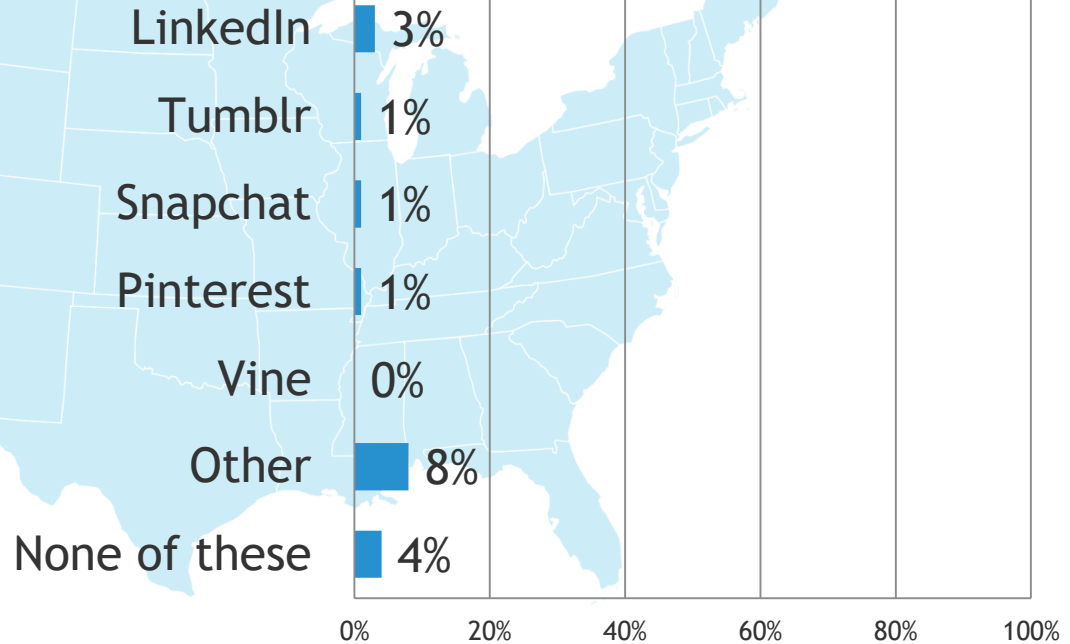
Q: “Which of the following (if any) electronic communication was regularly used for communication within your new church work during the first 5 years? (Select all that apply)”

5%
communicate
through
remote
meetings



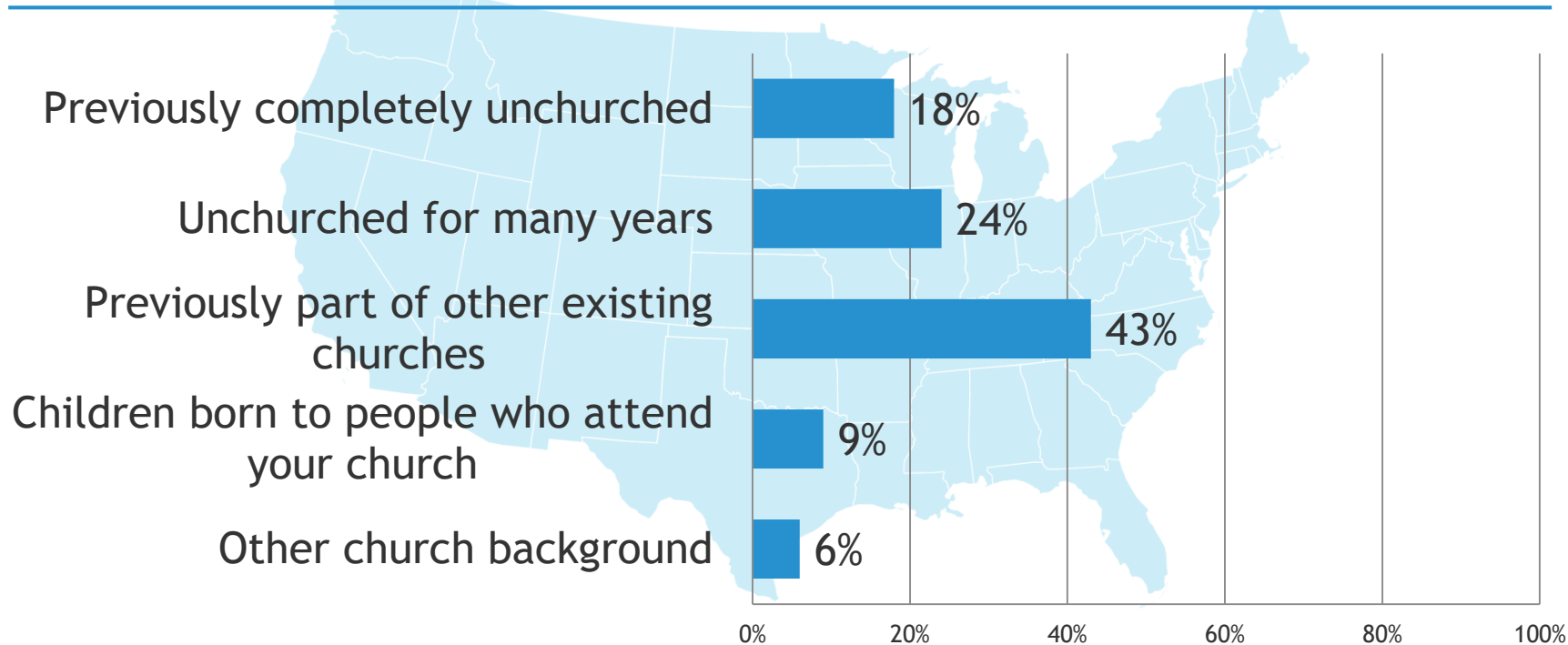
Q: “Which of the following (if any) electronic communication was regularly used for communication within your new church work during the first 5 years? (Select all that apply)”

4% are not using electronic communication in the first five years



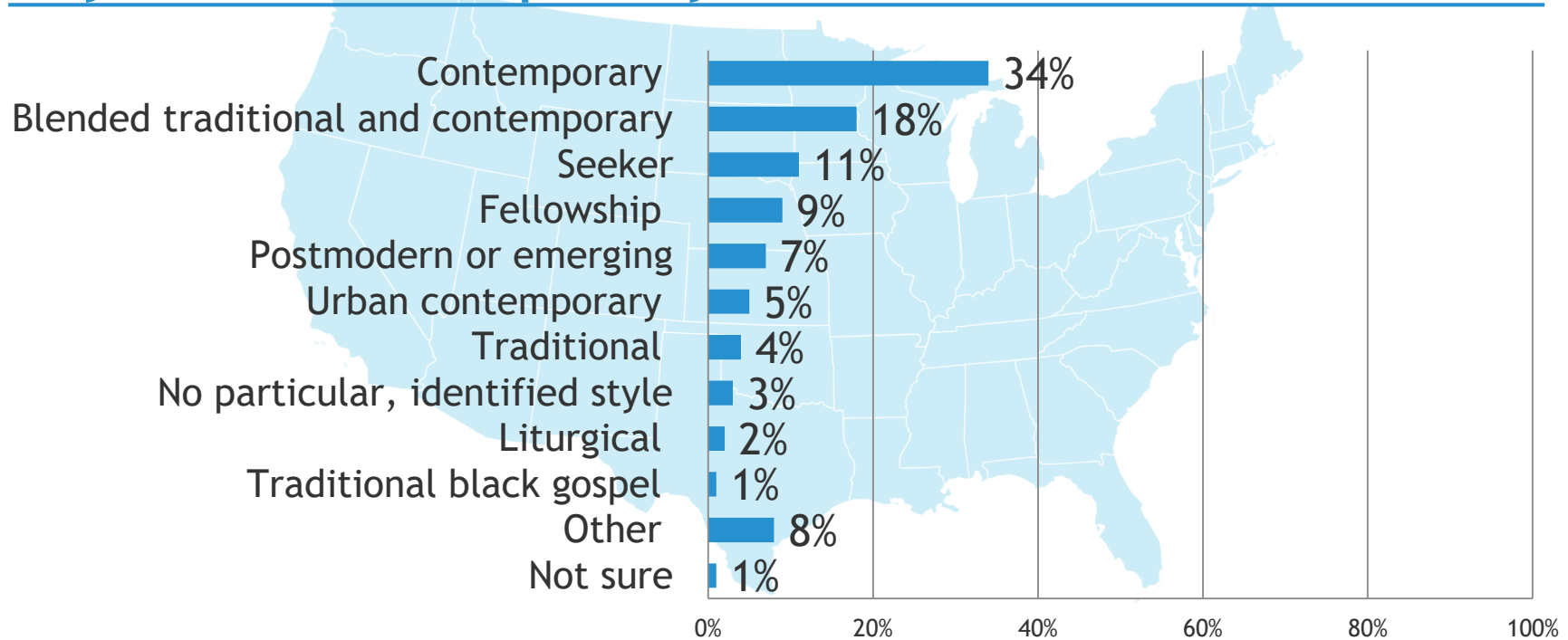
Q: “Which of the following (if any) electronic communication was regularly used for communication within your new church work during the first 5 years? (Select all that apply)”

On average, more than 4 in 10 attendees are completely unchurched or unchurched for many years



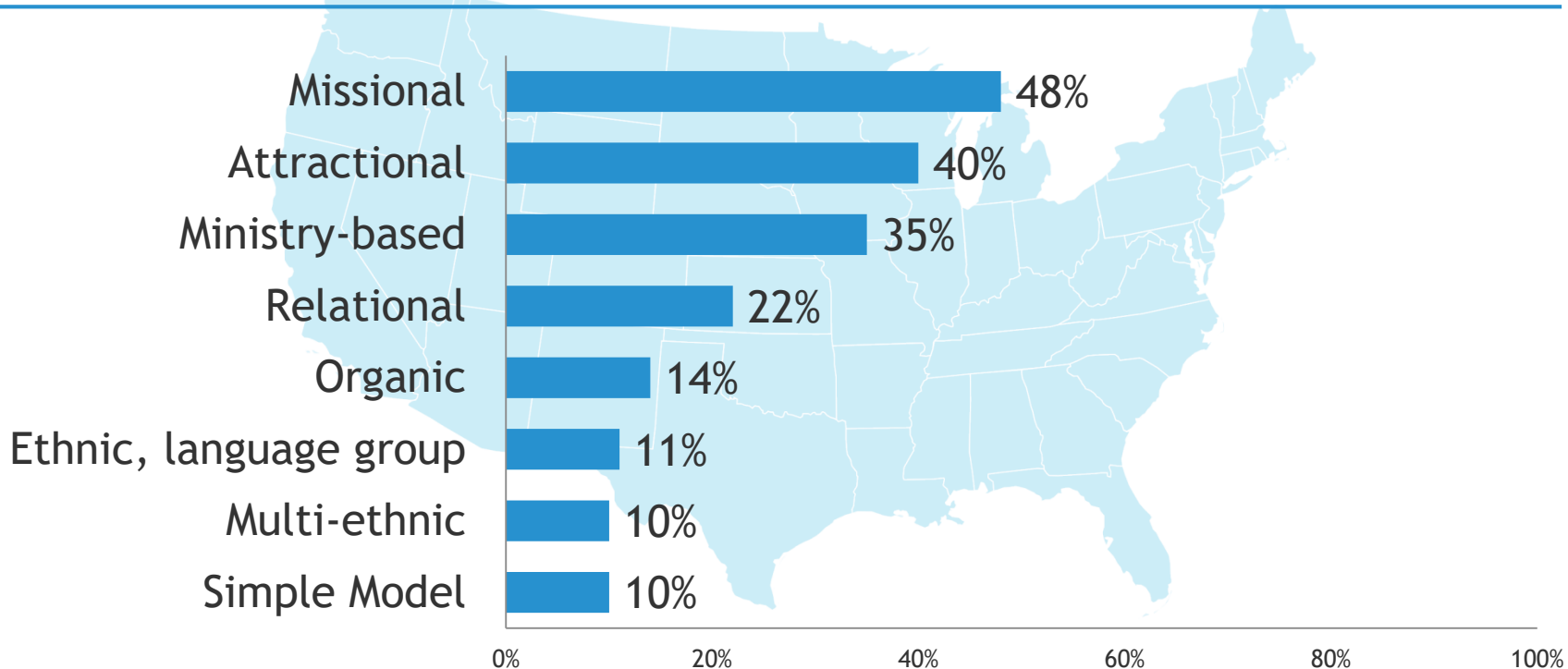
Q: "Among the people who have attended this new church work since it began, please estimate the percentage from each of the following church backgrounds. (If no one belongs to a particular group in your church, please mark 0%. Total percentages should add to 100%."

34% of congregations identify their worship style as contemporary



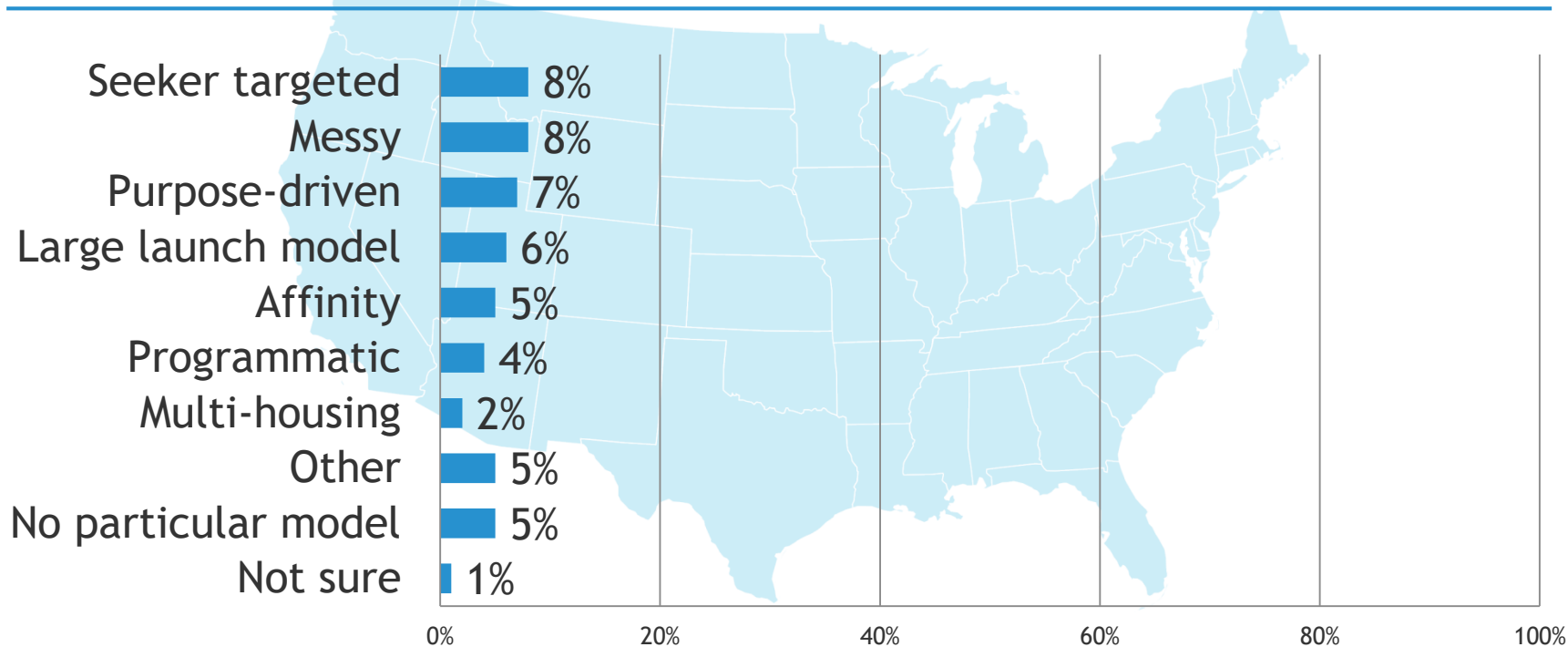
Q: “How would you best describe the worship style of your church? (Select one)”

Nearly half are influenced by a missional model



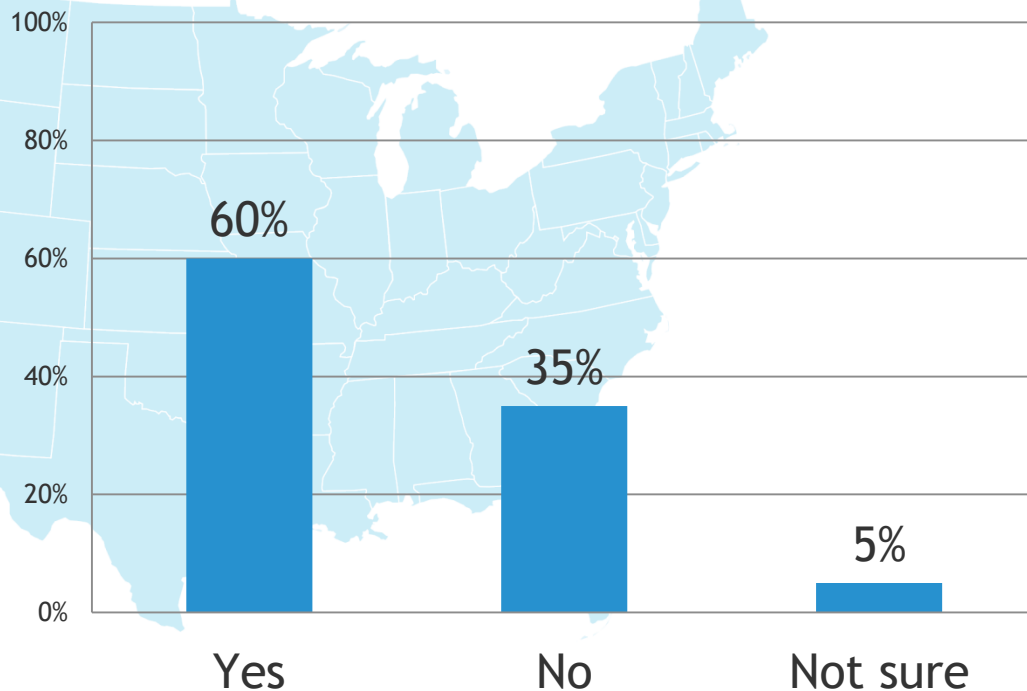
Q: "Which, if any, of the following models most strongly influenced the approach used in starting the church. SELECT THE TOP 3 MODELS."

5% say they are not influenced by any particular model



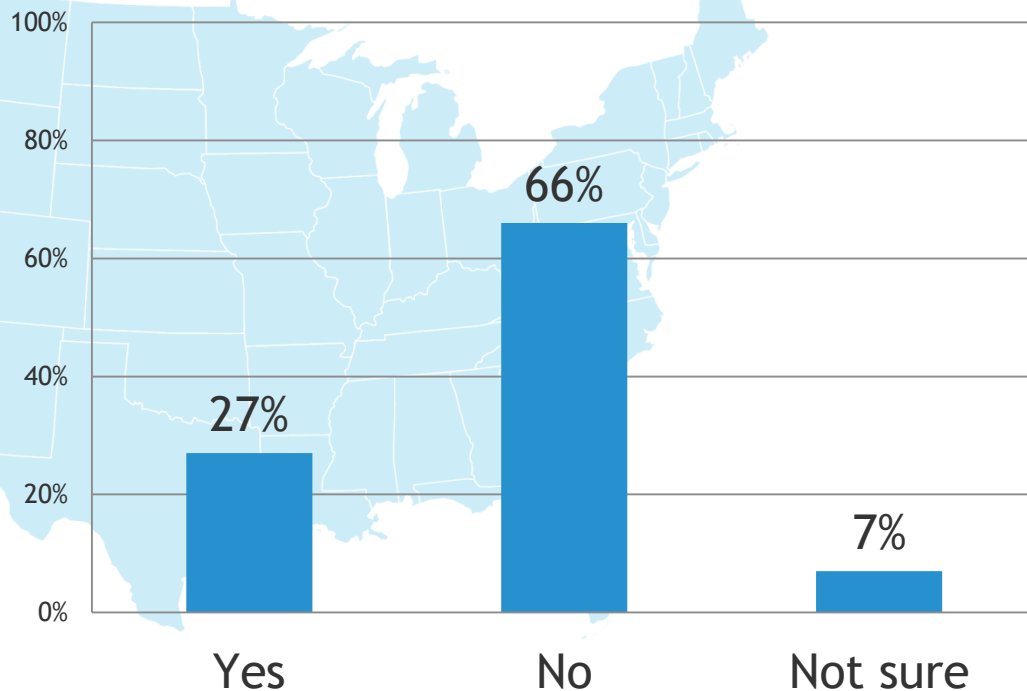
Q: "Which, if any, of the following models most strongly influenced the approach used in starting the church. SELECT THE TOP 3 MODELS."

60% of congregations are intentionally seeking to reach a cross-cultural or multi-ethnic group of people from the very beginning



Q: "From the beginning, the church intentionally sought to reach a cross-cultural or multi-ethnic group of people."

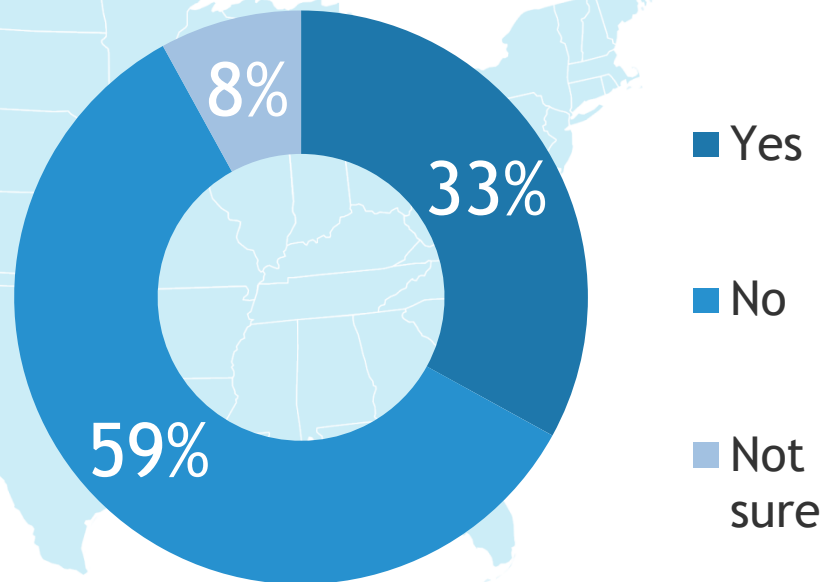
27%
intentionally
encourage the
development of a
culture that
connects with a
particular ethnic
population



Q: "From the beginning, the church intentionally encouraged the development of a culture that connected with a particular ethnic population."

33%

emphasize racial reconciliation as a primary part of the church's vision and practices

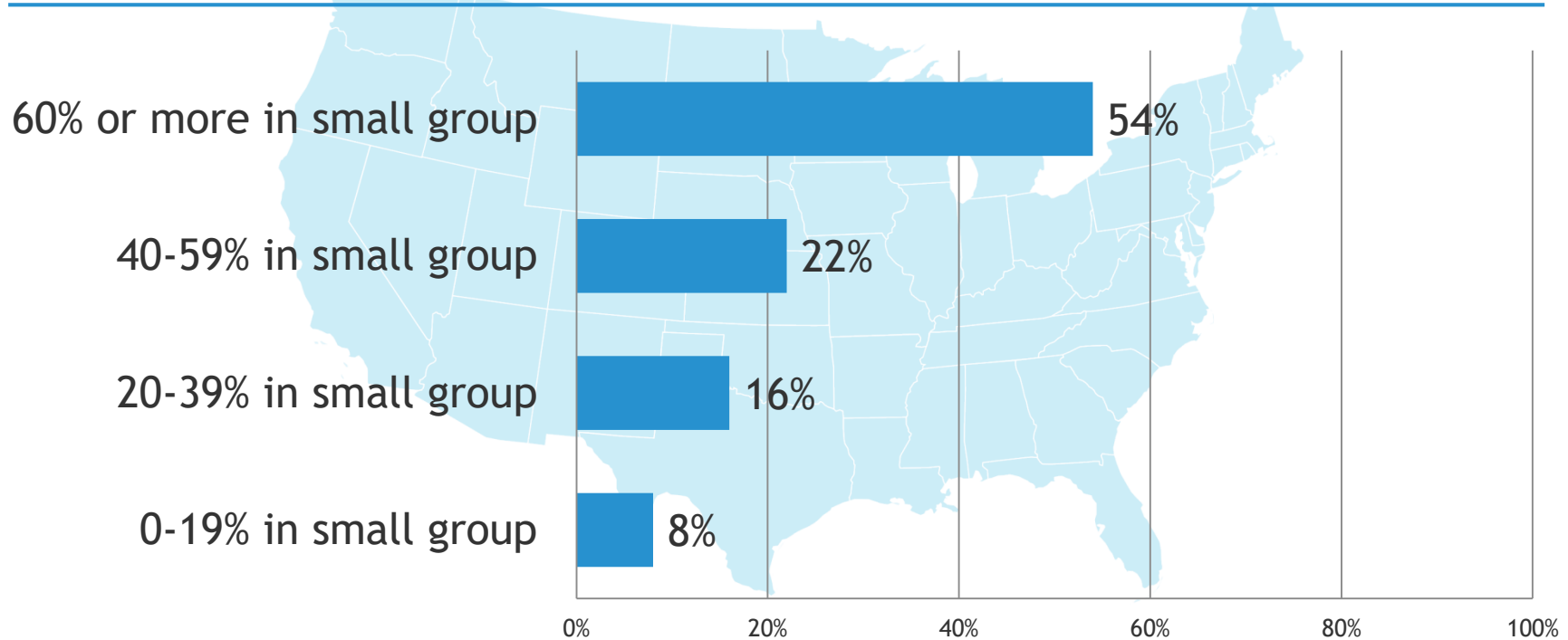


Q: "From the beginning, the church emphasized racial reconciliation as a primary part of the church's vision and practices."



SMALL GROUPS

Percentage involved in small group



Mean percentage of adults involved in a small group: 58%

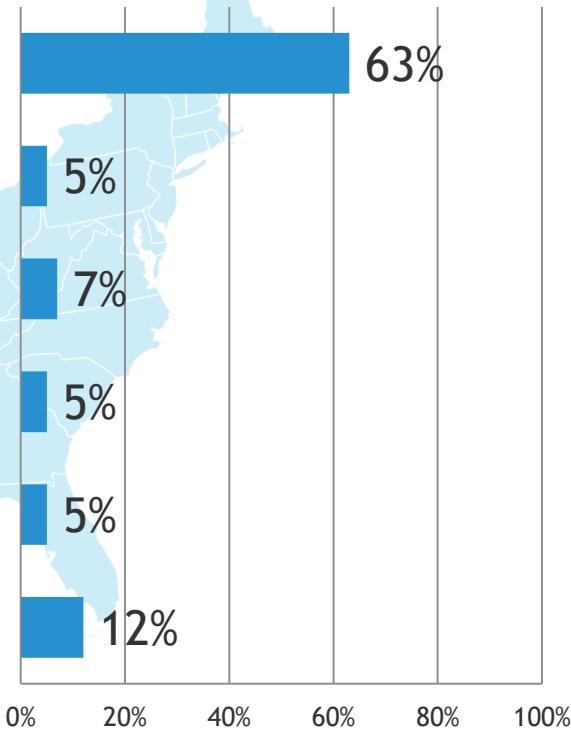
Median percentage of adults involved in a small group: 60%

Q: "What percent of your current adult weekend worship attendance is involved in some small group, Sunday school class, community group or similar group?"

For **63%**
of new church
works, Bible
study is the
primary small
group activity

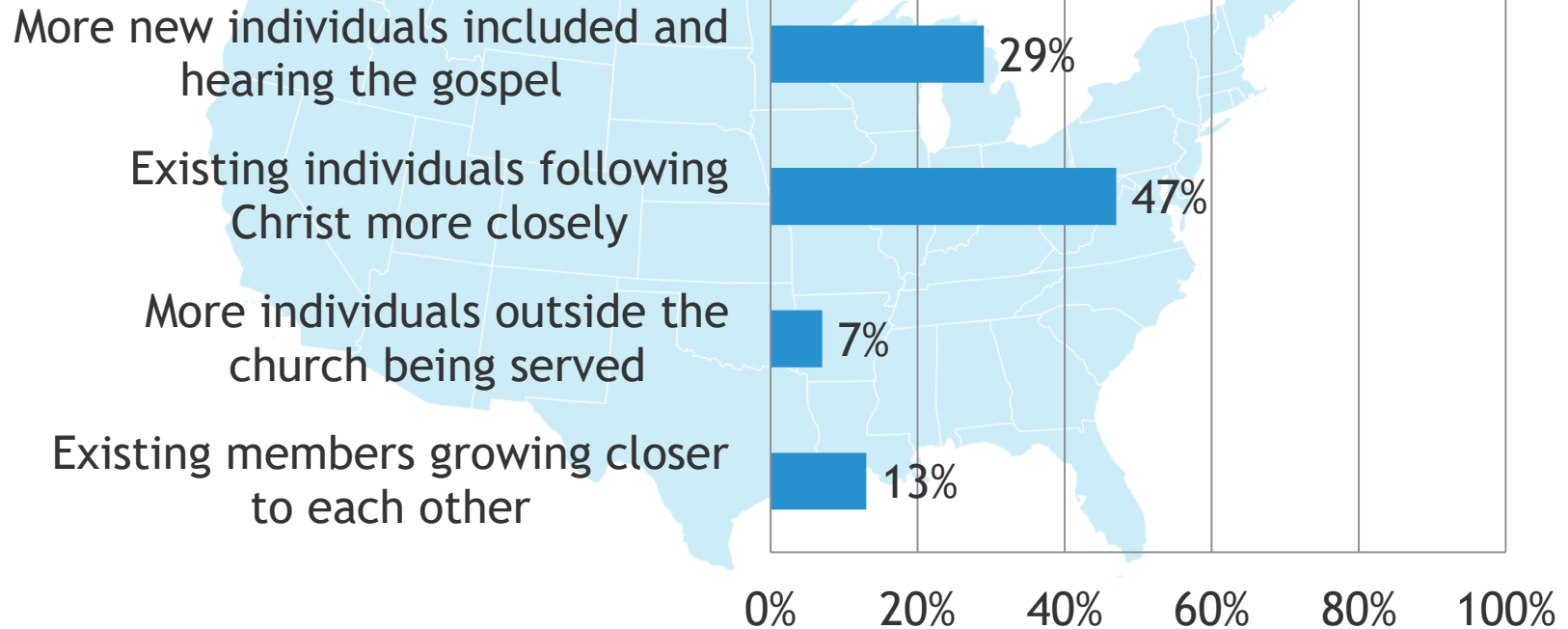
2% Not sure

Bible study
Prayer
Care for those in the
group
Socializing
Service to those outside
the church
Other



Q: "What is the primary activity of most of the small classes or groups for adults in your new church work? (Select one)."

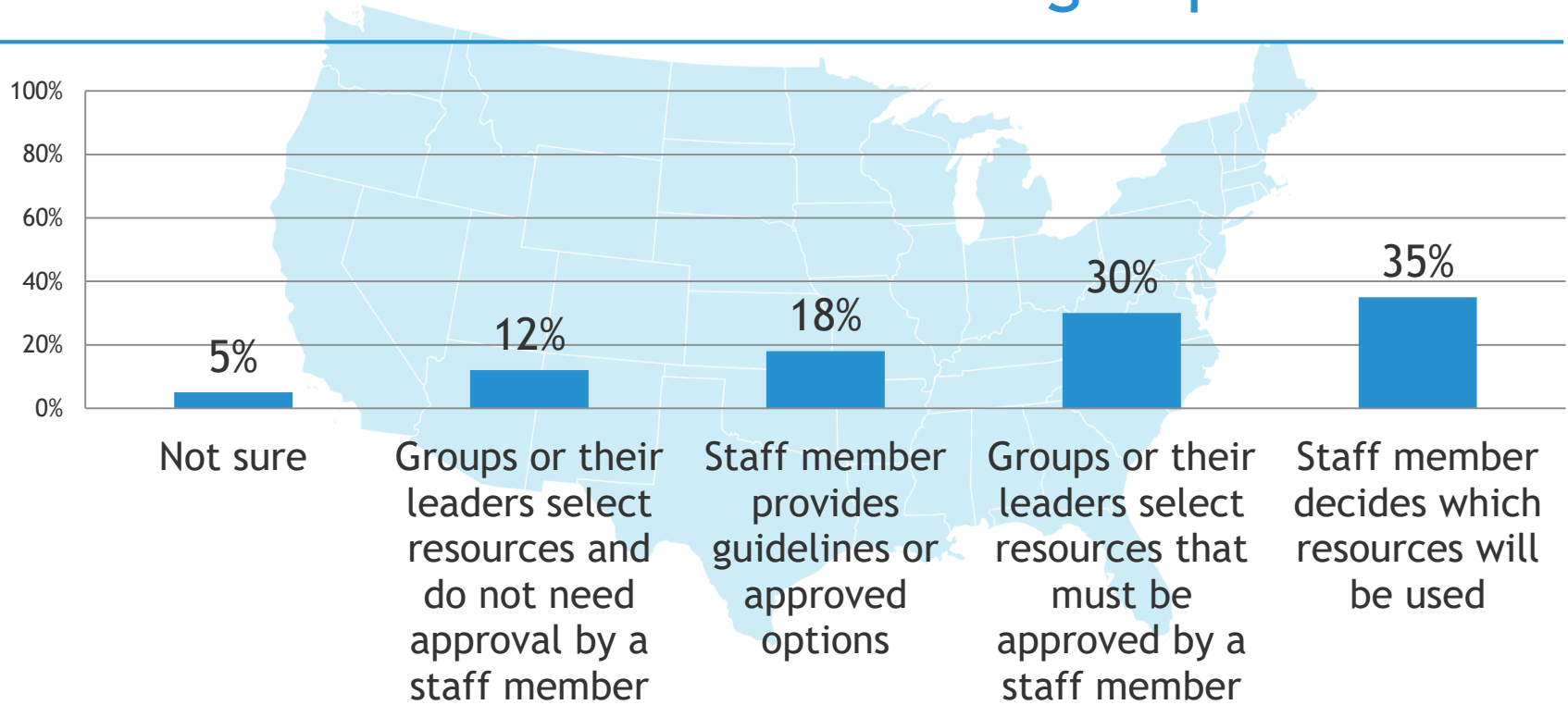
47% say following Christ more closely is the most important value for small groups



4% Not sure

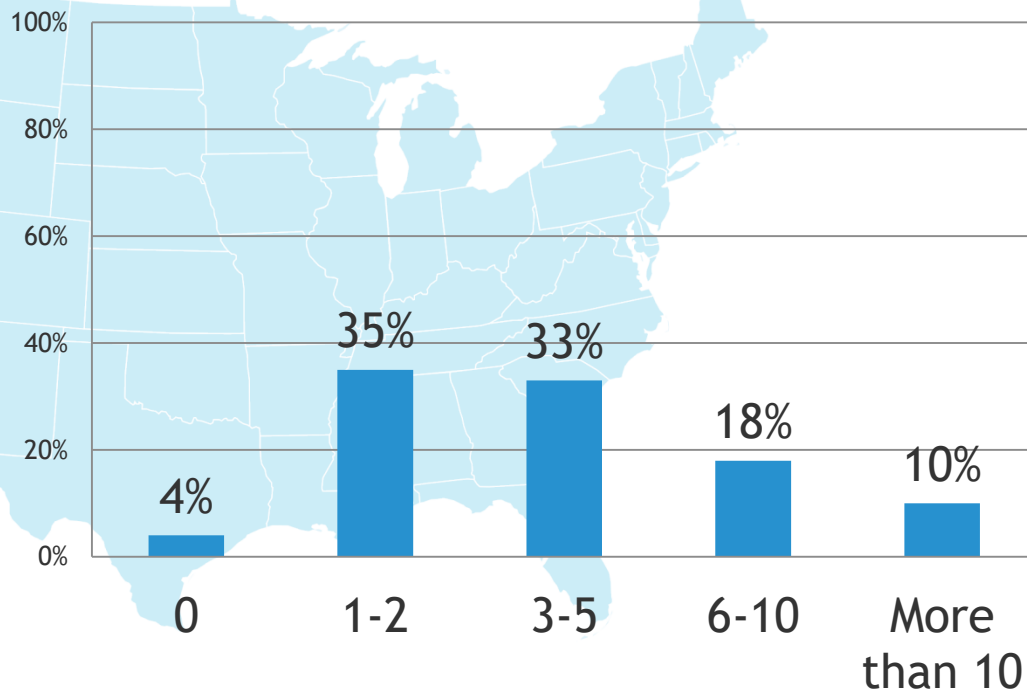
Q: "Which of the following outcomes does your church value most for your small classes or groups for adults?
(Select one)."

35% have staff choose small group resources

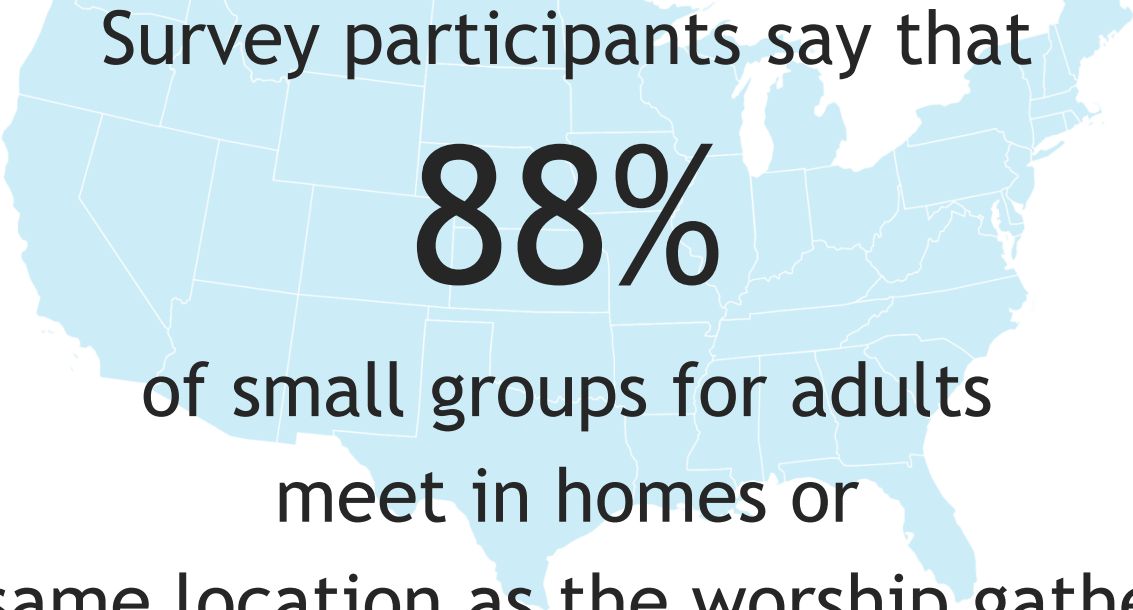


Q: "Which of the following best describes how resources are chosen for most of these small classes or groups for adults? (Select One)"

More than two thirds of congregations have between 1 and 5 small groups meeting each week



Q: “Approximately how many small classes or groups for adults in your new church work currently meet every week?”



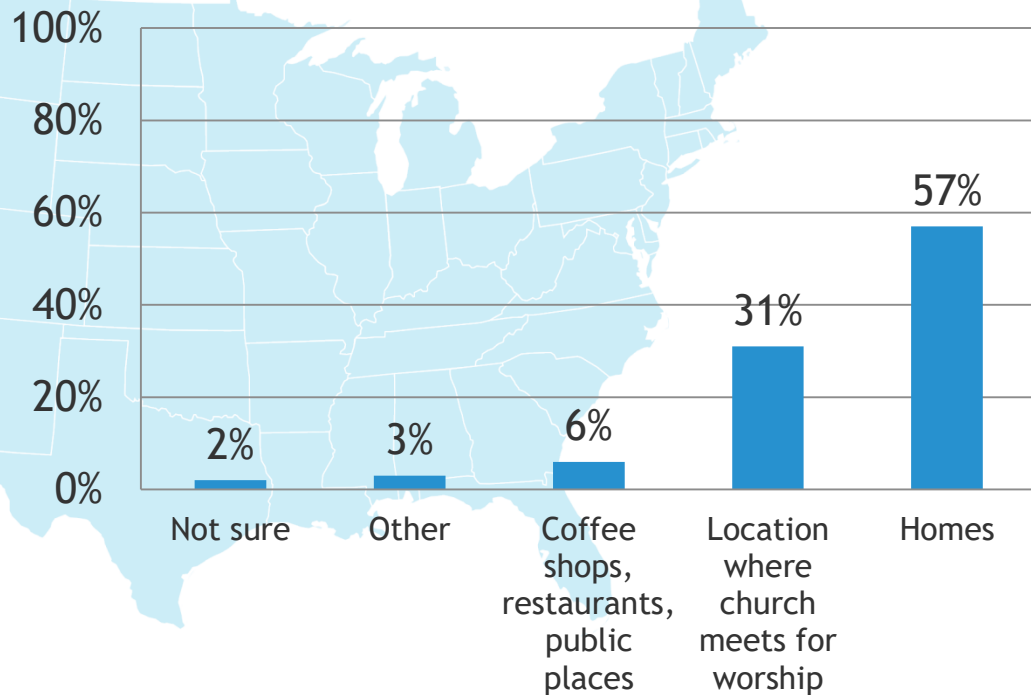
Survey participants say that

88%

of small groups for adults
meet in homes or
the same location as the worship gathering

Q: “In which location does the largest number of small classes or groups for adults meet? (Select one)”

57% of congregations have small groups that meet primarily in homes

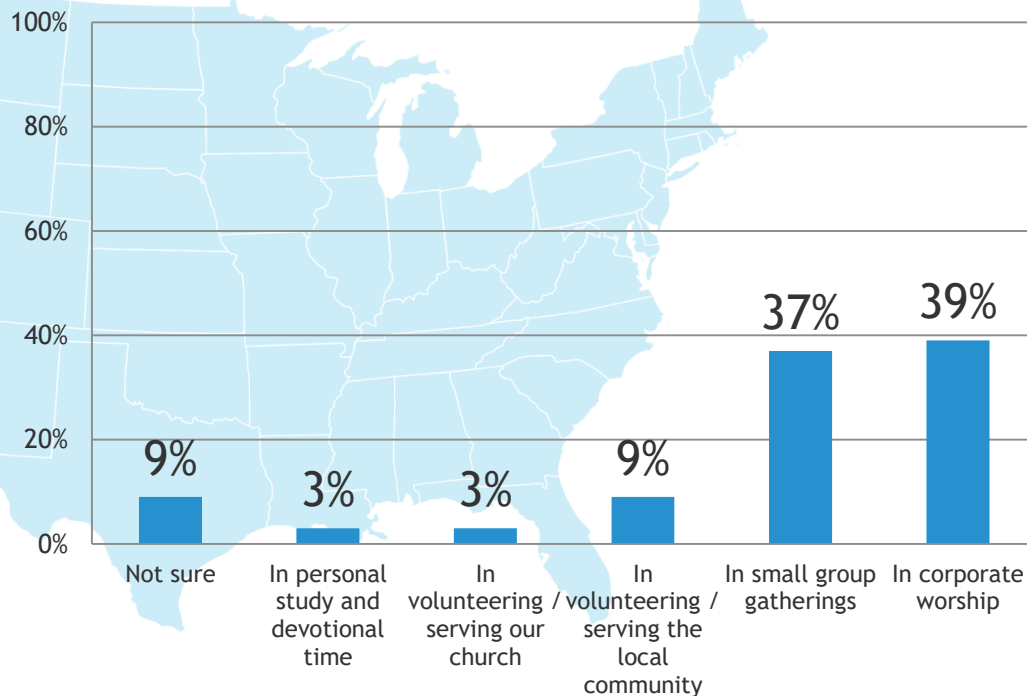


Q: "In which location does the largest number of small classes or groups for adults meet? (Select one)"

< 1% selected workplace

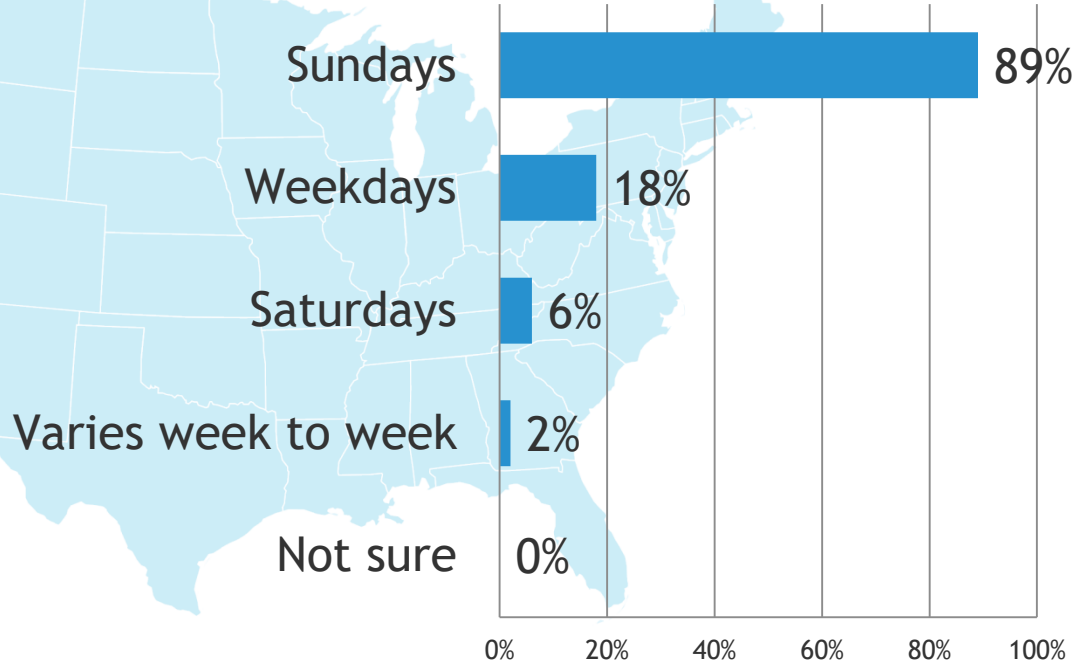
39% say members are experiencing the most life transformation in corporate worship;

37% say it is in small groups



Q: “Where would most church members say they are experiencing the most “life transformation” in your church? (Select one)”

Nearly 9 in 10
hold their
primary
worship
service(s) on
Sundays



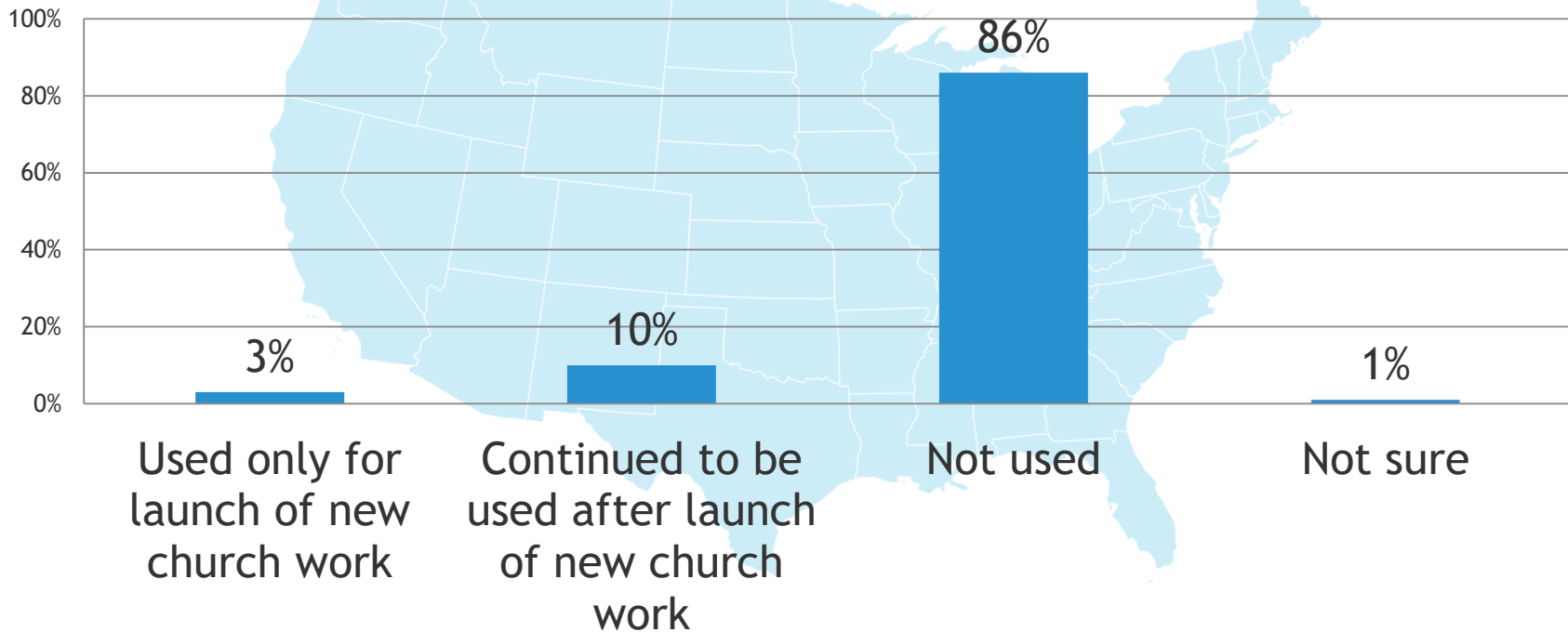
Q: "What day(s) of the week does the primary worship service(s) or gathering of the church happen? (Select all that apply)"



Launch and Post-launch

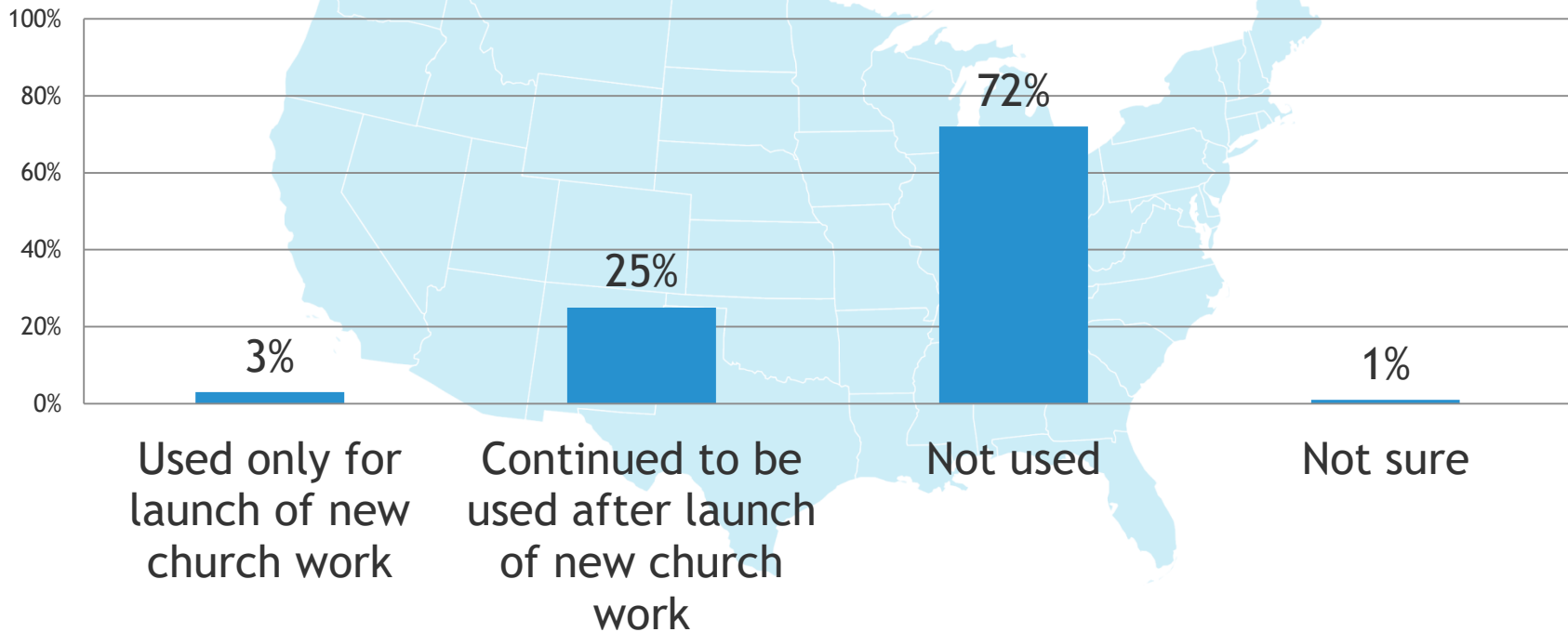
OUTREACH ACTIVITIES

Revival meetings



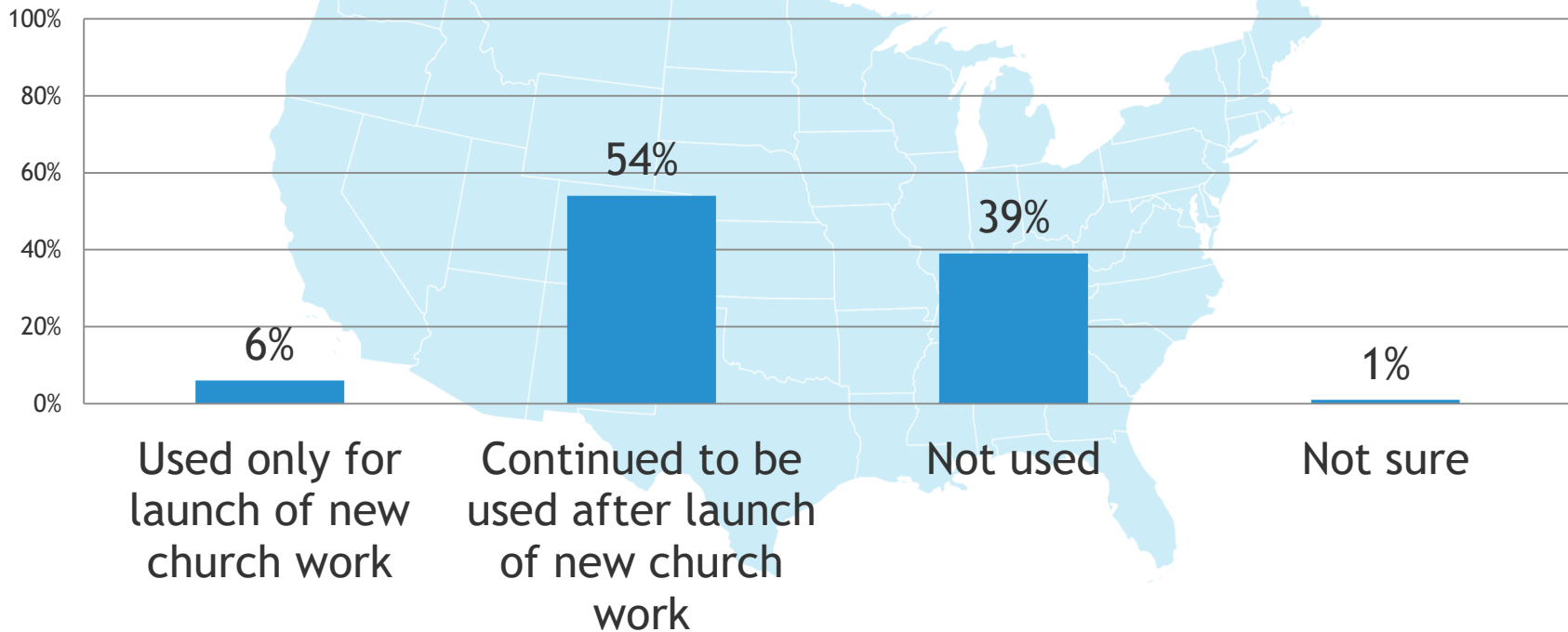
Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

Children's weekday ministries



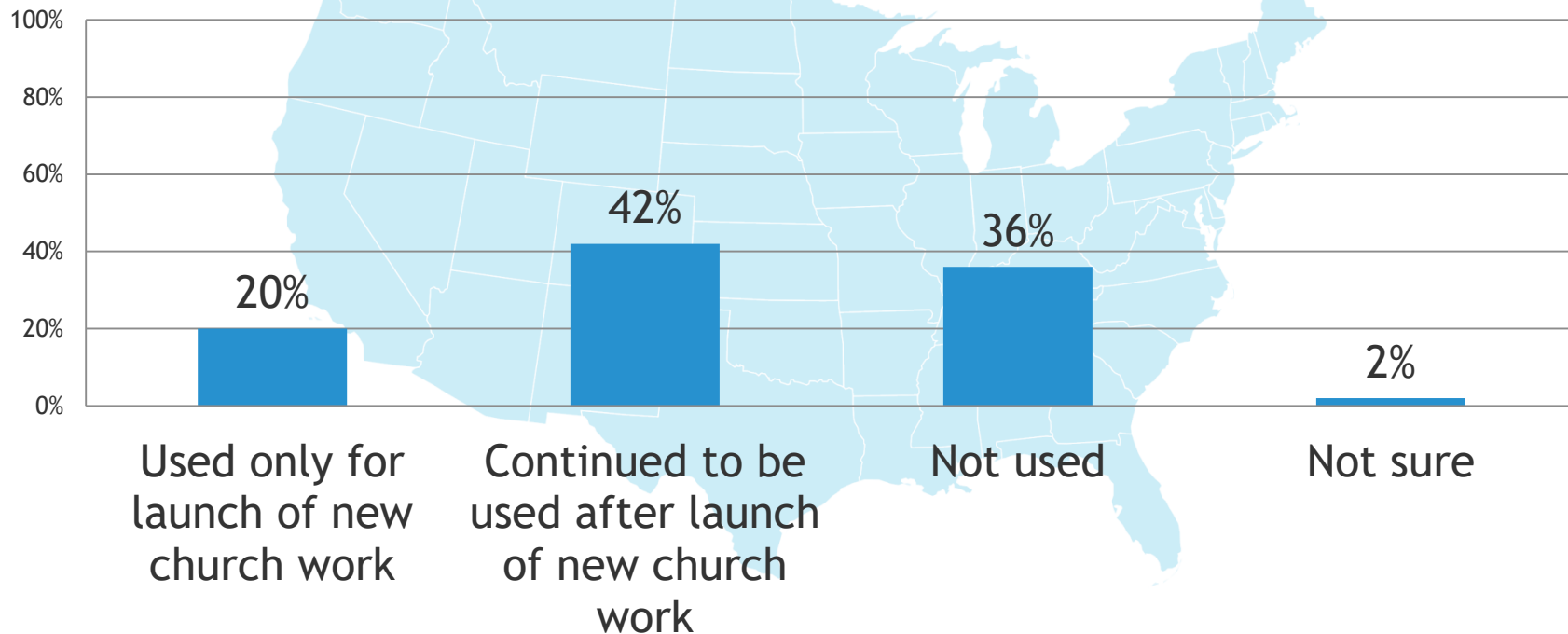
Q: "For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)"

Children's special events (e.g., Easter Egg Hunt, Fall Festival)



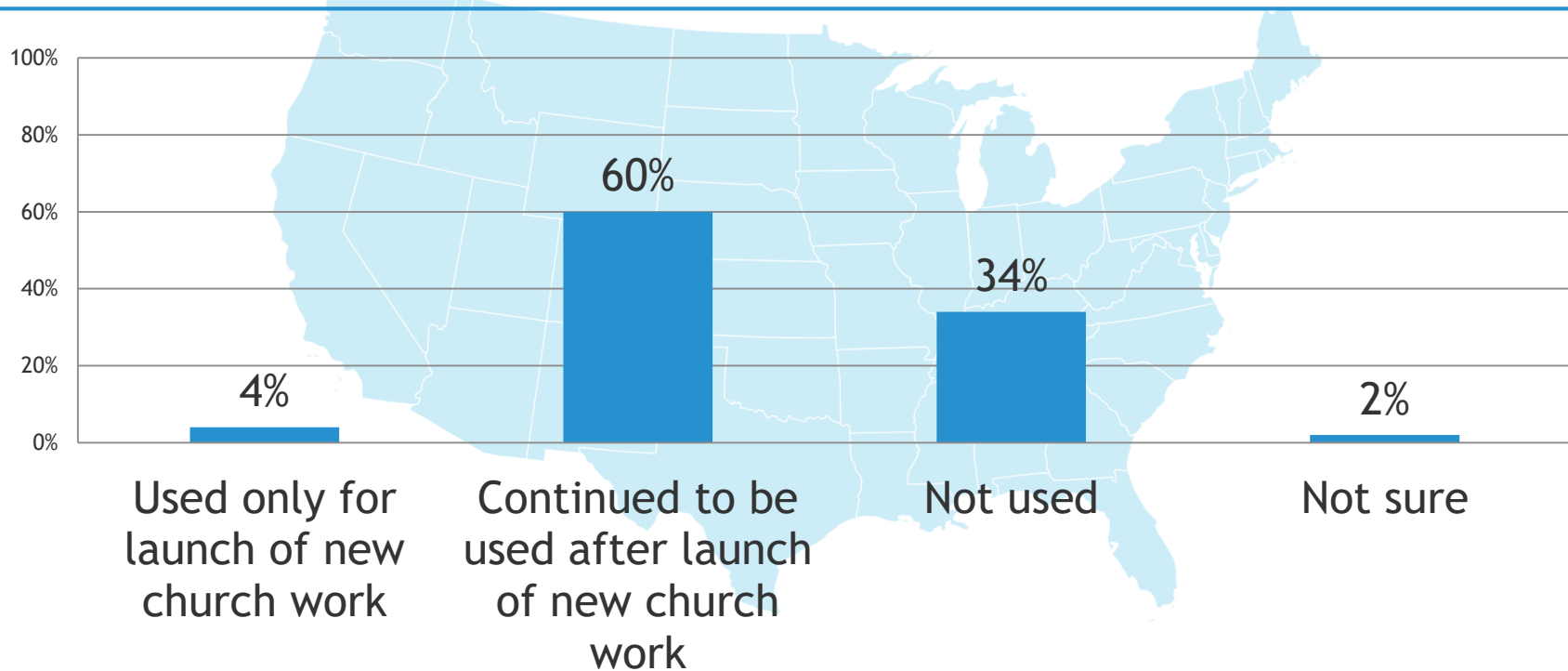
Q: "For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)"

Prayer walking



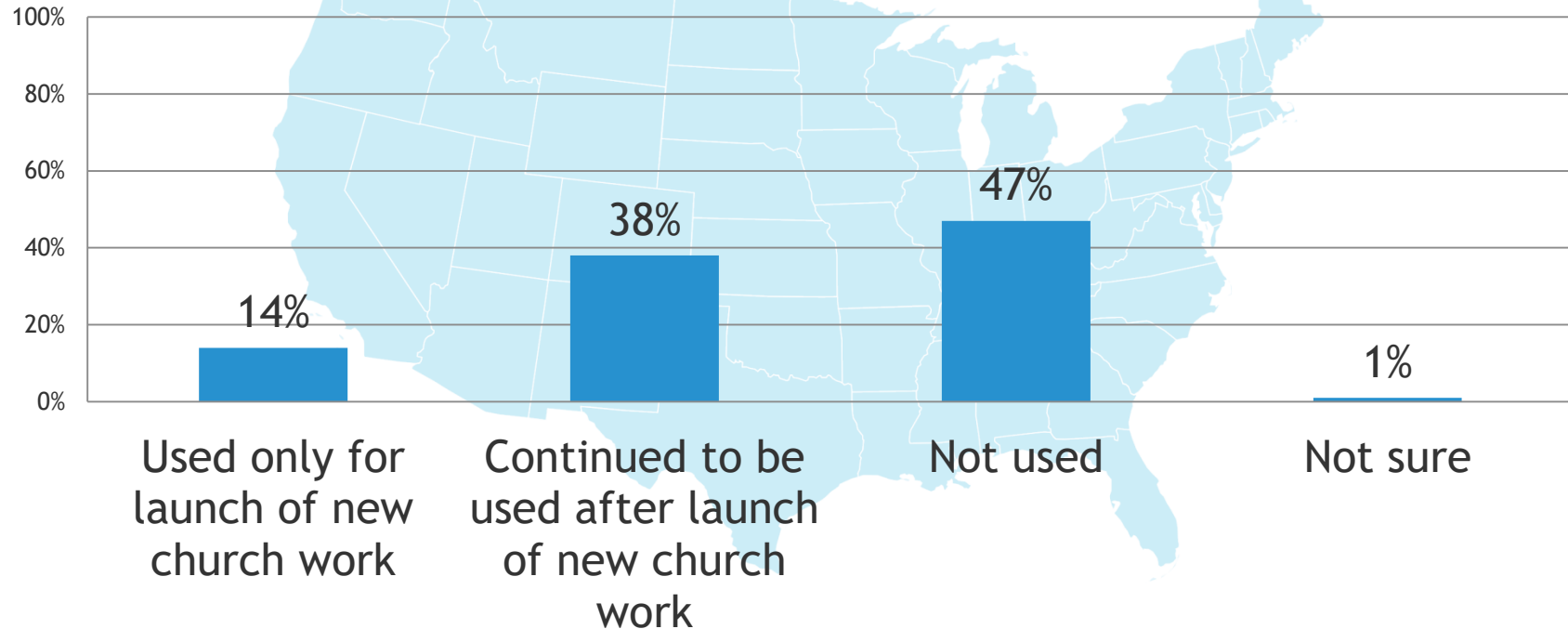
Q: "For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)"

Ministry evangelism (e.g., food banks, clothing, shelters, drug/alcohol recovery)



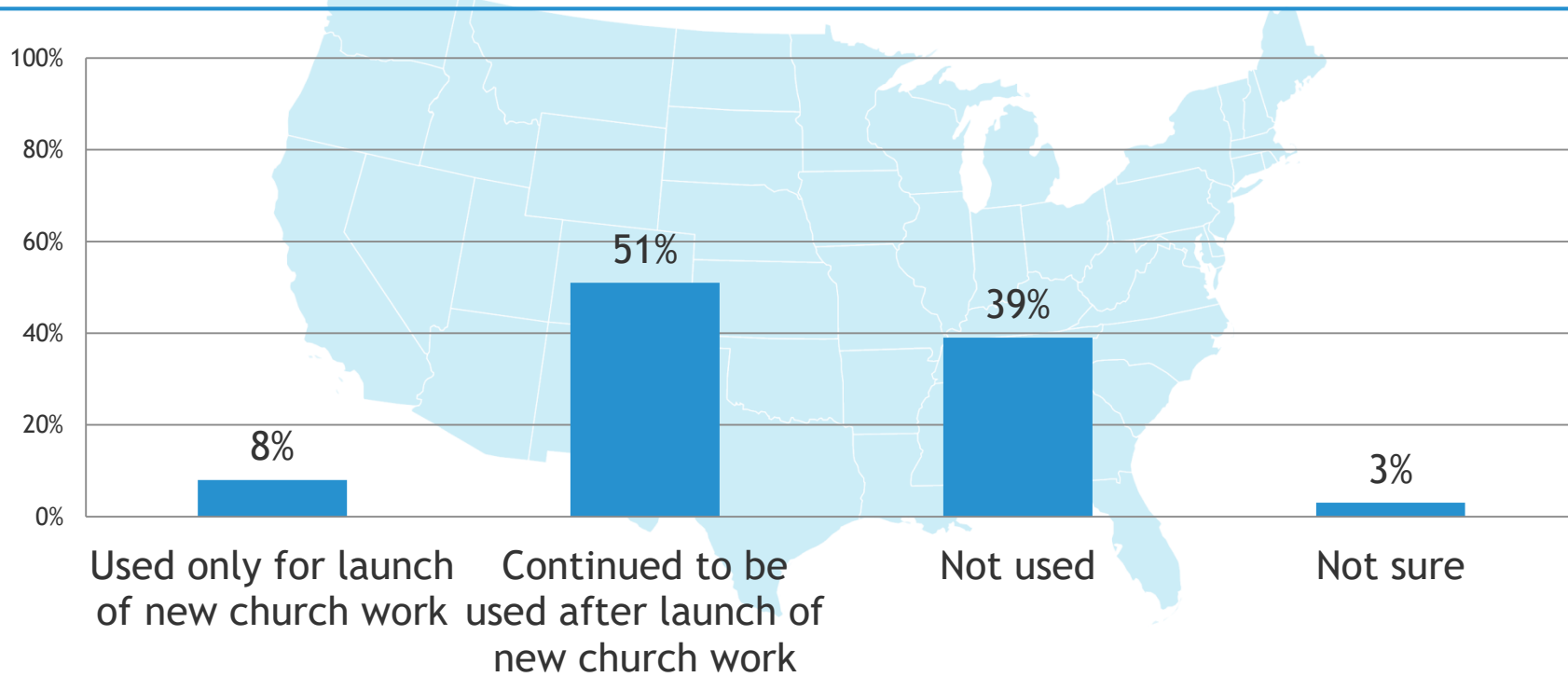
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Mail invitations to services, programs, events



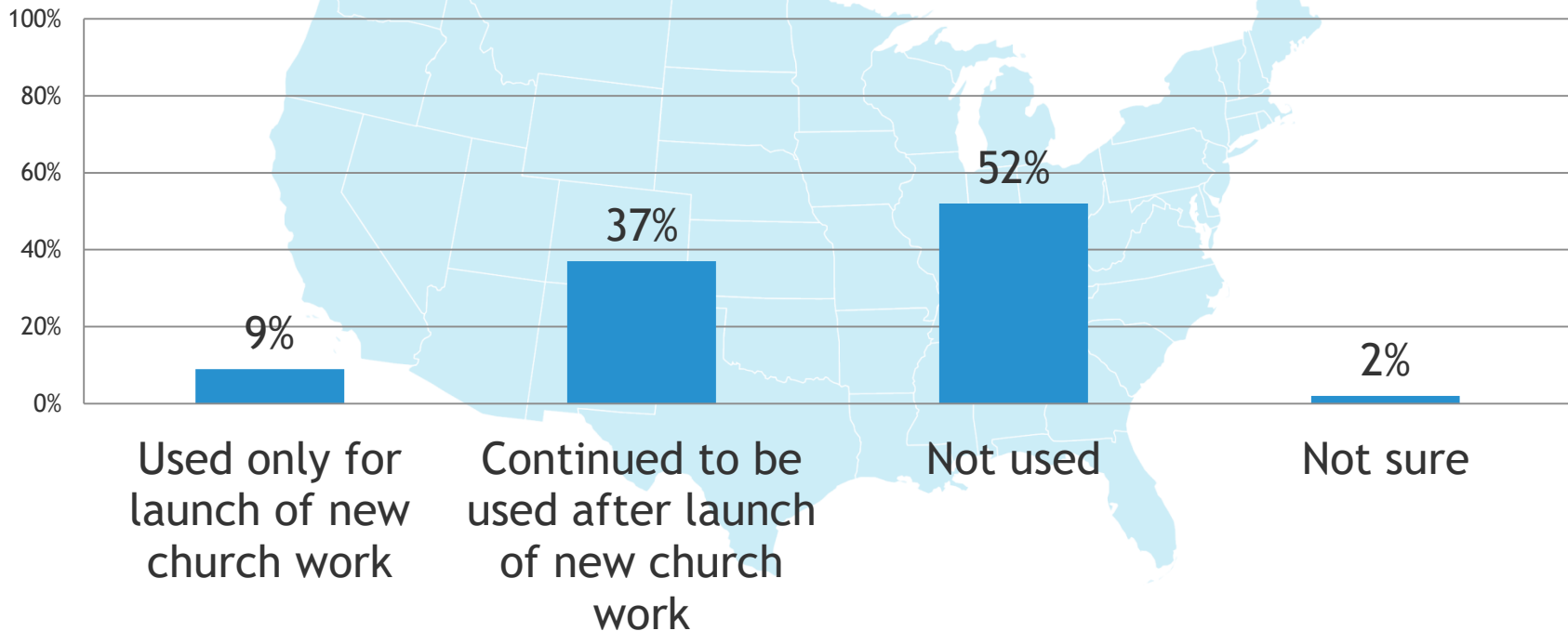
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Outreach Bible Studies



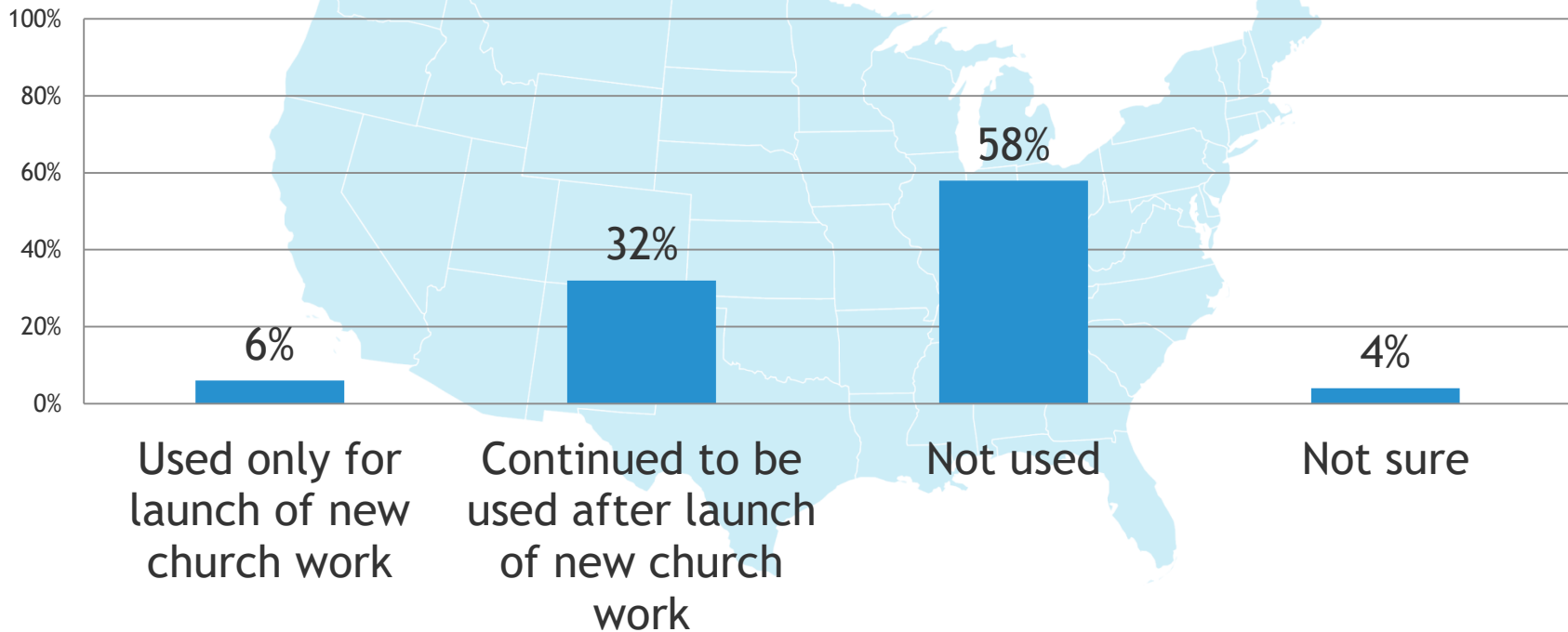
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Block Party



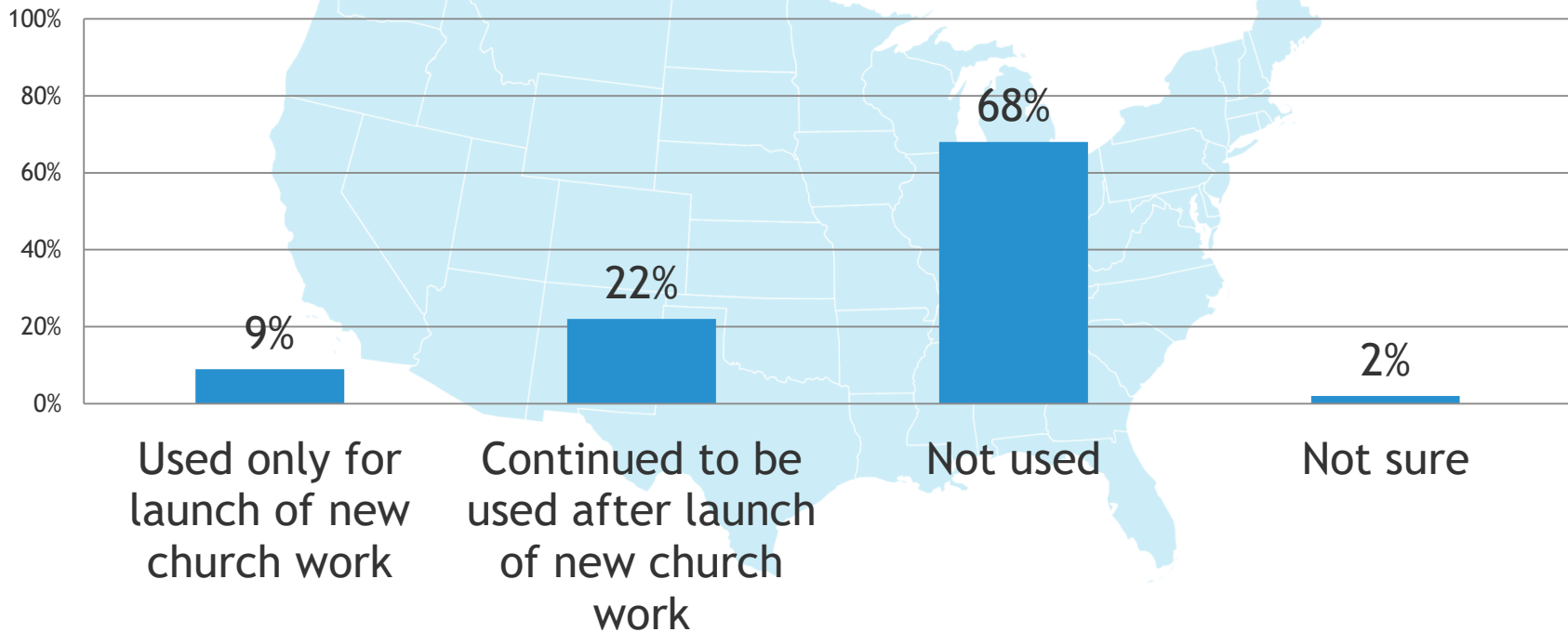
Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

Evangelistic visitation for identifying prospects



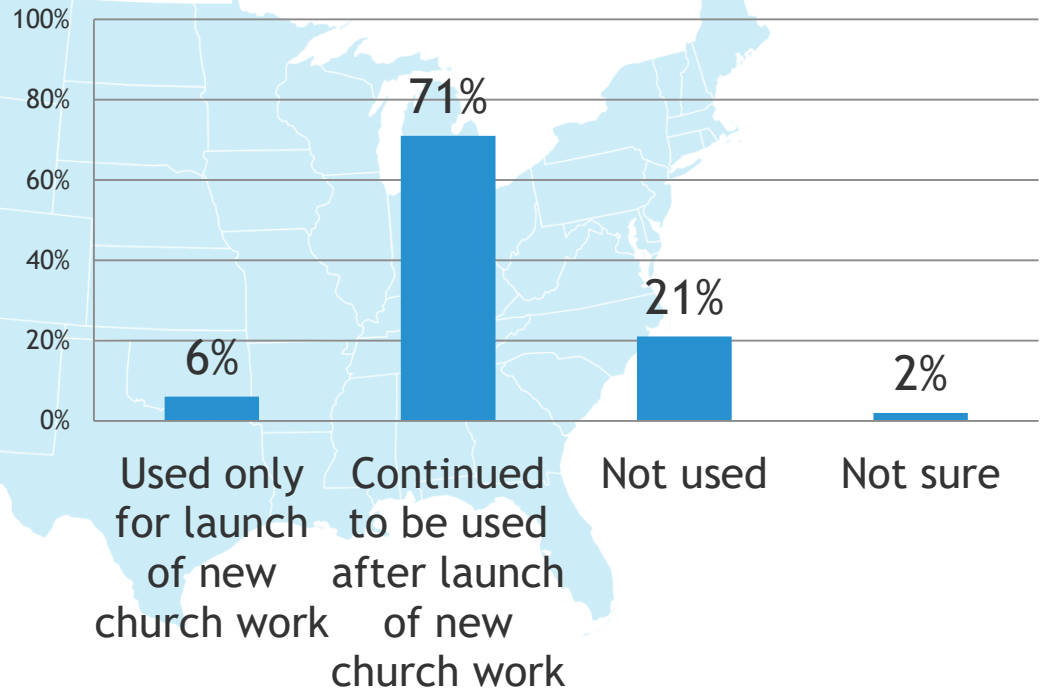
Q: "For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)"

Door-to-door evangelism



Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

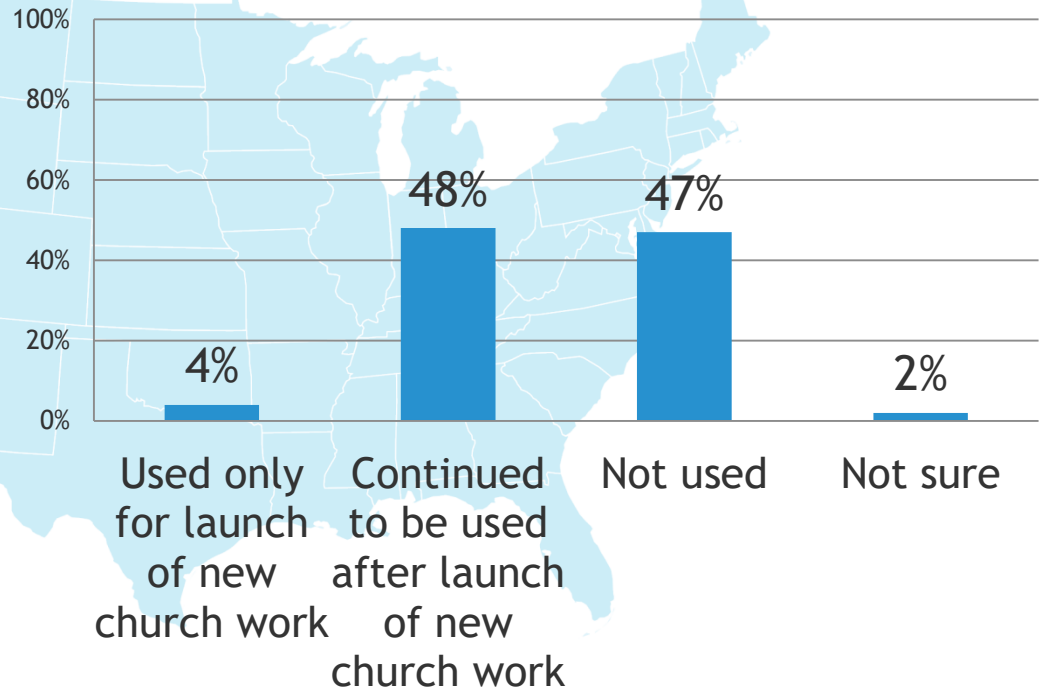
Fun social events (to meet people in the community)



Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

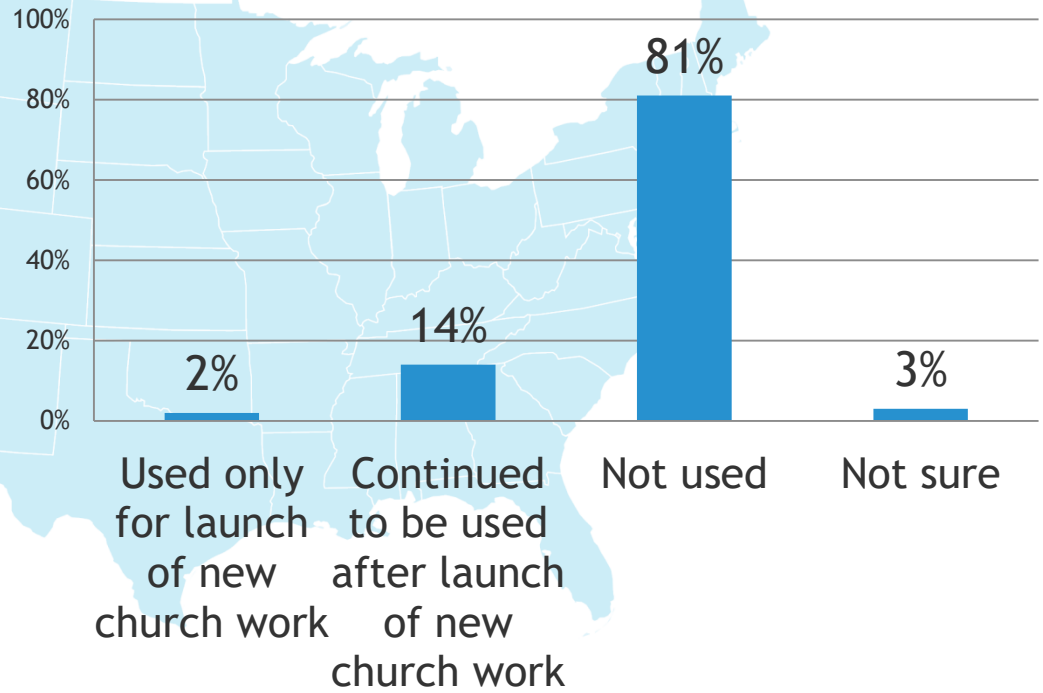
Ongoing social /affinity group meetings

(e.g., Bunco nights, Monday Night Football, Movie nights, etc)



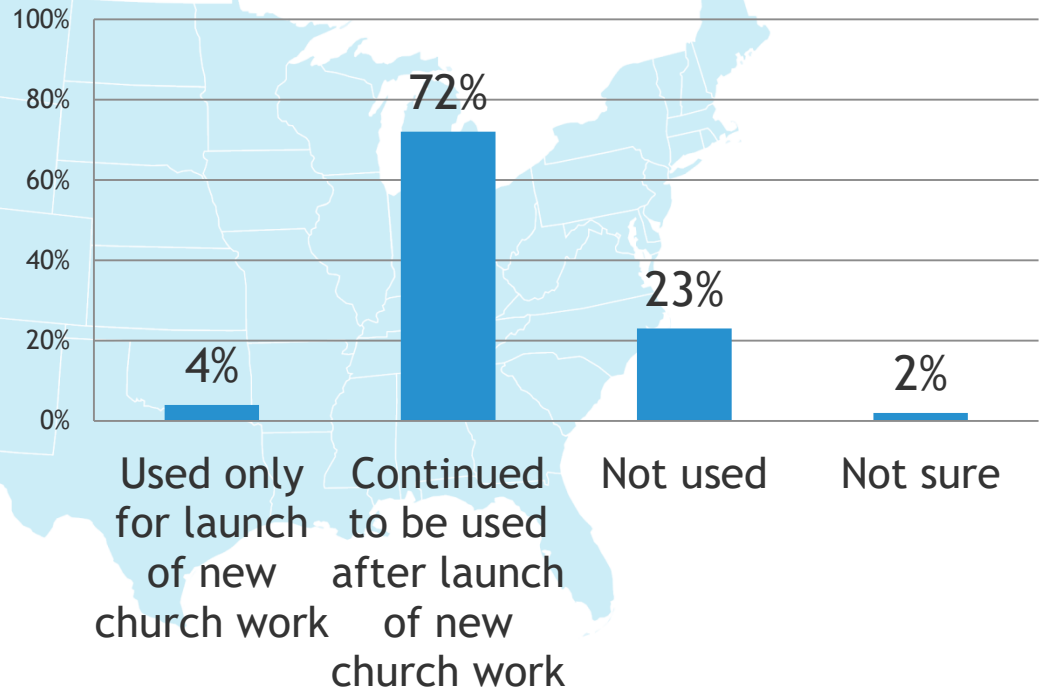
Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

Sports league for people from the community



Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”

Service projects to meet practical needs in the community

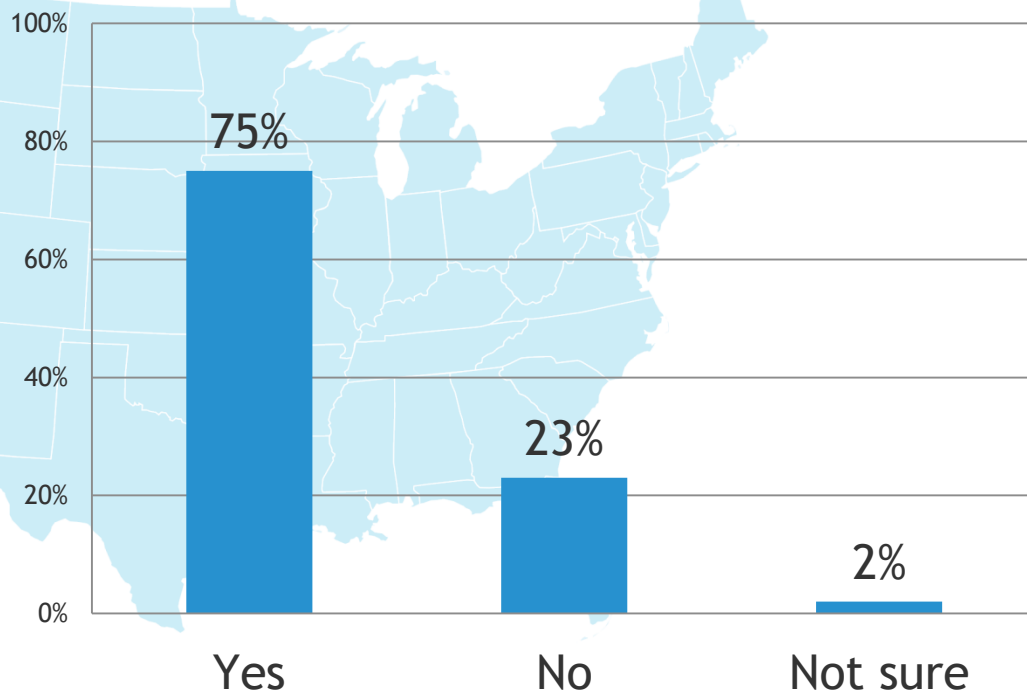


Q: “For each of the following outreach activities, please indicate if it was used by the church start, either when launching the new church work or continued to be used after the launch. (Select one response for each activity)”



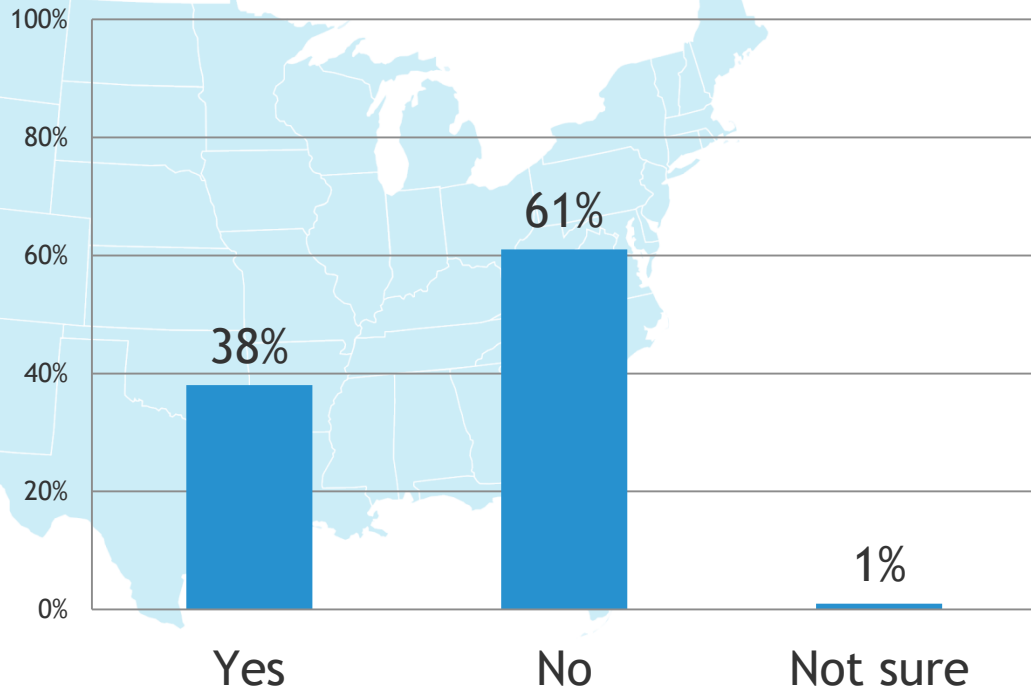
ACTIVITIES USED SINCE START OF NEW WORK

75% use a demographic analysis and assessment of the community when starting the new work



Q: “Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): A demographic analysis and assessment of the community ”

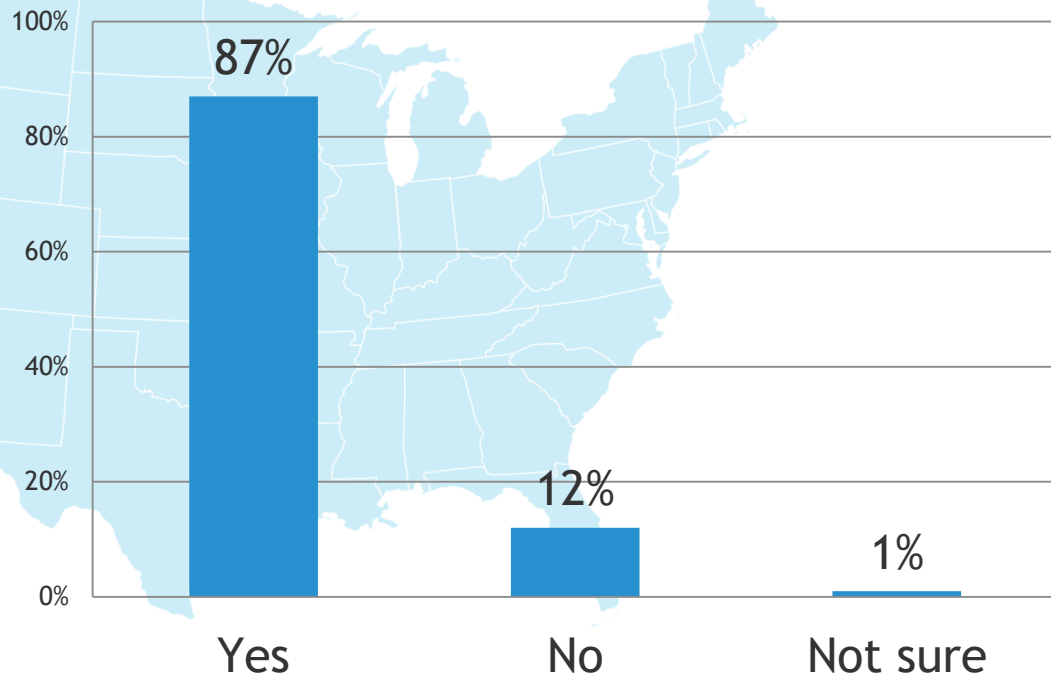
38% use
weekly Sunday
School classes



Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): Weekly Sunday School classes "

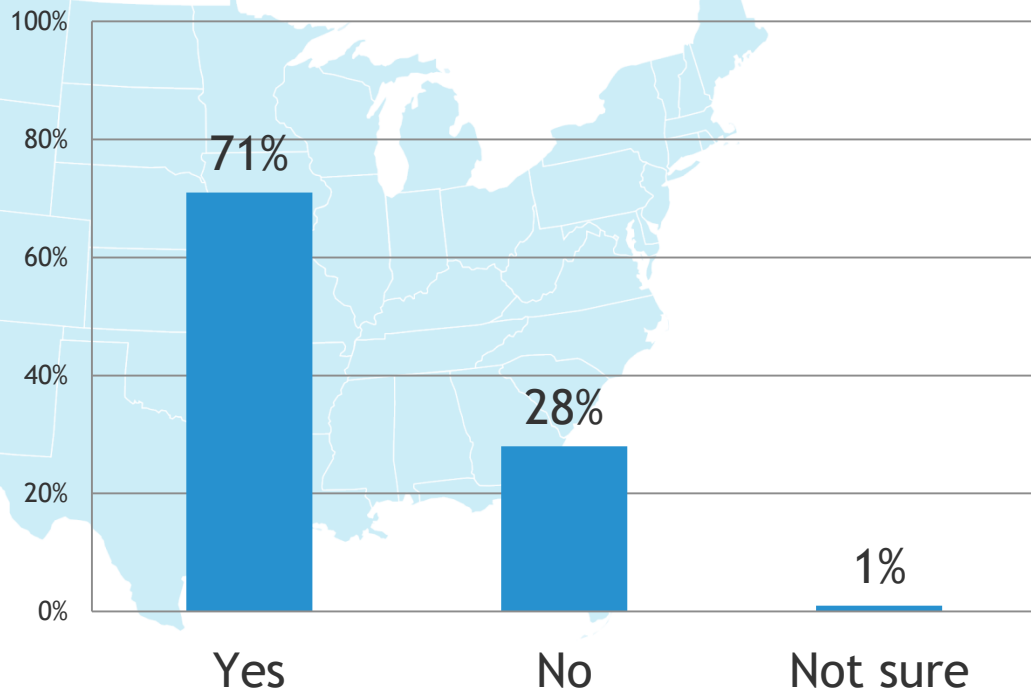
87%

use a weekly
small group
discipleship
program
(Community groups, Life
Groups, etc.)



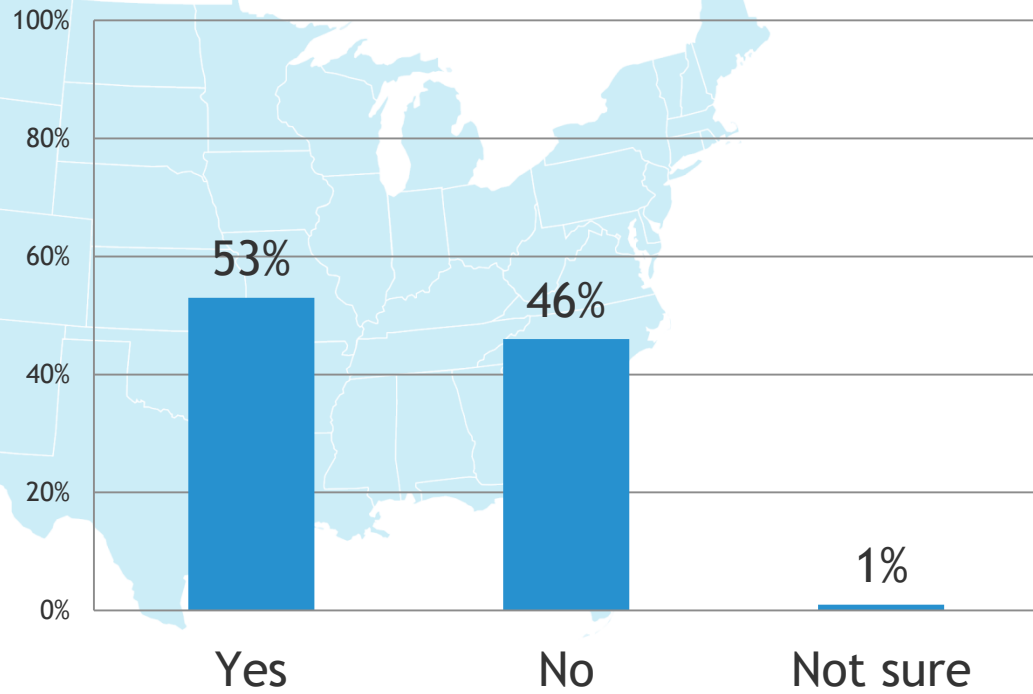
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Weekly small group discipleship program (Community groups, Life Groups, etc.)**"

71% use
one-on-one
discipleship or
mentoring
program



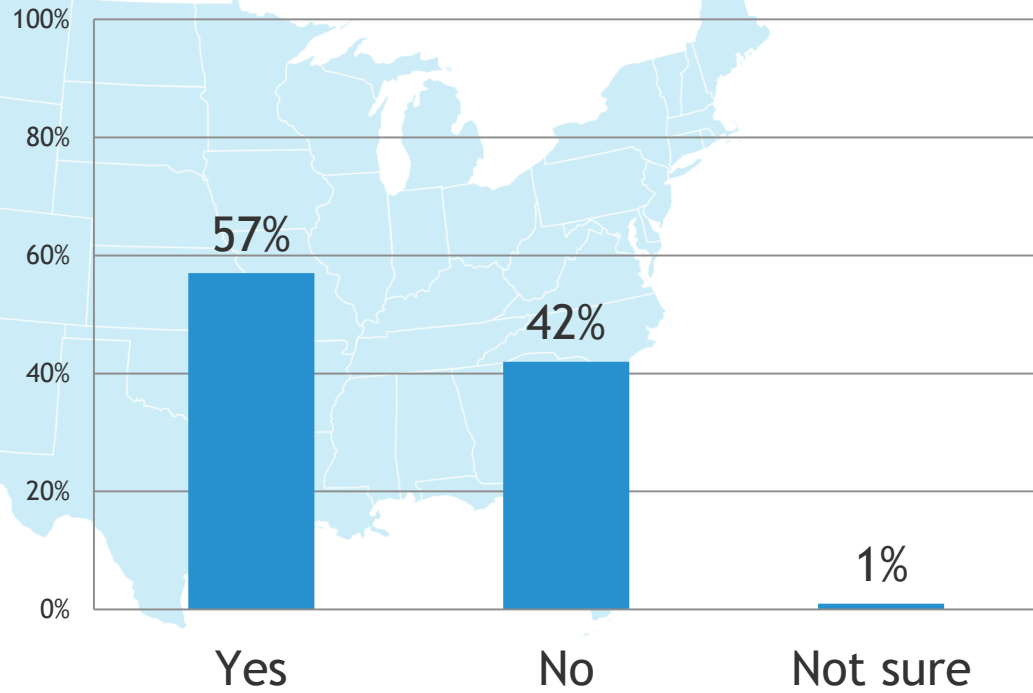
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **One-on-one discipleship or mentoring program** "

53% use intentional weekly prayer meeting for church members



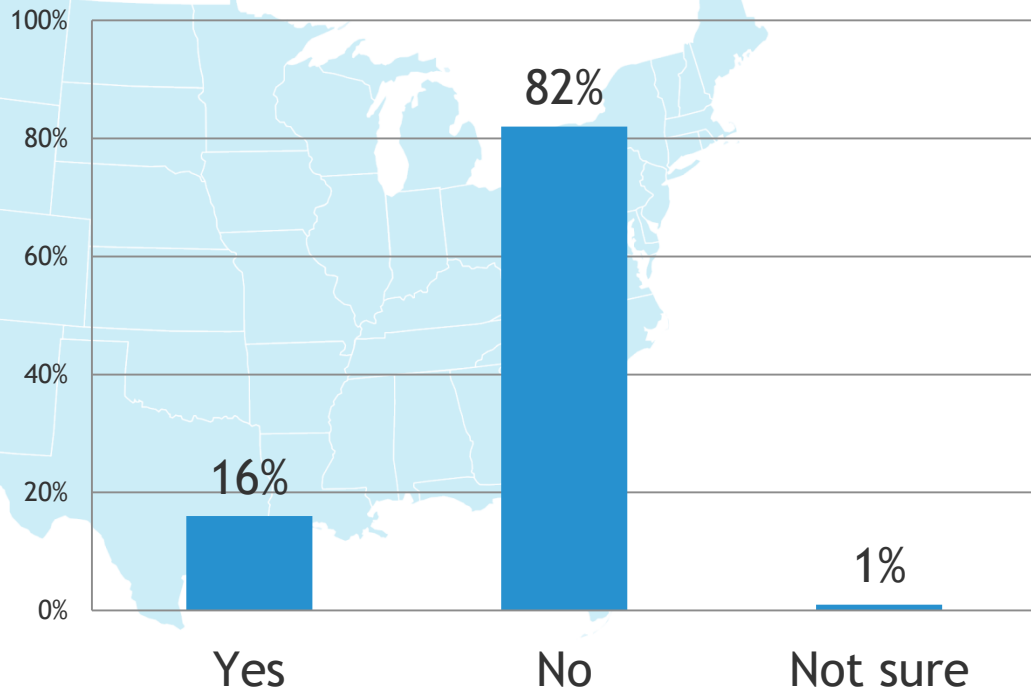
Q: “Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Intentional weekly prayer meeting for church members**”

57% use a
new member
class



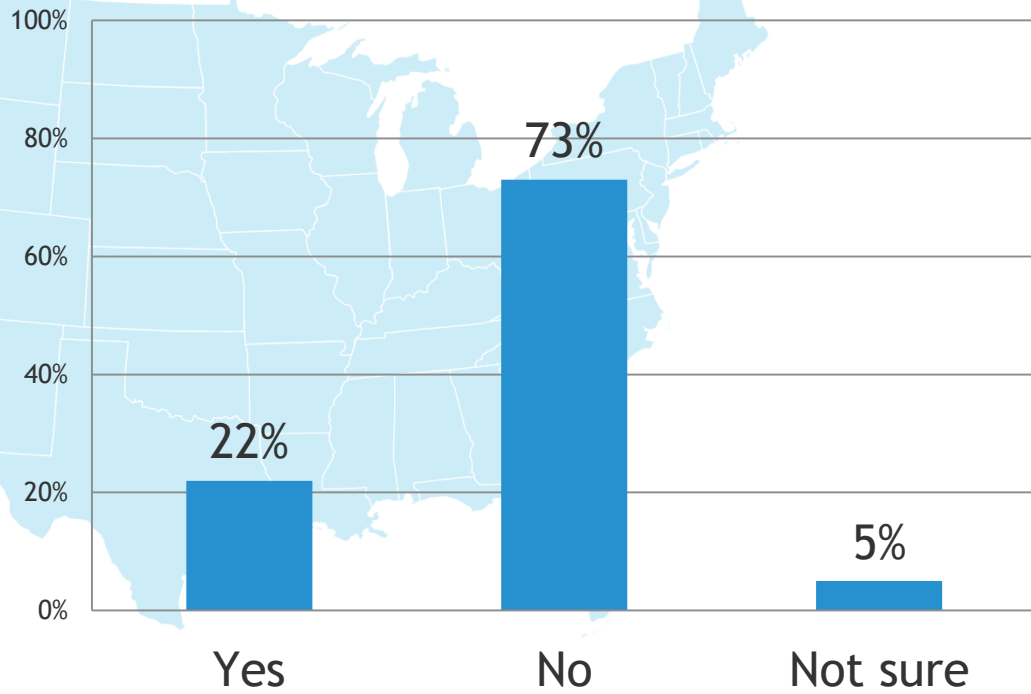
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **A new member class** "

Among those started in 2012 or earlier, 16% started at least one daughter church within 3 years of existence



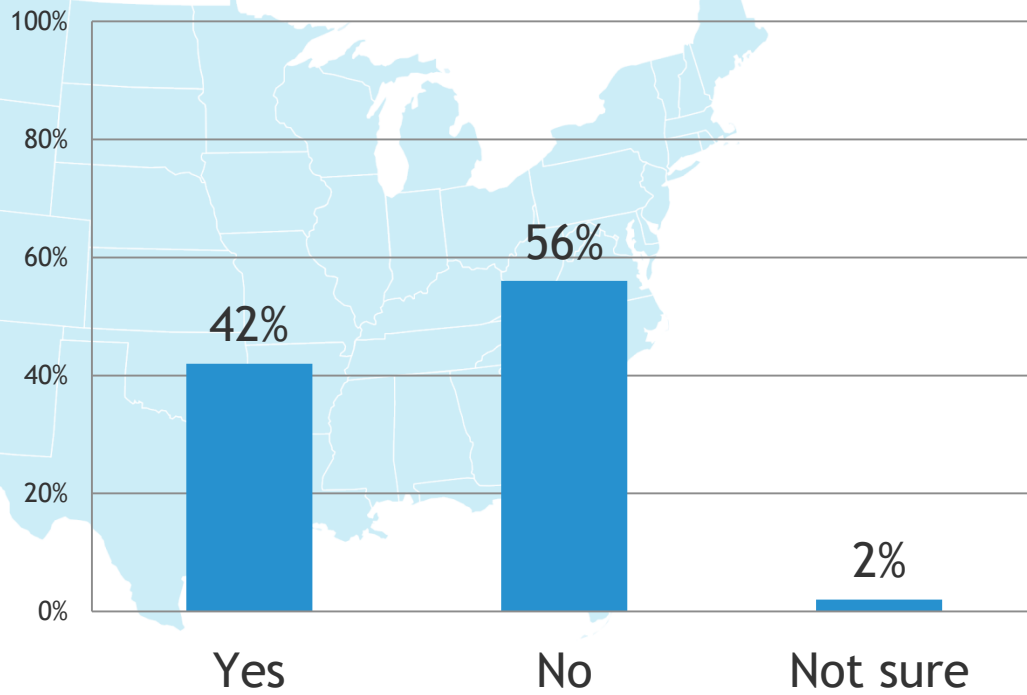
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **The church started at least one daughter church within 3 years of existence**"

Among those started in 2012 or earlier, 22% started at least one daughter church within 5 years of existence



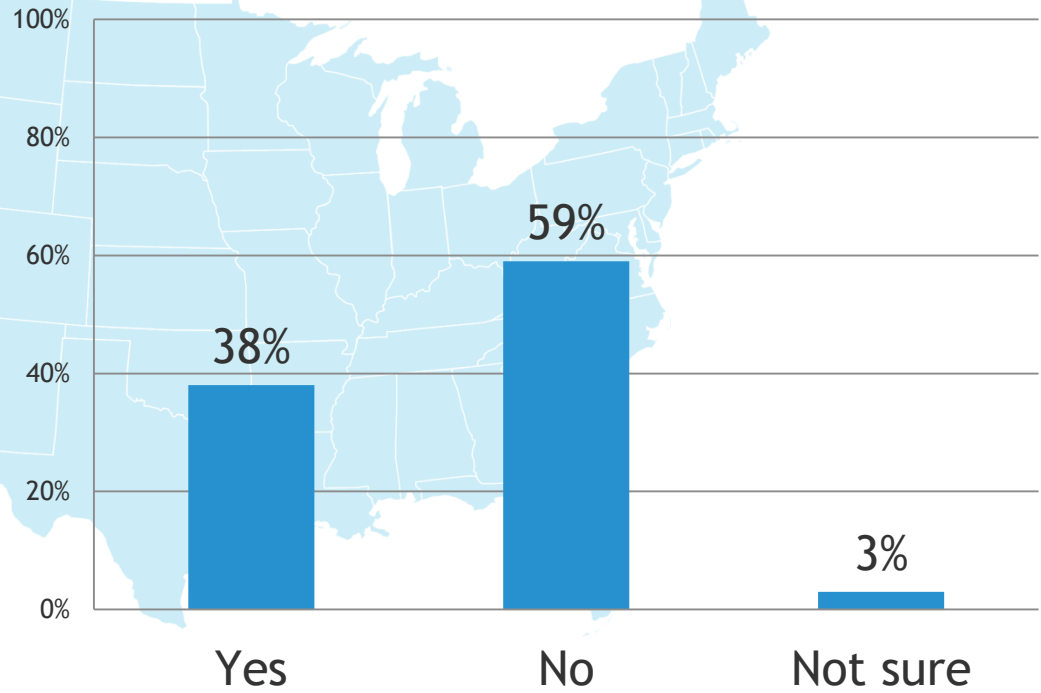
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **The church started at least one daughter church within 5 years of existence**"

42% have
a church
covenant
signed by new
members



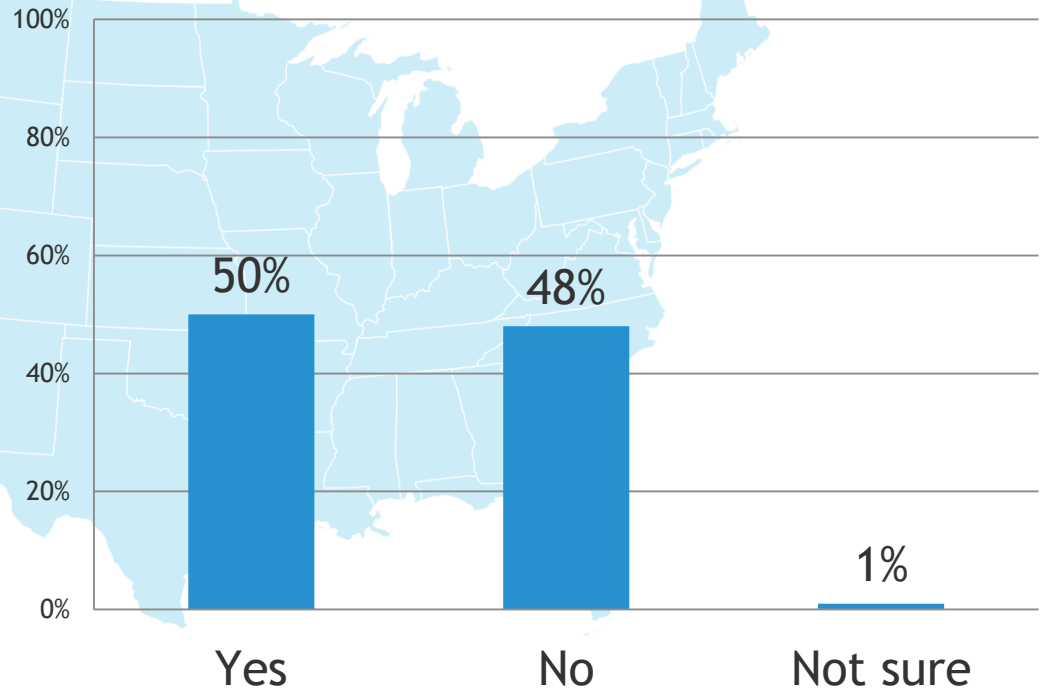
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **A church covenant signed by new members**"

38% are
actively
involved in
neighborhood /
city political
processes



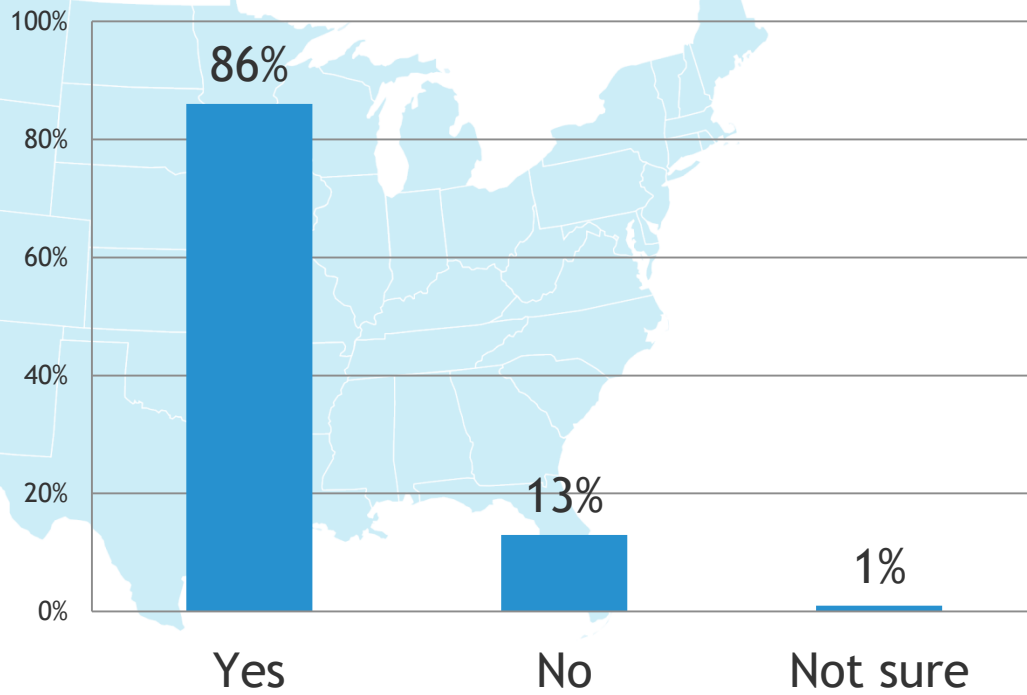
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Active involvement in the neighborhood and/or city's political process**"

50%
provide
evangelistic
training
(one-on-one training or
a class or workshop)



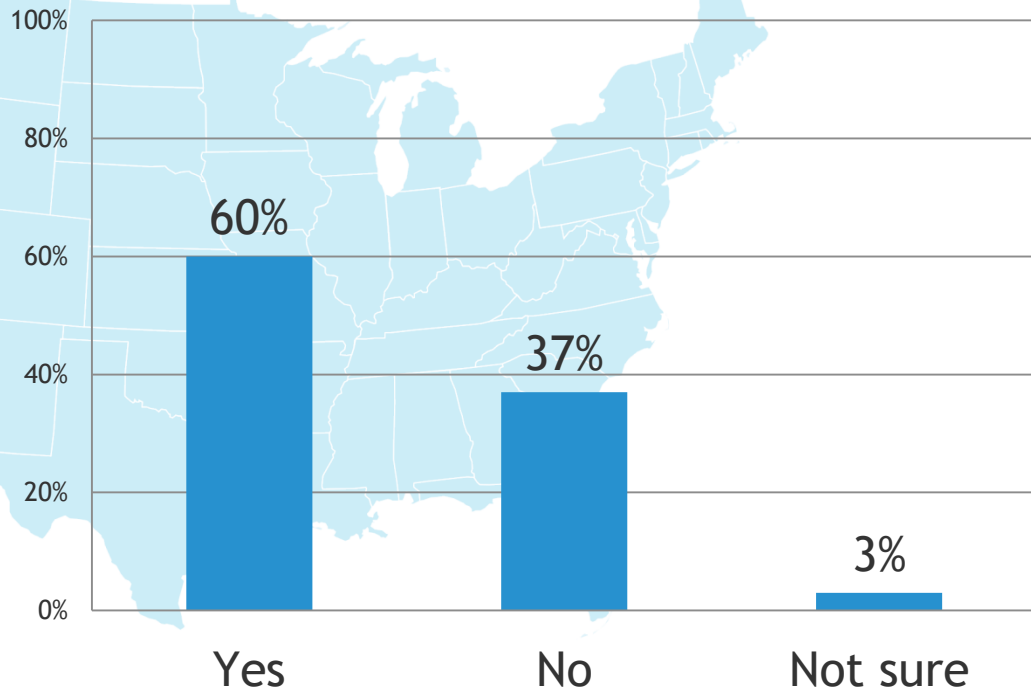
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Evangelistic training including one-on-one training or a class or workshop**"

86%
delegate key
leadership
roles to
volunteers



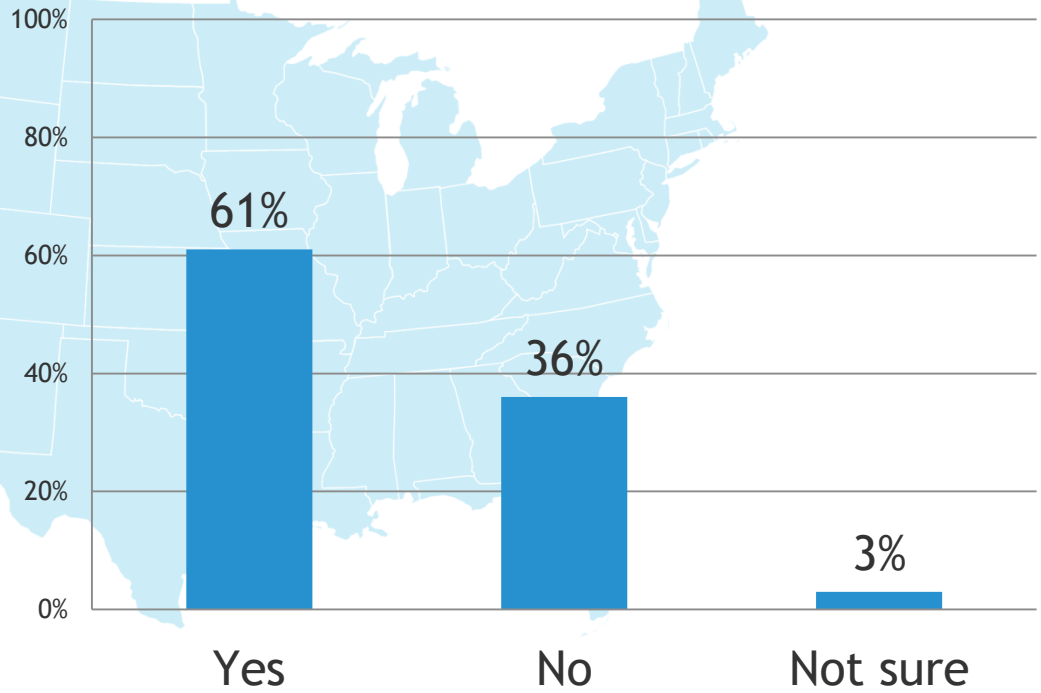
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **Delegation of key leadership roles to volunteers**"

60% have
a proactive
stewardship
development
plan



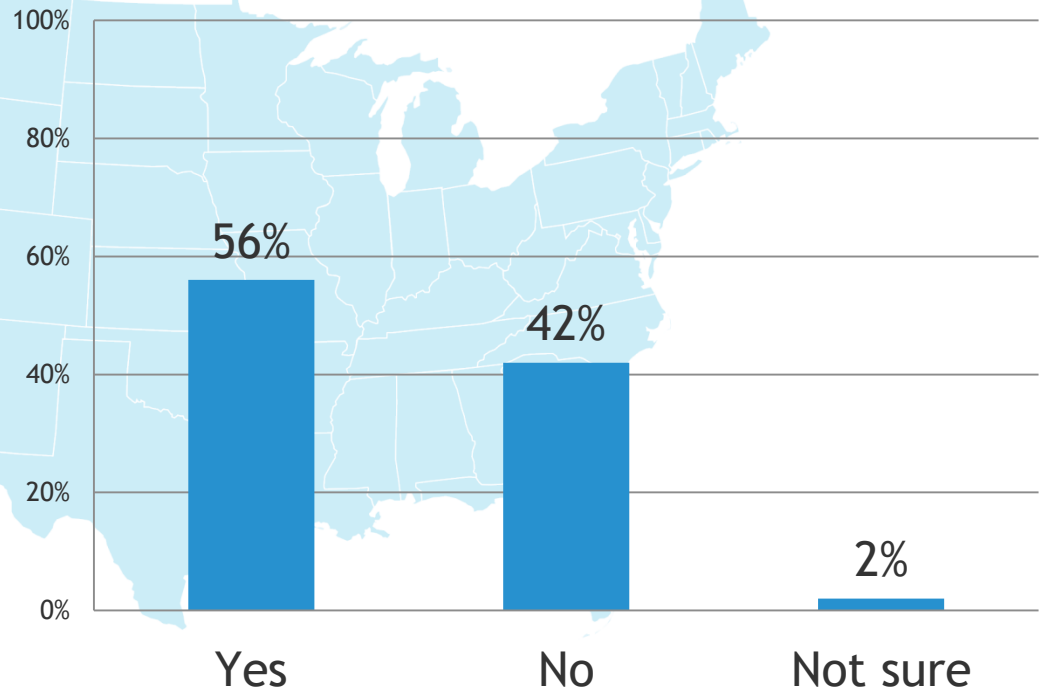
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **A proactive stewardship development plan enabling the church to be financially self-sufficient**"

61% have
leadership
training for
new church
members



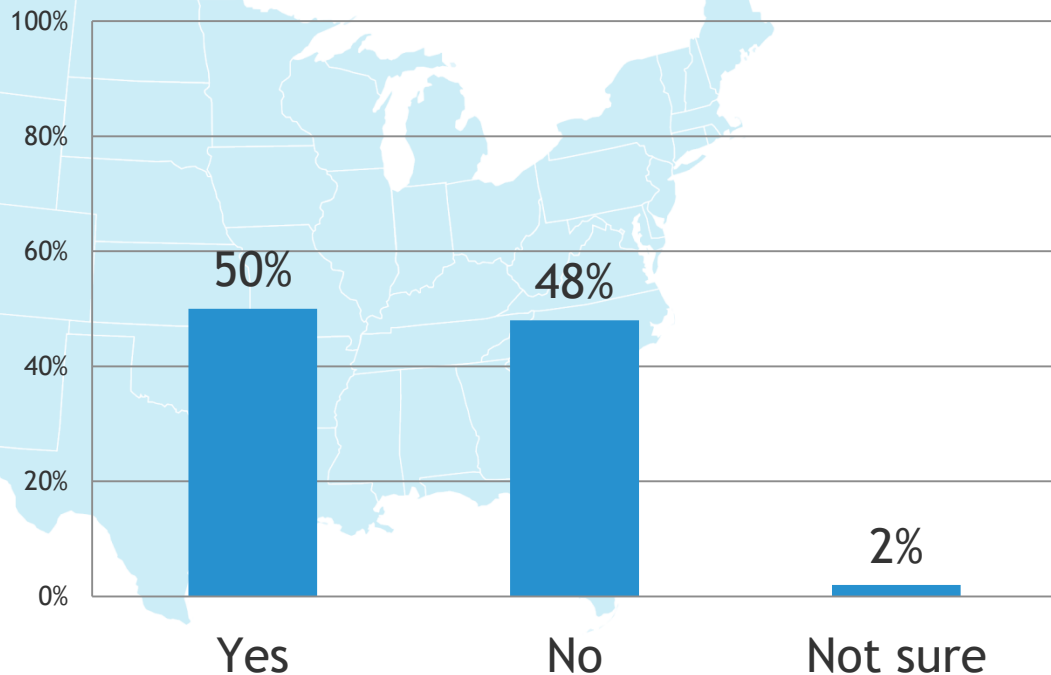
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **Leadership training for new church members**"

56%
conduct
meetings and
interviews with
area leaders



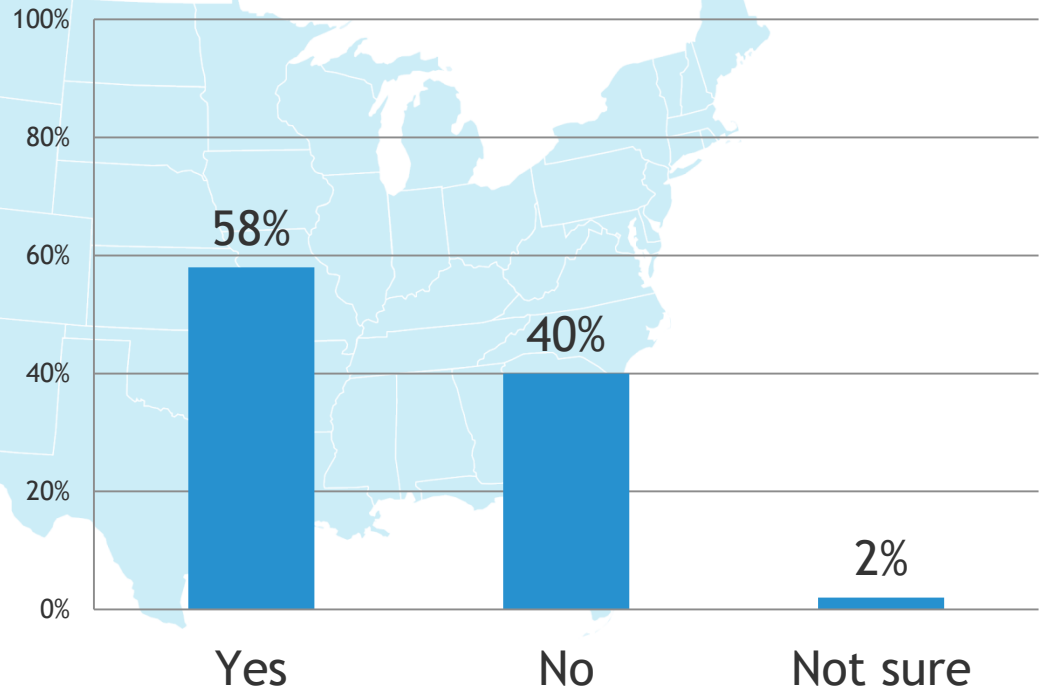
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Meetings and interviews with area leaders to understand the community**"

50%
partner with
another
organization to
plant new
churches



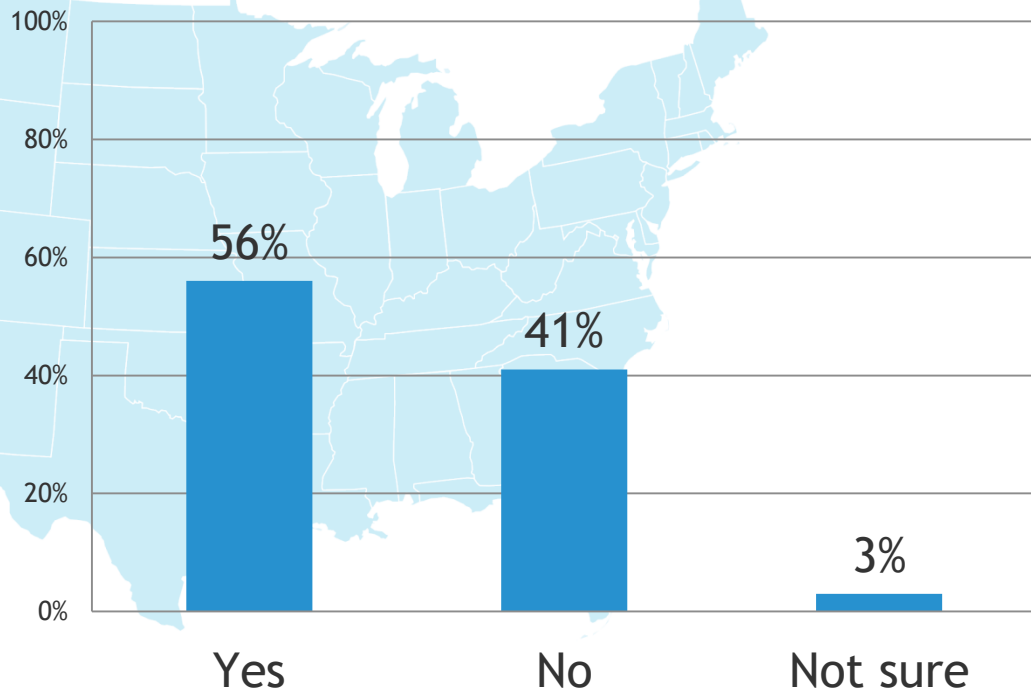
Q: “Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **Partnering with another organization to plant new churches**”

58%
financially
contribute to
other church
plants



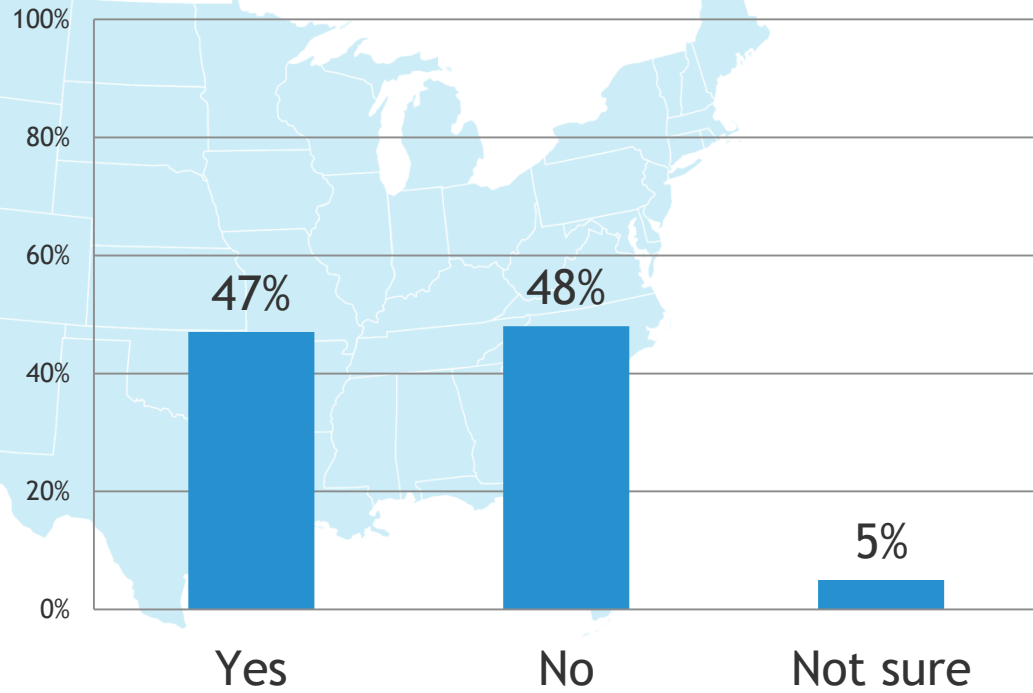
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work.
(Select one response for each activity): **The church financially contributes to other church plants**"

56%
communicate
monthly their
commitment to
multiplication



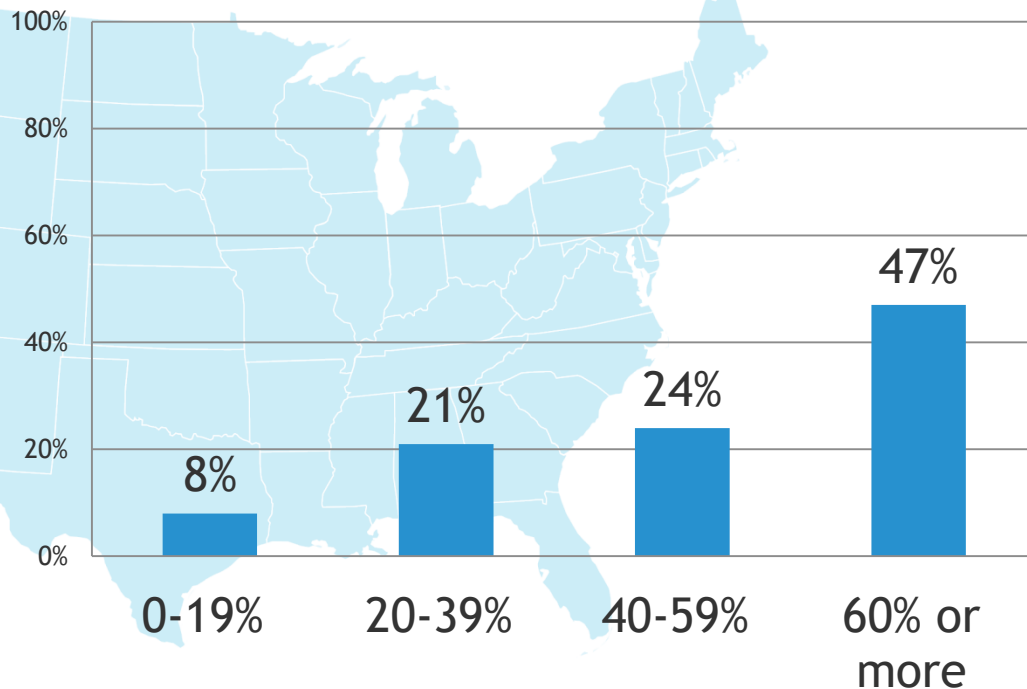
Q: "Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Our commitment to being a multiplying church is communicated to the whole congregation each month**"

47%
say their church
leadership
invests in
church planters
quarterly



Q: “Please indicate whether the activity below occurred in the church since the start of the new church work. (Select one response for each activity): **Members of our staff or church leadership invest in new or potential church planters at least each quarter (mentor, train, internship, residency, coach, etc.)**”

In **47%** of congregations, at least 6 in 10 attendees have regular responsibilities

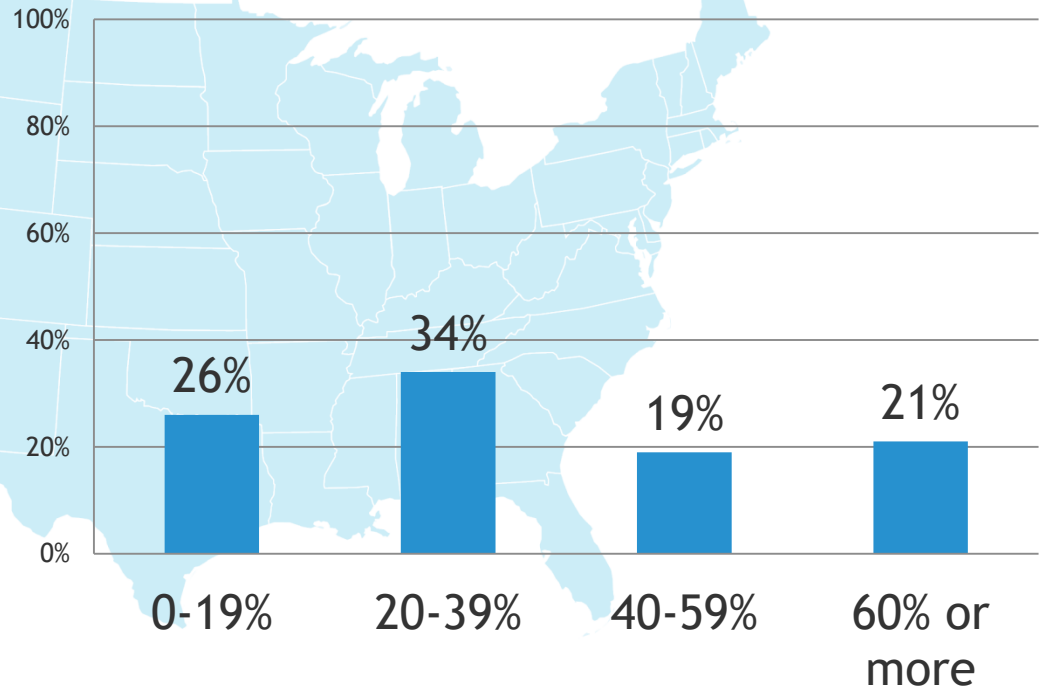


Mean percentage of adults with regular responsibilities: 54%

Median percentage of adults with regular responsibilities: 50%

Q: "What percentage of adults who attend your church at least once a month have regular responsibilities at your church, for example, greeter, teacher, child care, etc.?"

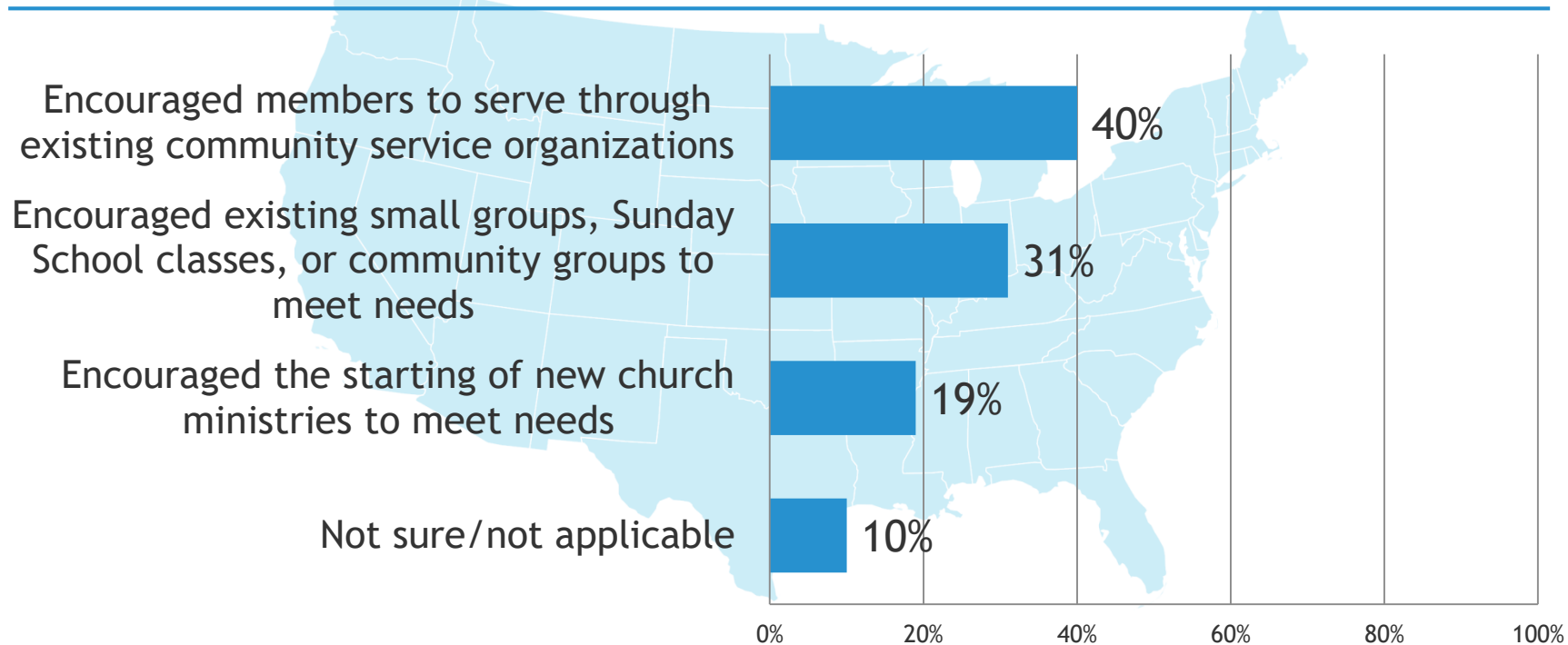
In **21%** of churches, at least 6 in 10 attendees are serving in the community



Mean percentage of adults serving in community: 36% Median percentage of adults serving in community: 30%

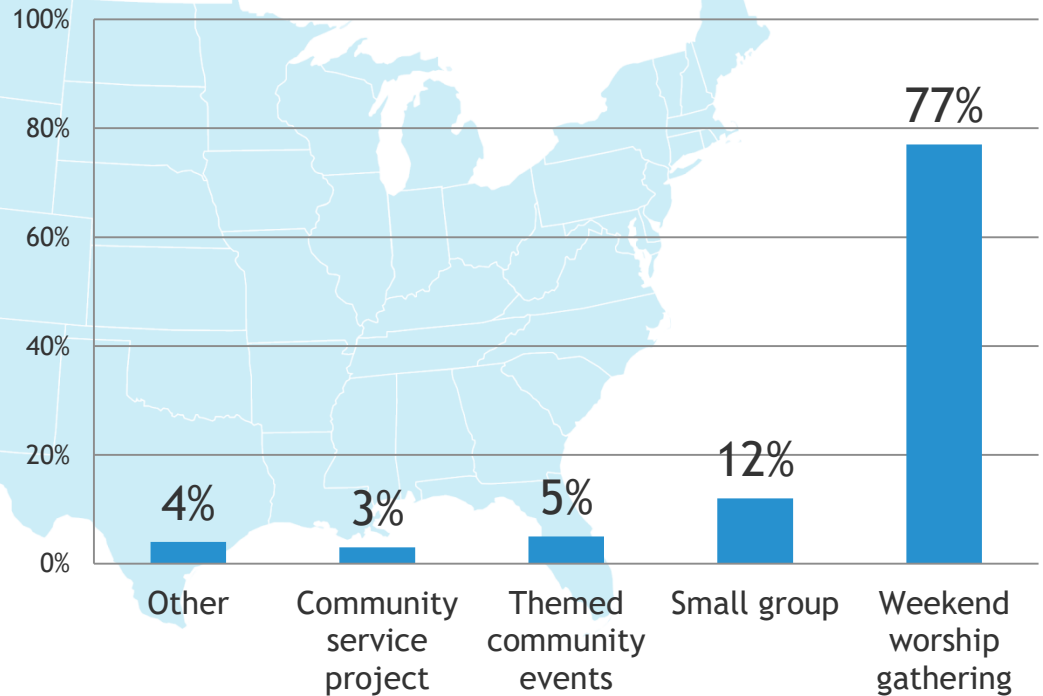
Q: "What percentage of adults who attend your church at least once a month are involved in ministries or projects that serve people in your community not affiliated with your church? (If you are not sure, provide a rough estimate)"

40% of congregations encourage members to serve the community through existing organizations



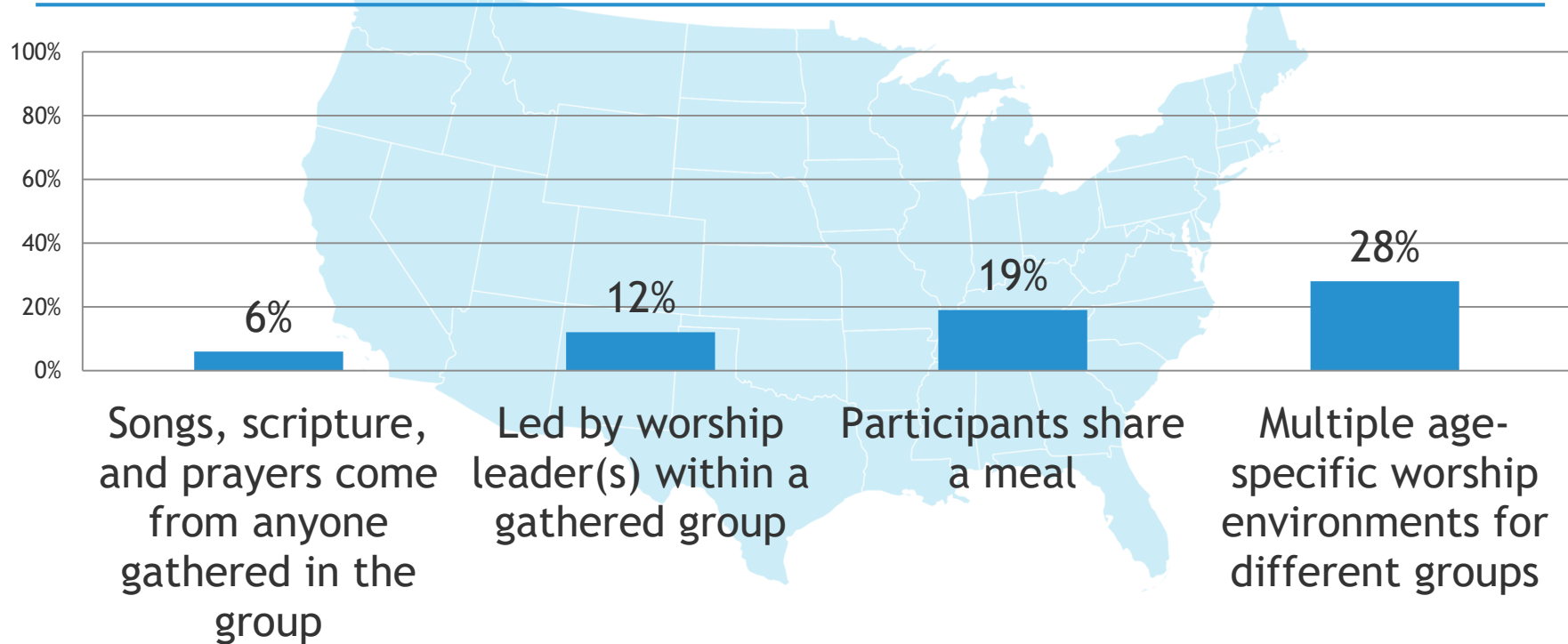
Q: "Which of the following best describes how your church has approached serving your community? (Select one)"

77%
report that newcomers tend to first attend a worship gathering



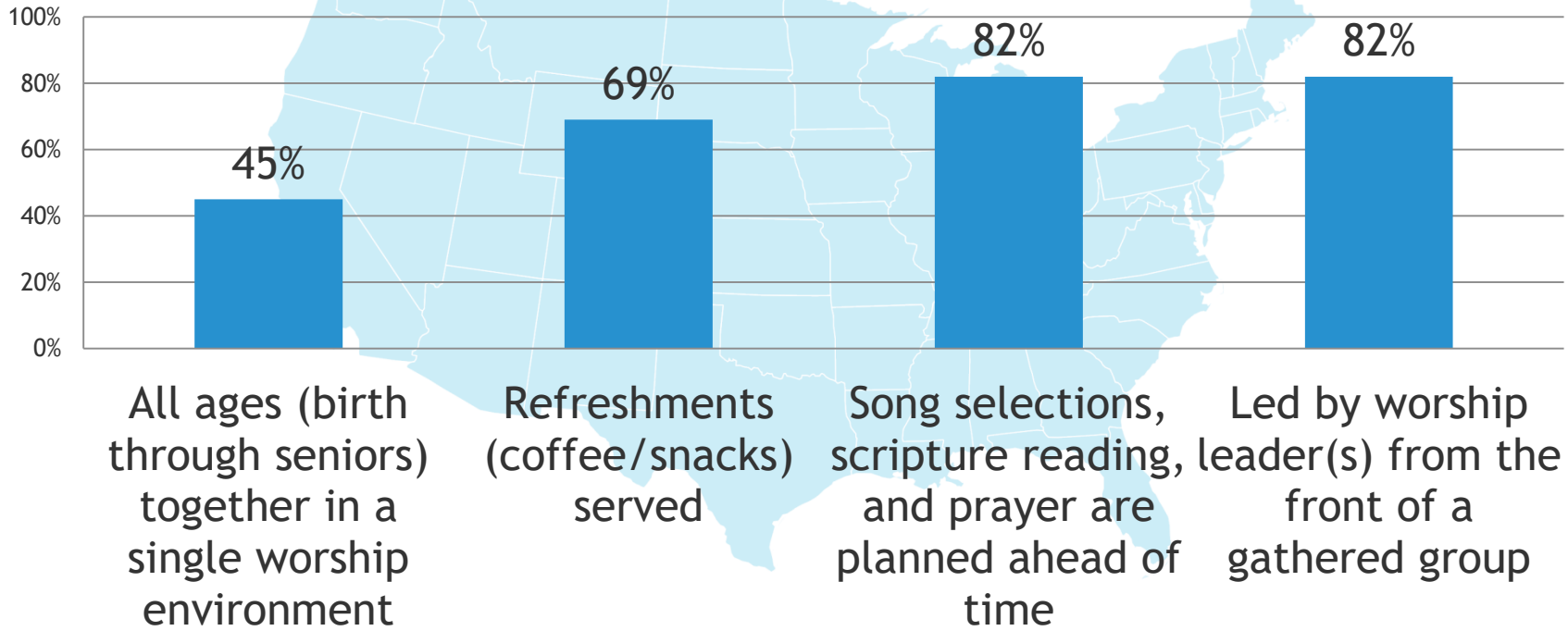
Q: "Of newcomers to your church, which activity or event did most FIRST attend?"

Description of typical weekly worship gathering



Q: "Which of the following describe your typical weekly worship gathering? (Select all that apply)"

Description of typical weekly worship gathering

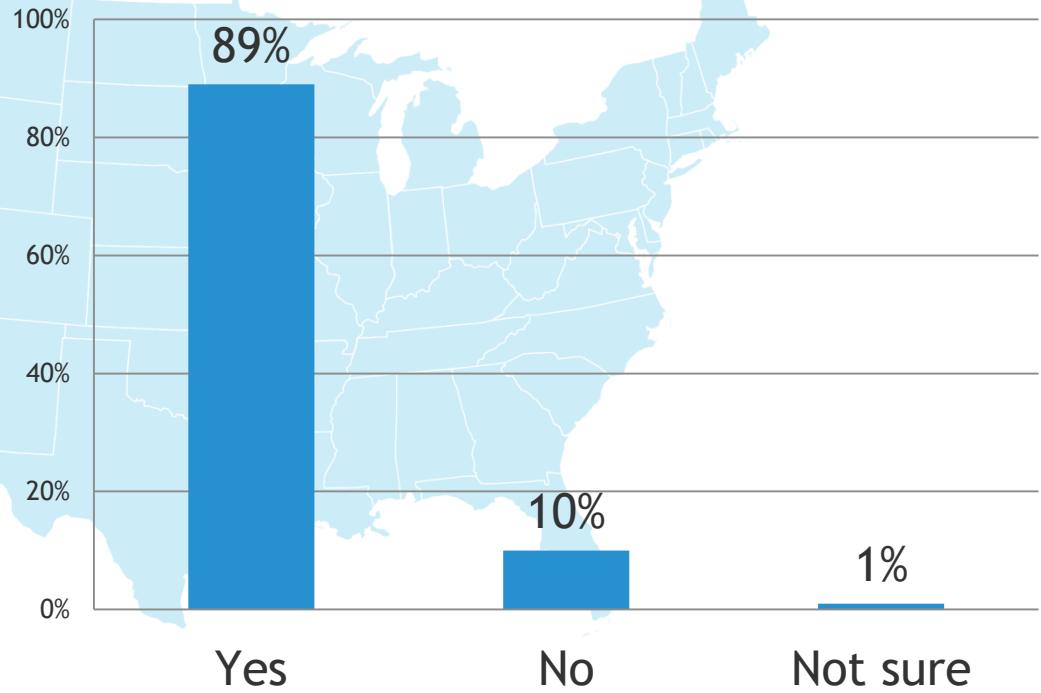


Q: "Which of the following describe your typical weekly worship gathering? (Select all that apply)"



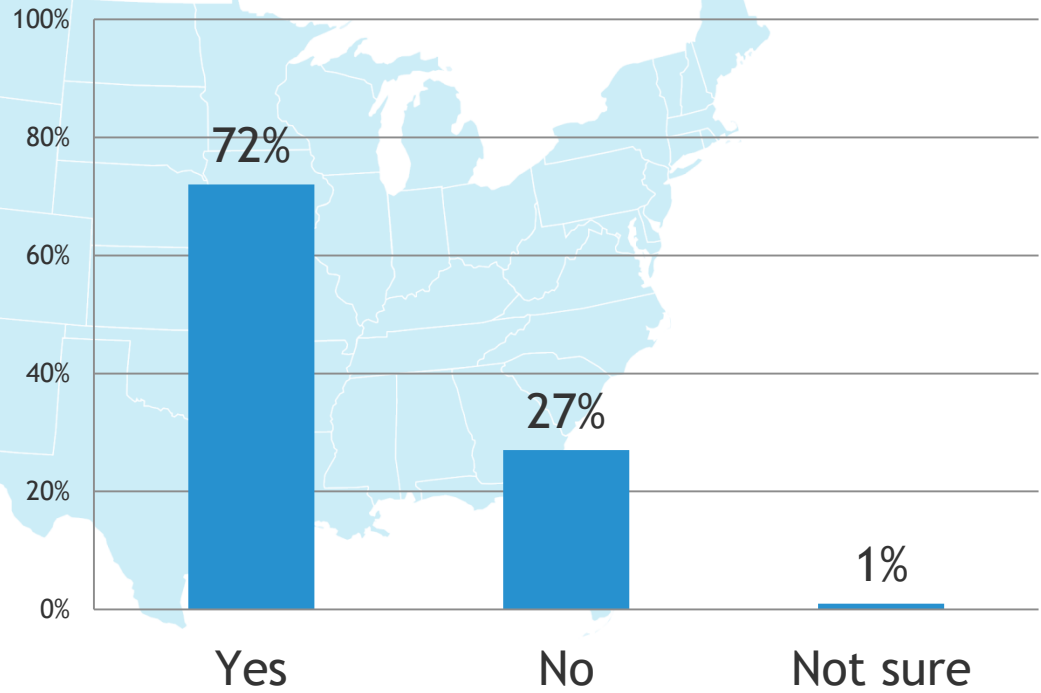
FUNDING SOURCES

89%
receive initial
funding from
church
attendees
(offerings/receipts)



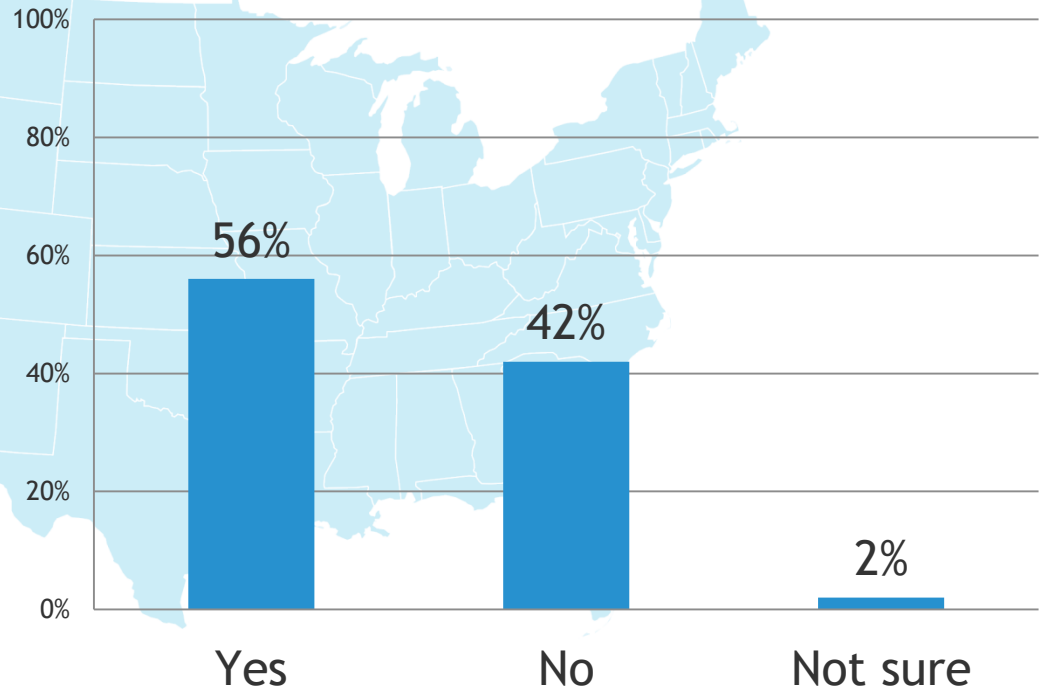
Q: “Please indicate whether the following funding sources were used to start the new church work (including the pastor’s or church staff’s salary): **Church attendees (offerings/receipts)**”

72%
receive initial
funding from
an affiliated
denomination
(local, state, or
national office)



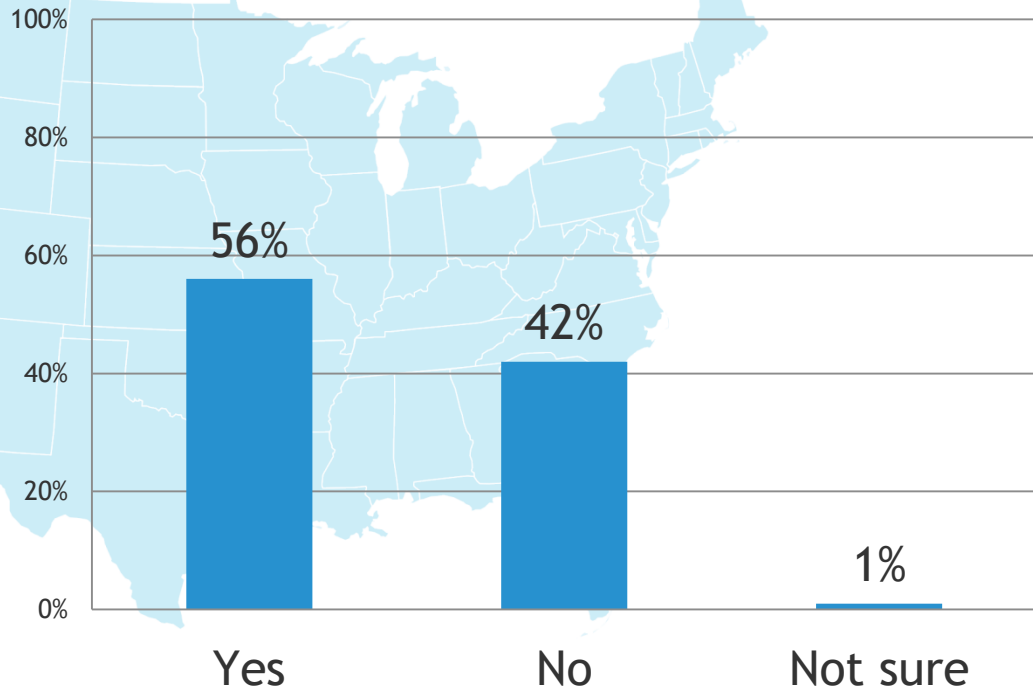
Q: “Please indicate whether the following funding sources were used to start the new church work (including the pastor’s or church staff’s salary): **Affiliated denomination (local, state, or national office)**”

56%
receive initial
funding from
one or multiple
sponsoring
(mother, partner)
church(es)



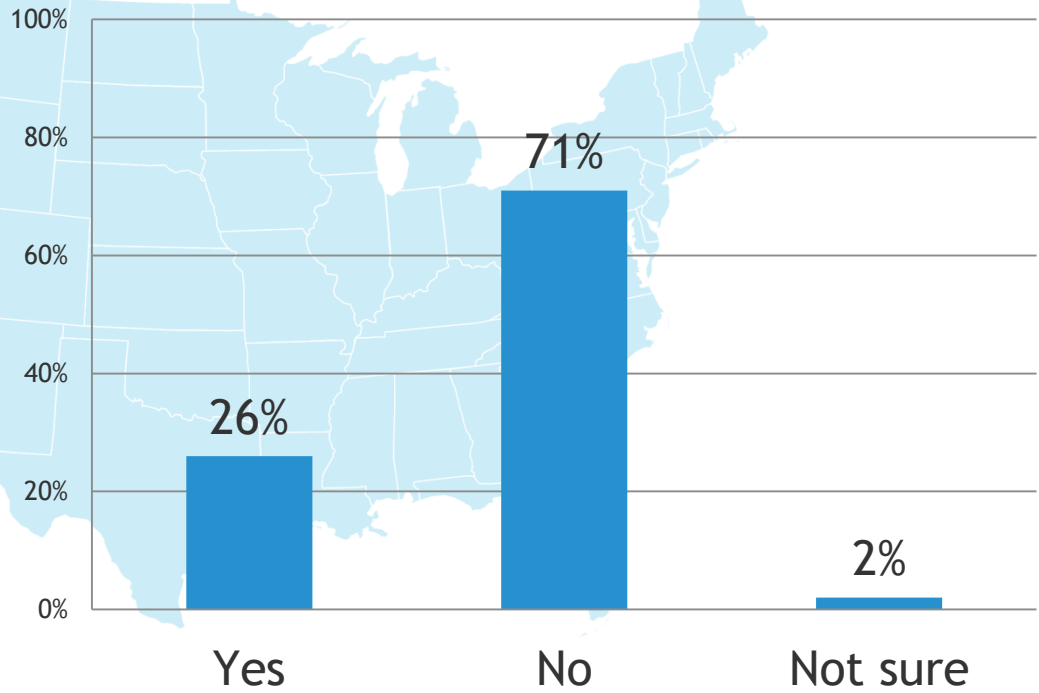
Q: “Please indicate whether the following funding sources were used to start the new church work (including the pastor’s or church staff’s salary): **One or multiple sponsoring (mother, partner) church(es)**”

56% use a personal financial support network created by lead pastor or staff



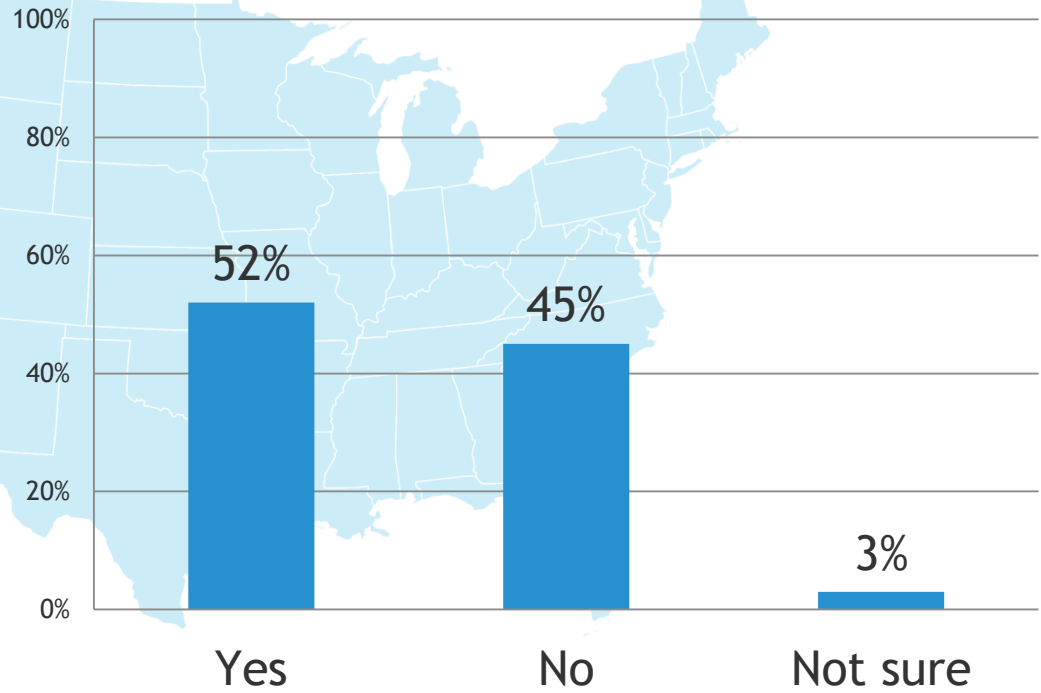
Q: “Please indicate whether the following funding sources were used to start the new church work (including the pastor’s or church staff’s salary): **Personal financial support network created by the church’s lead pastor or church’s staff**”

26%
receive initial
funding from a
single
individual or
non-profit
foundation



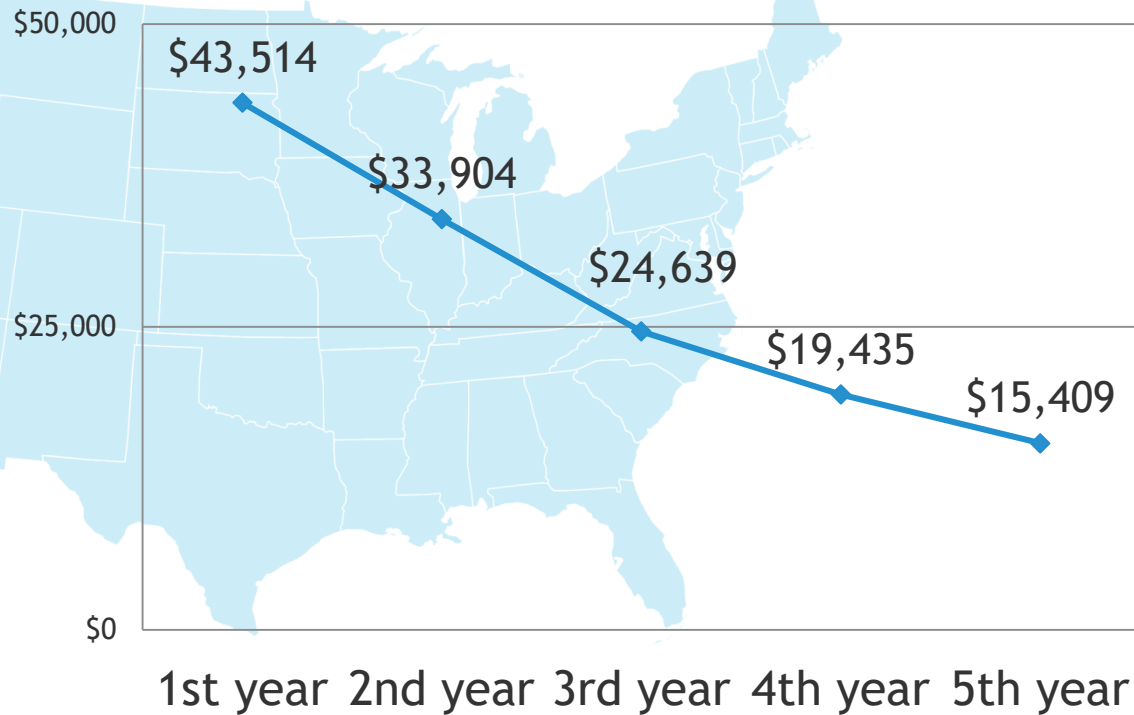
Q: “Please indicate whether the following funding sources were used to start the new church work (including the pastor’s or church staff’s salary): **A single individual or non-profit foundation**”

52%
receive initial
funding
directly from
the church's
pastor or
church staff



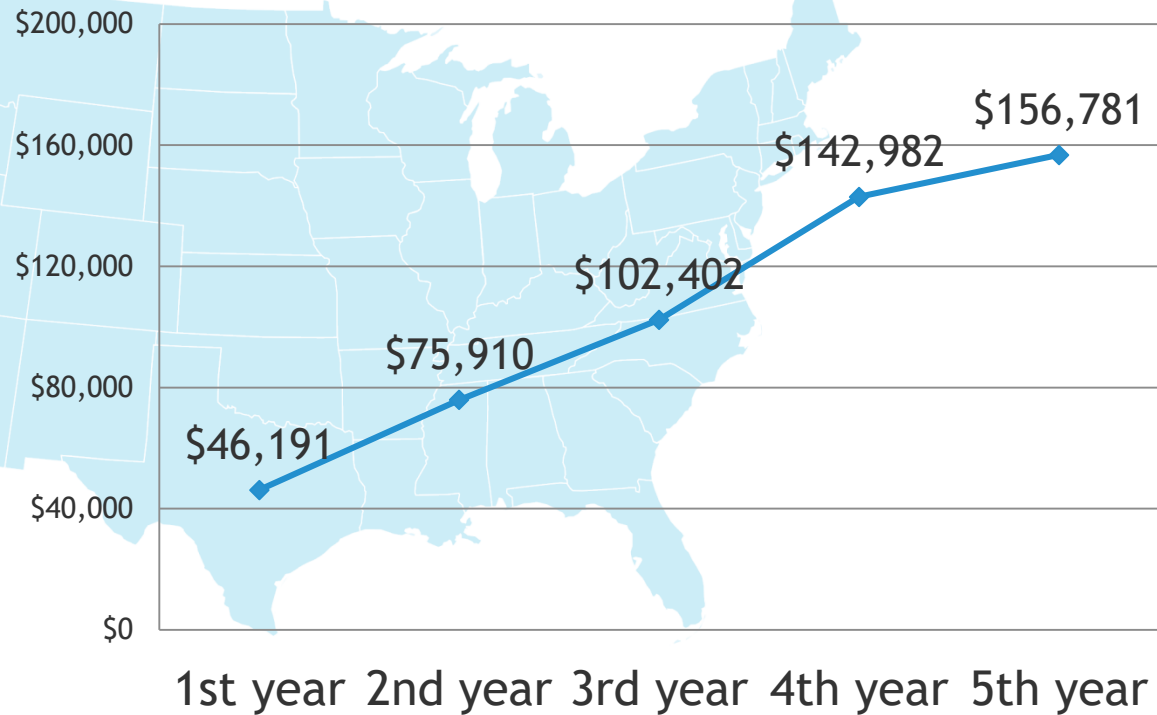
Q: "Please indicate whether the following funding sources were used to start the new church work (including the pastor's or church staff's salary): **Directly from the church's pastor or church staff**"

Average total dollars received from outside sources, by year



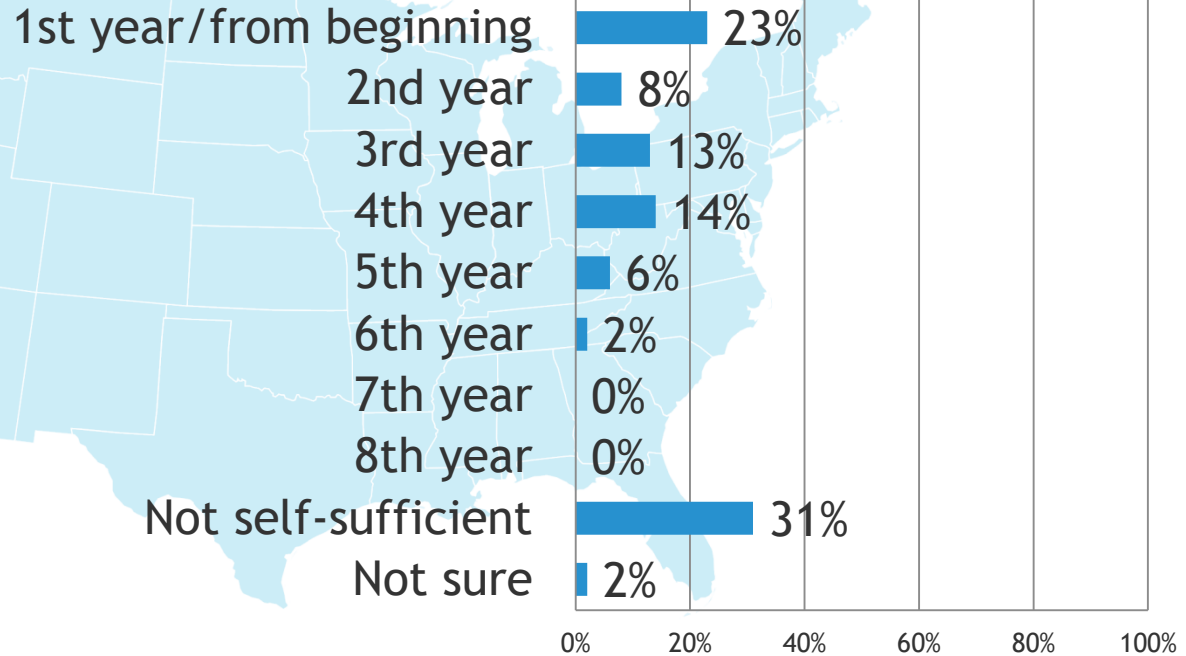
Q: "For each year of the new church work's existence, please indicate the amount of TOTAL dollars received from OUTSIDE SOURCES. This does not include funds given by church's members. Rough estimates are acceptable. If later years are not applicable, leave those blank."

Average total dollars received from church members and attendees by year



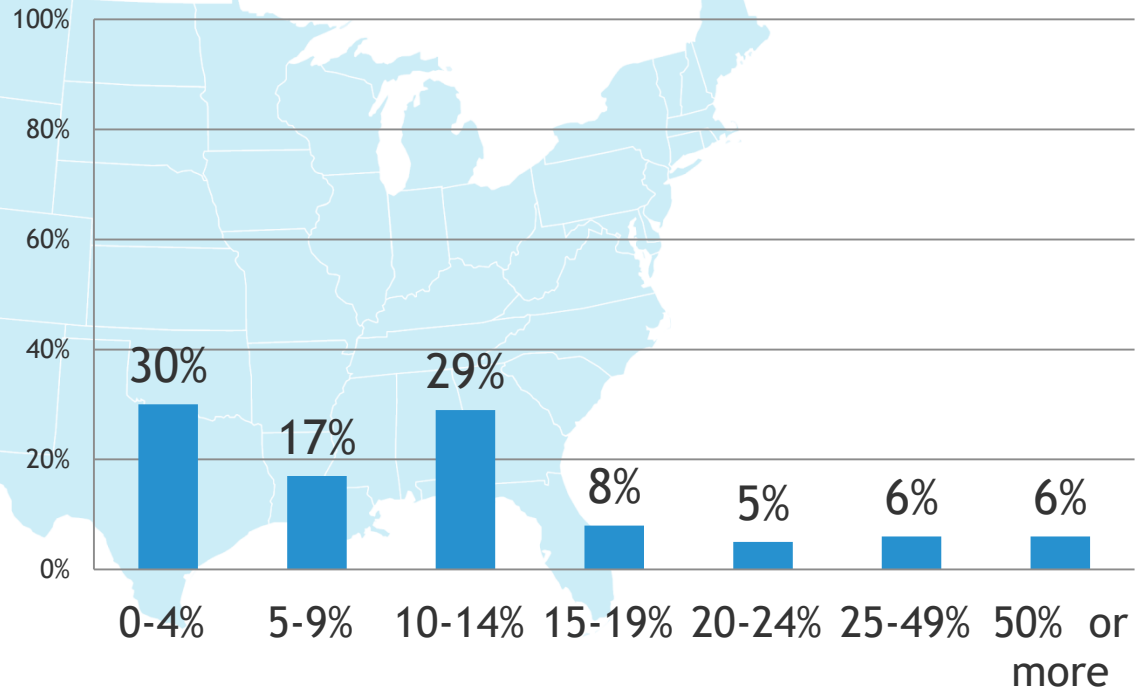
Q: "For each year of the new church work's existence, please indicate the amount of TOTAL dollars received from CHURCH MEMBERS AND ATTENDEES. Rough estimates are acceptable. If later years are not applicable, leave those blank."

Among those
started in 2012
or earlier,
31%
are not
self-sufficient



Q: "During which year (if at all) did the church become financially self-sufficient, meaning no financial support is being received from outside sources."

Nearly half will use less than 10 percent of their 2015 budget toward new church work efforts outside their own church



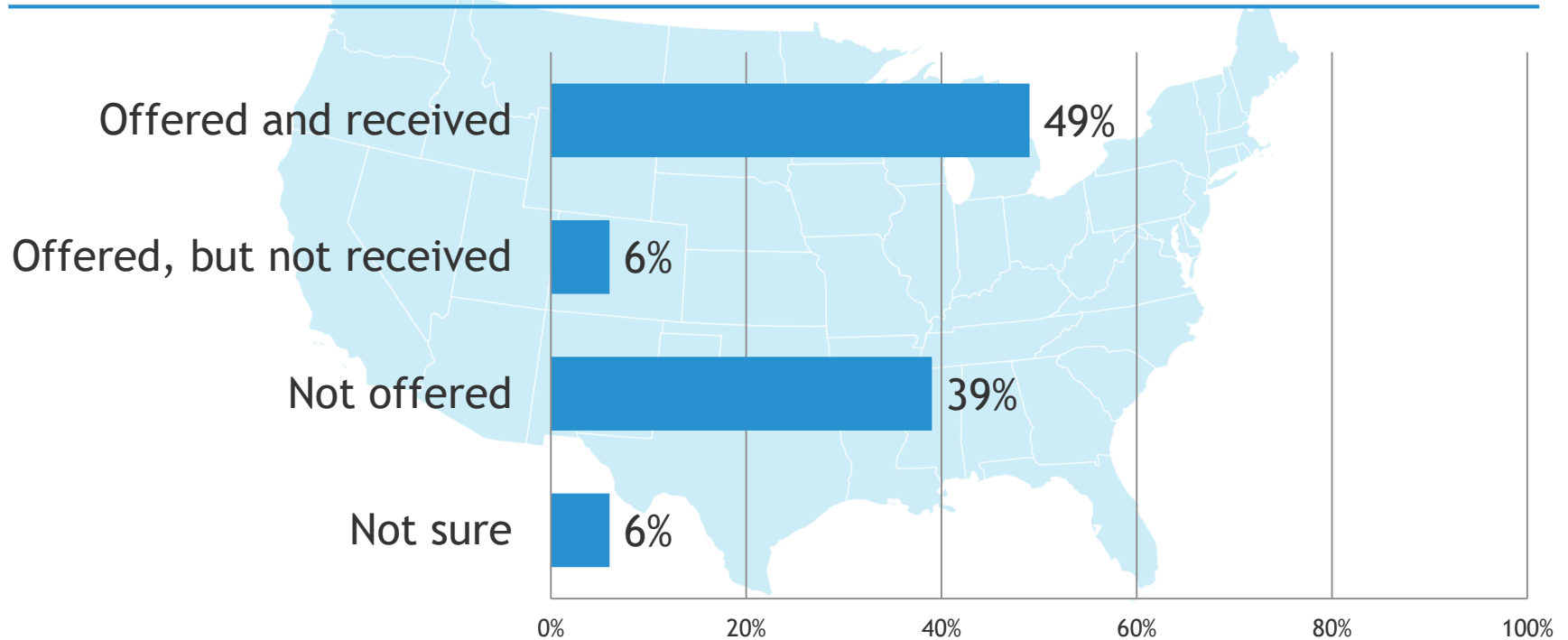
Q: “Approximately what share of your church budget in 2015 will be spent on new church work efforts besides expenditures for your own church. Include direct investments into new church works affiliated with your church as well as donations to denomination or church networks that principally seek to start new church works.”



Offered and Received

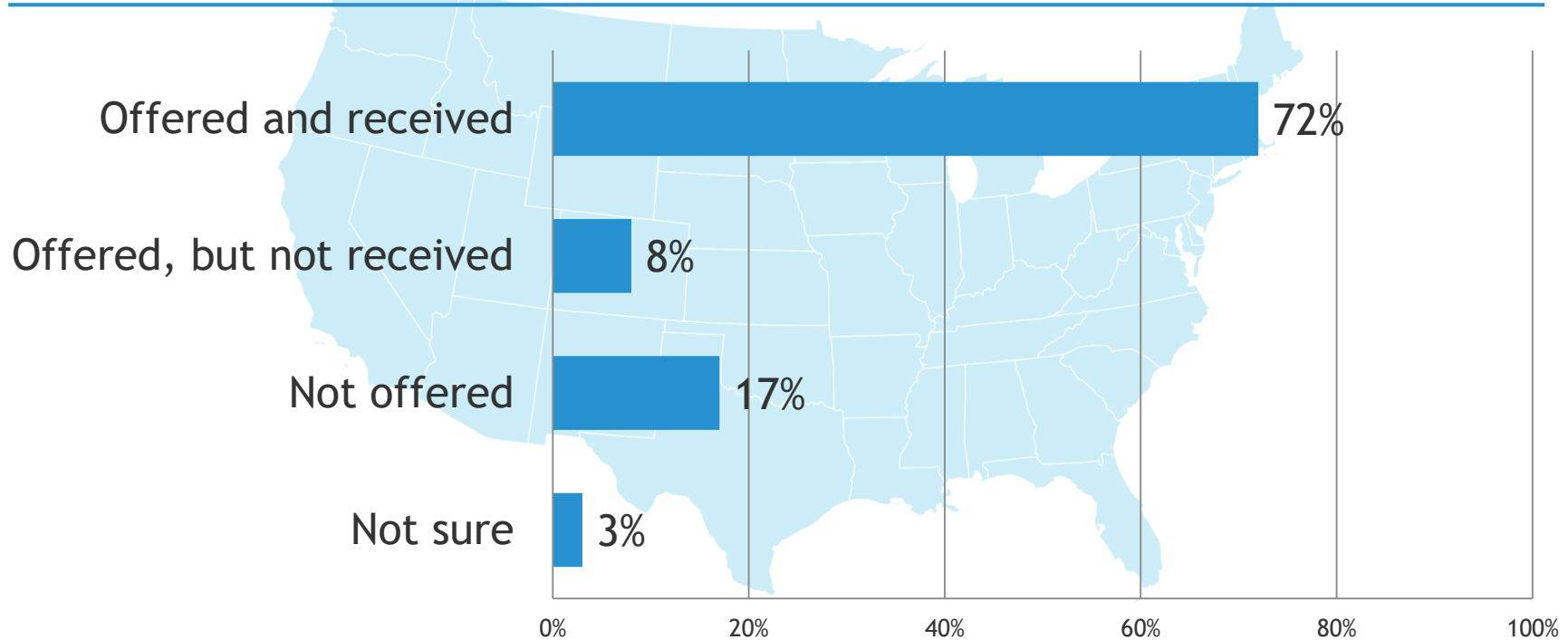
DENOMINATIONAL & NETWORK SUPPORT

Demographics and/or research expertise



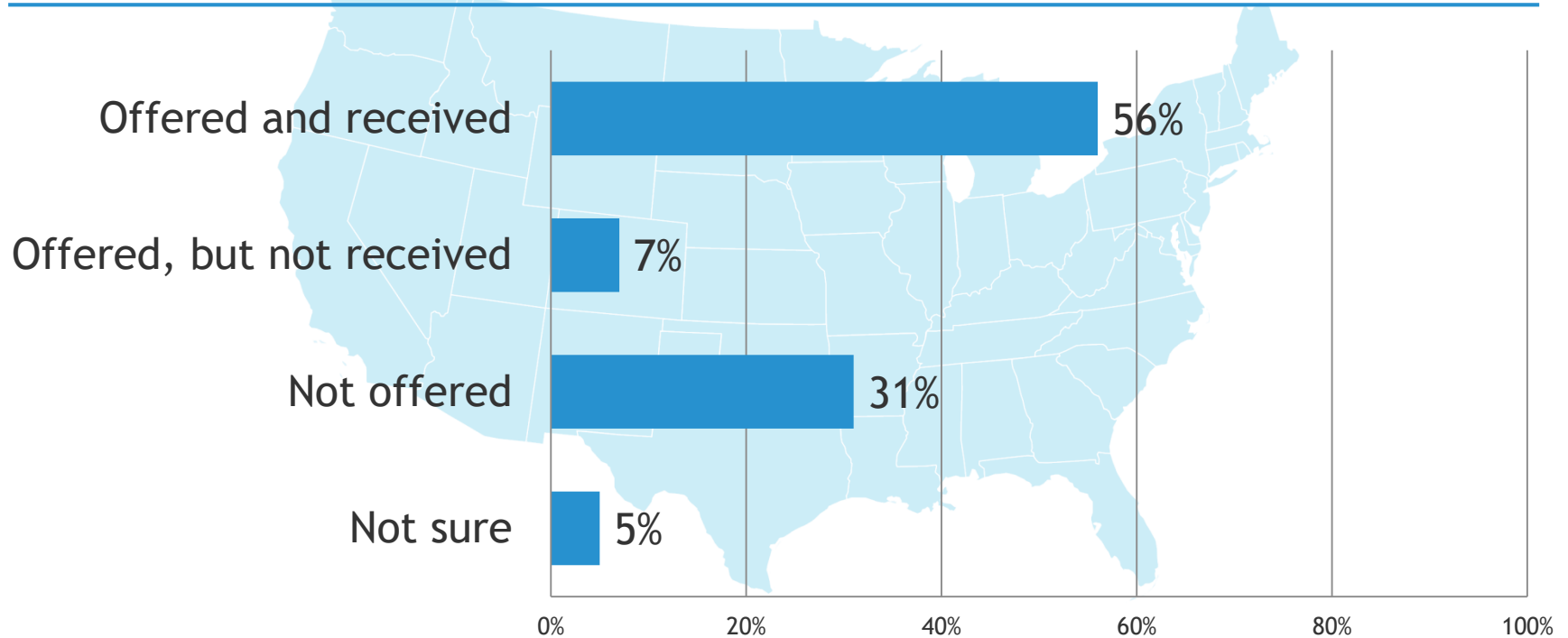
Q: “For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)”

Mentoring, Coaching, and/or Supervision



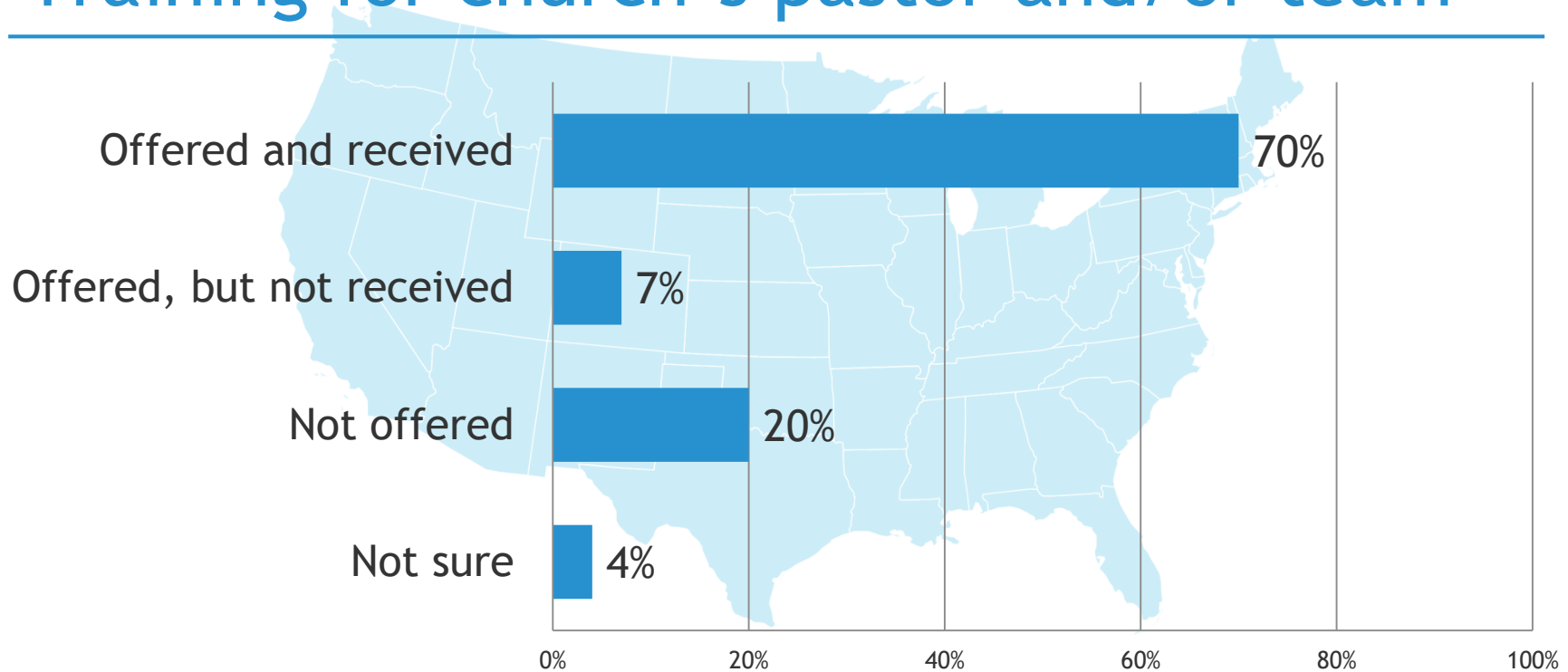
Q: “For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)”

Church leader peer network



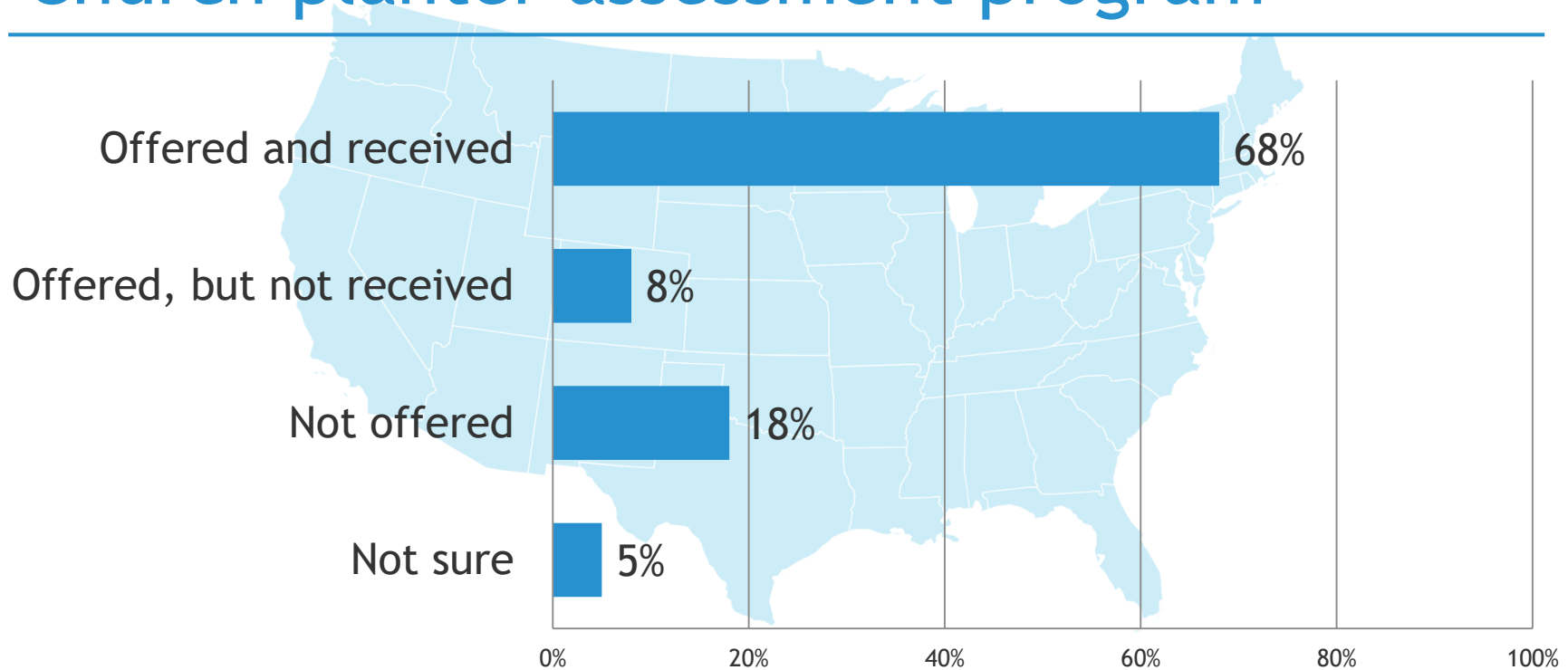
Q: "For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)"

Training for church's pastor and/or team



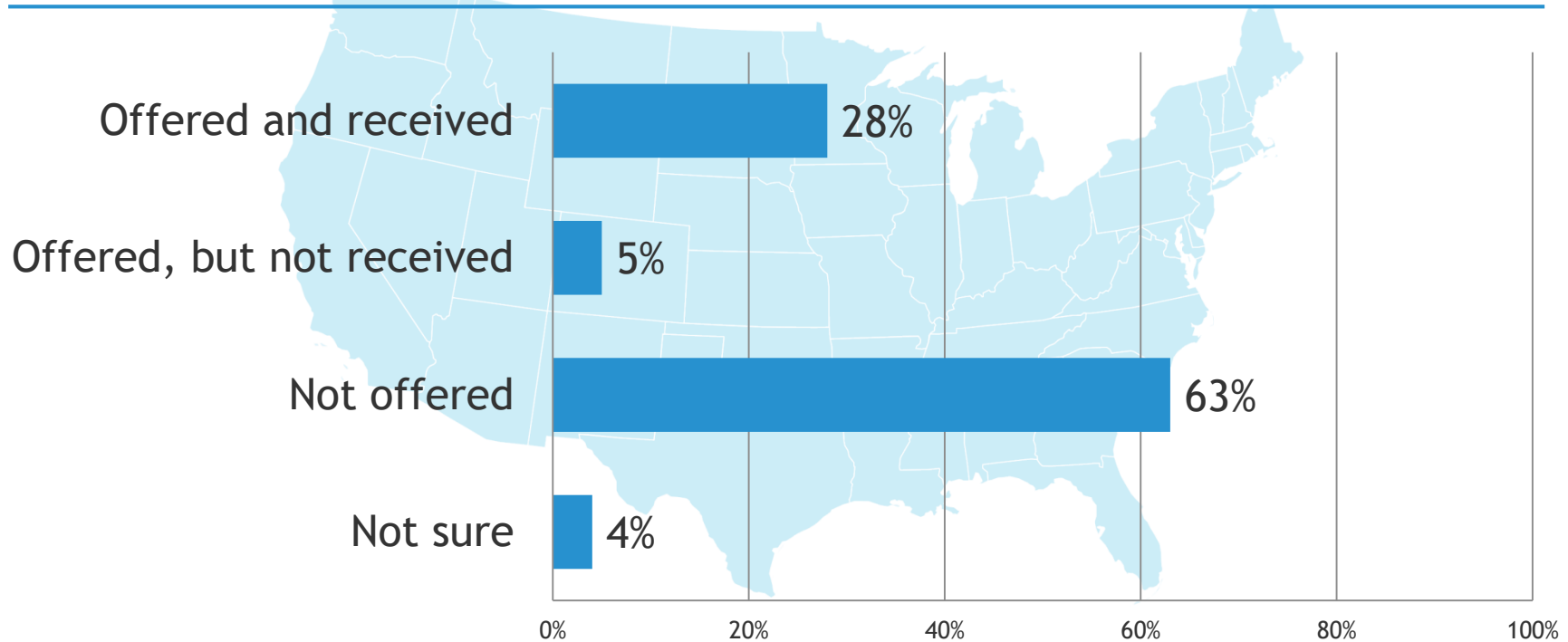
Q: "For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)"

Church planter assessment program



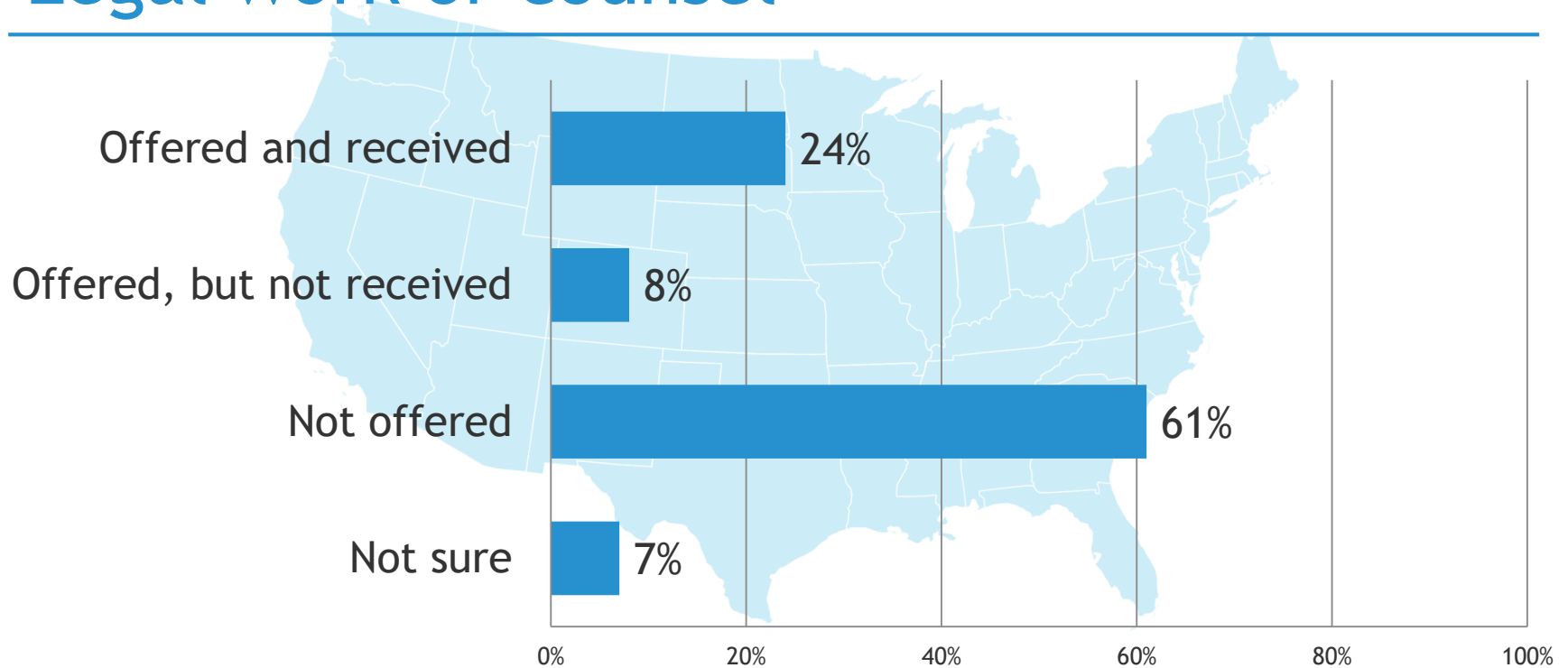
Q: "For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)"

Accounting or bookkeeping



Q: “For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)”

Legal work or counsel

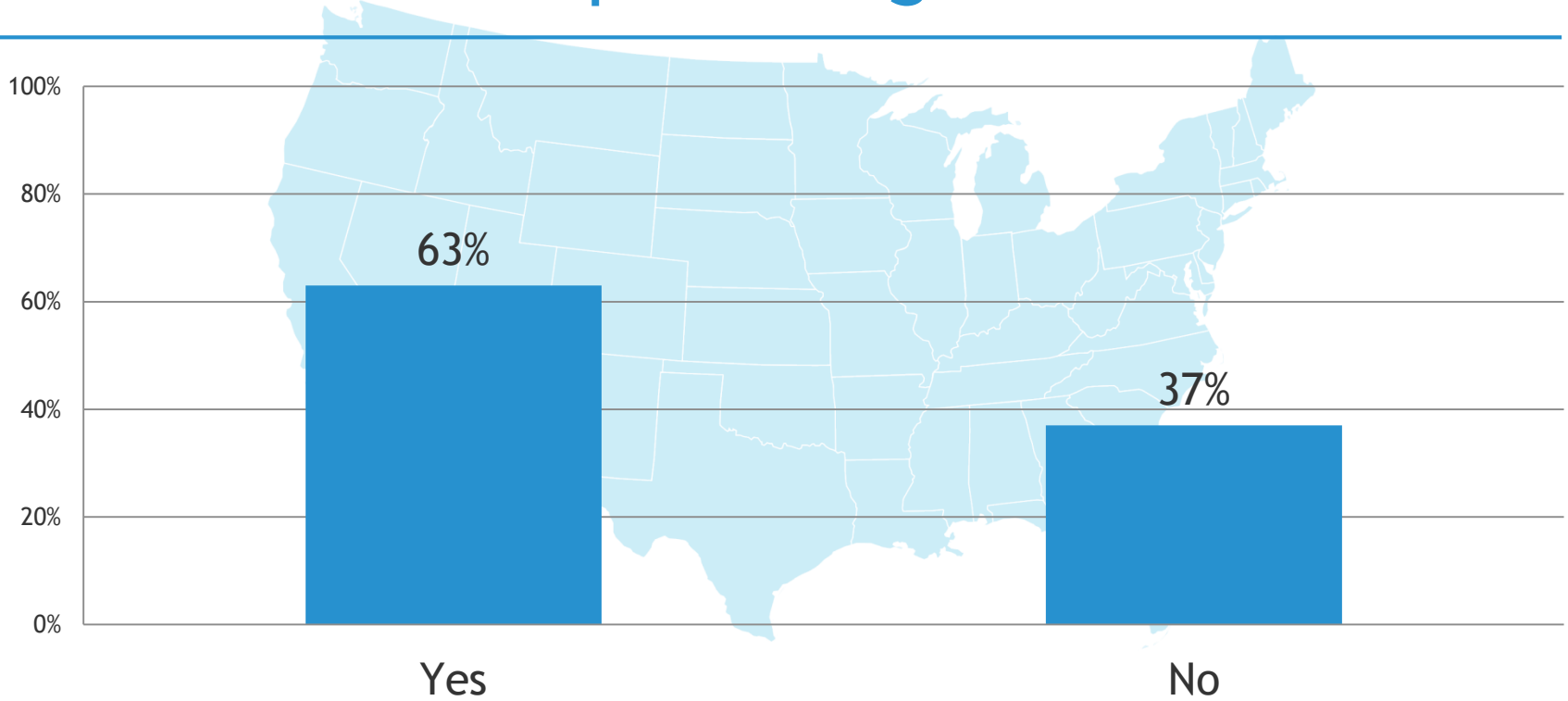


Q: “For each of the following other forms of support please indicate whether the resource was offered to the church and/or received from a denomination or network. (Select one response for each statement)”



SPONSOR CHURCH SUPPORT

63% have a sponsoring church

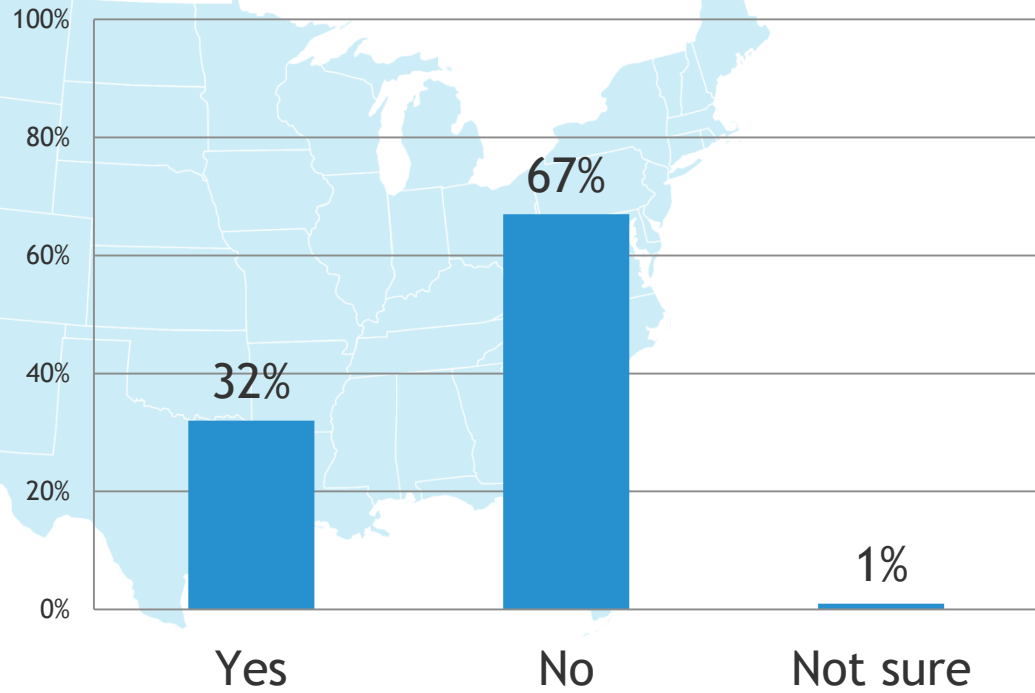


Q: "Did the new church work have a sponsoring/partnering/mother church or churches?"

The following slides represent those new church works who indicated they did have a sponsor church

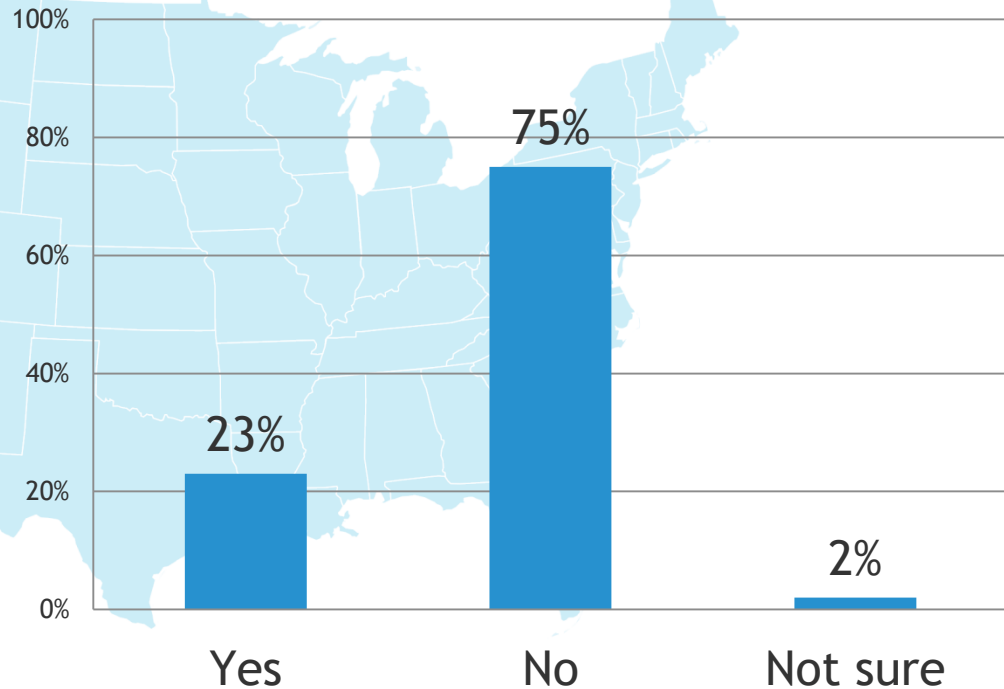


32%
receive “loaned”
lay people for a
specific time
from the sponsor
church



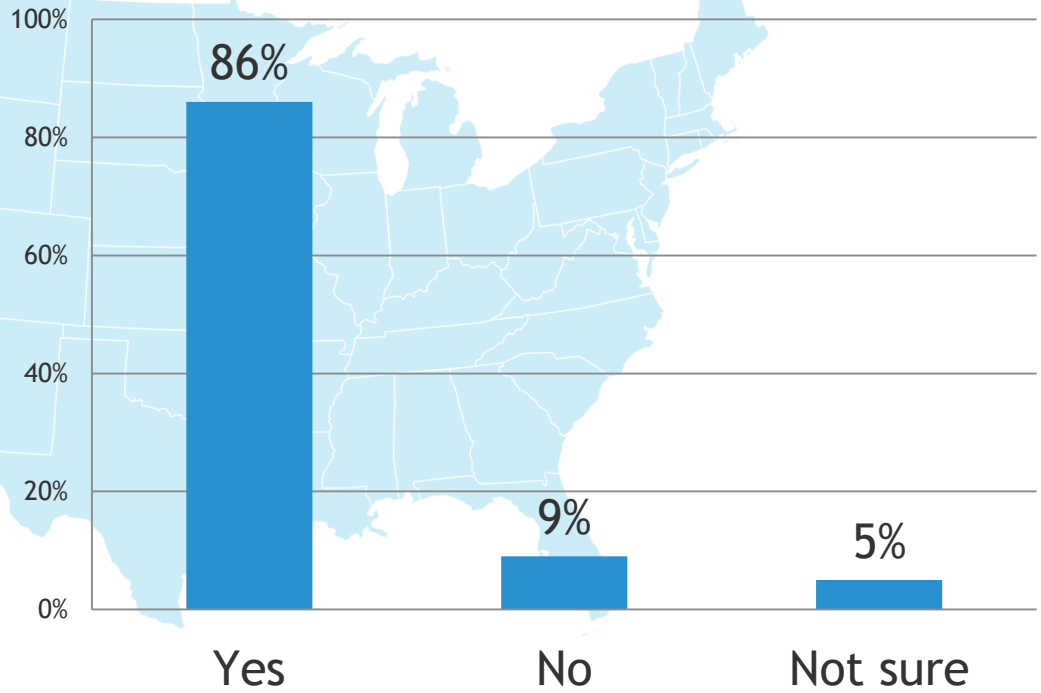
Q: “Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Loaned lay people for specific time period**”

Sponsoring church
pastor preaches
occasionally in
23% of
sponsored new
works



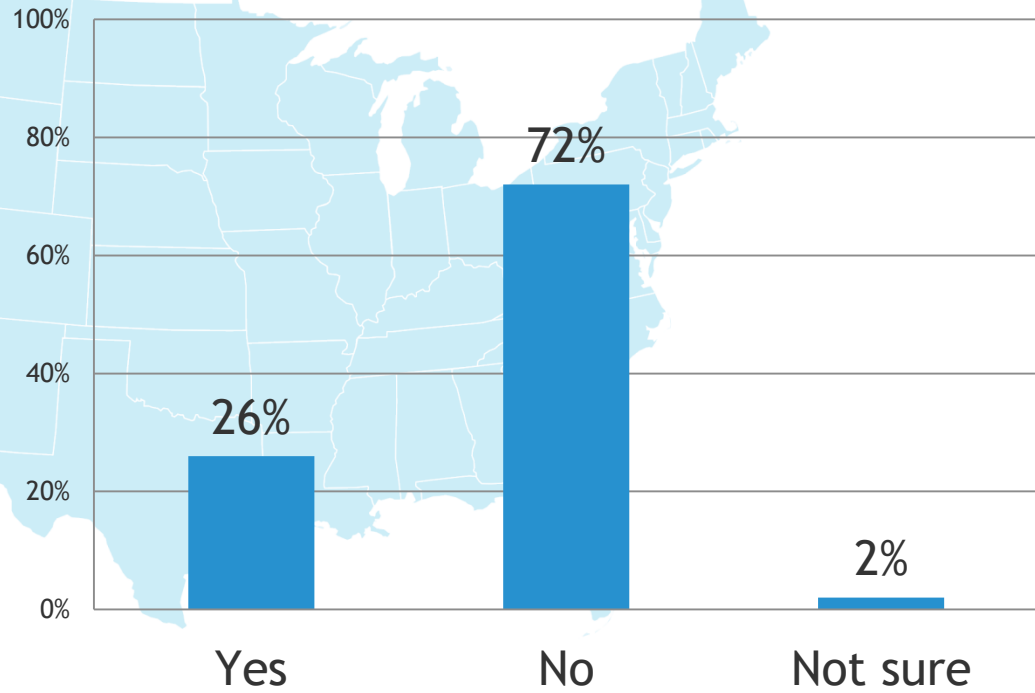
Q: "Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **The sponsoring church pastor preached occasionally at the new church work**"

86% have
active prayer
support from
the sponsoring
church



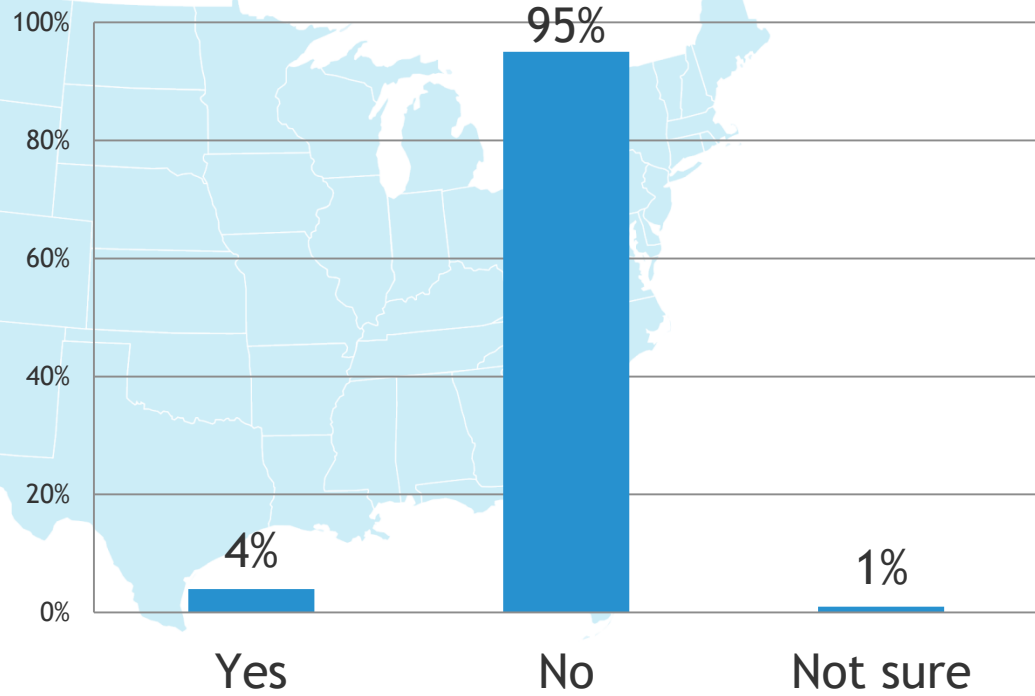
Q: “Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Active prayer support**”

26% are permitted to meet in the sponsoring church's building



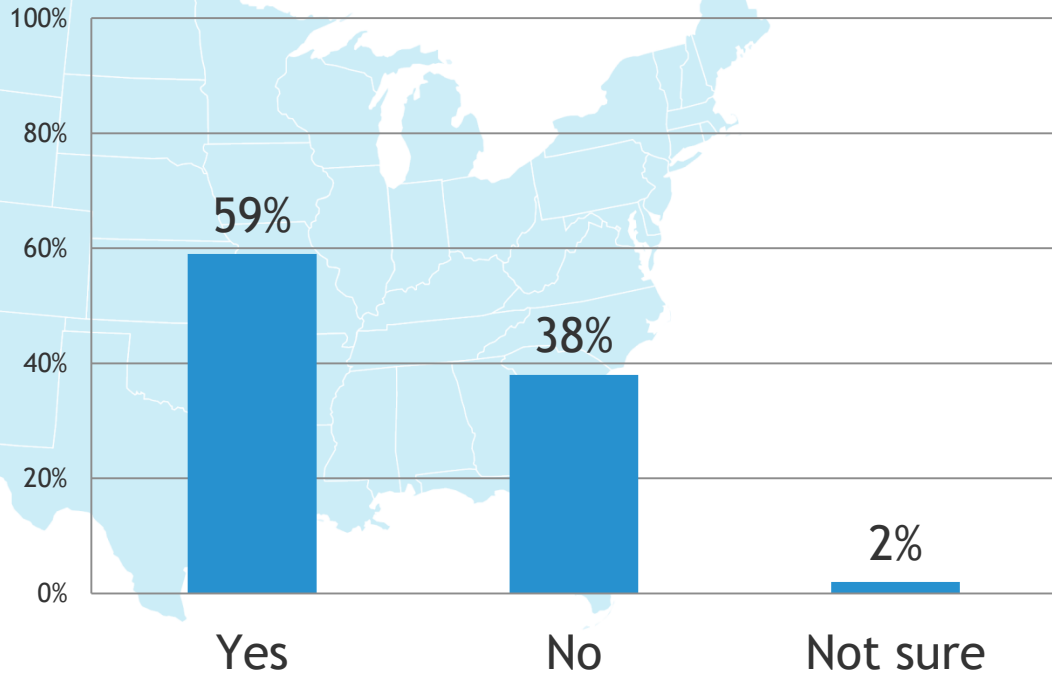
Q: "Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Permitted the new church work to meet in the sponsoring church building**"

4% receive property and/or a facility to meet in from a sponsoring church



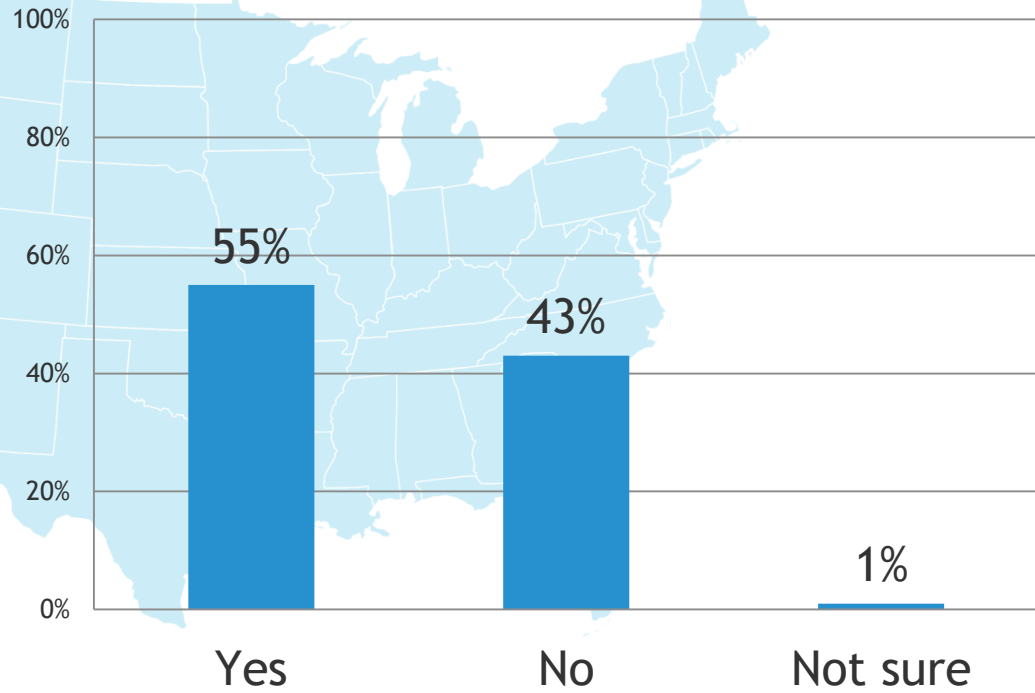
Q: "Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Bought property and/or a facility for the new church work to meet in**"

59% are provided mentorship for church's pastor / church starting team



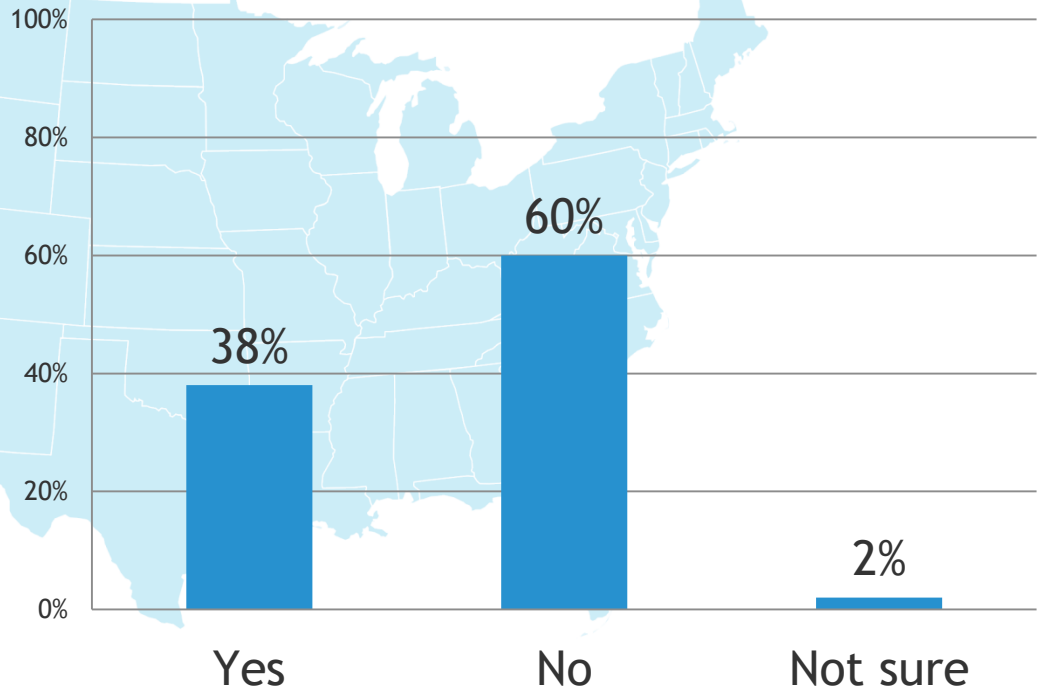
Q: "Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Provided mentorship to the church's pastor or church starting team**"

55% are provided administrative support from the sponsoring church



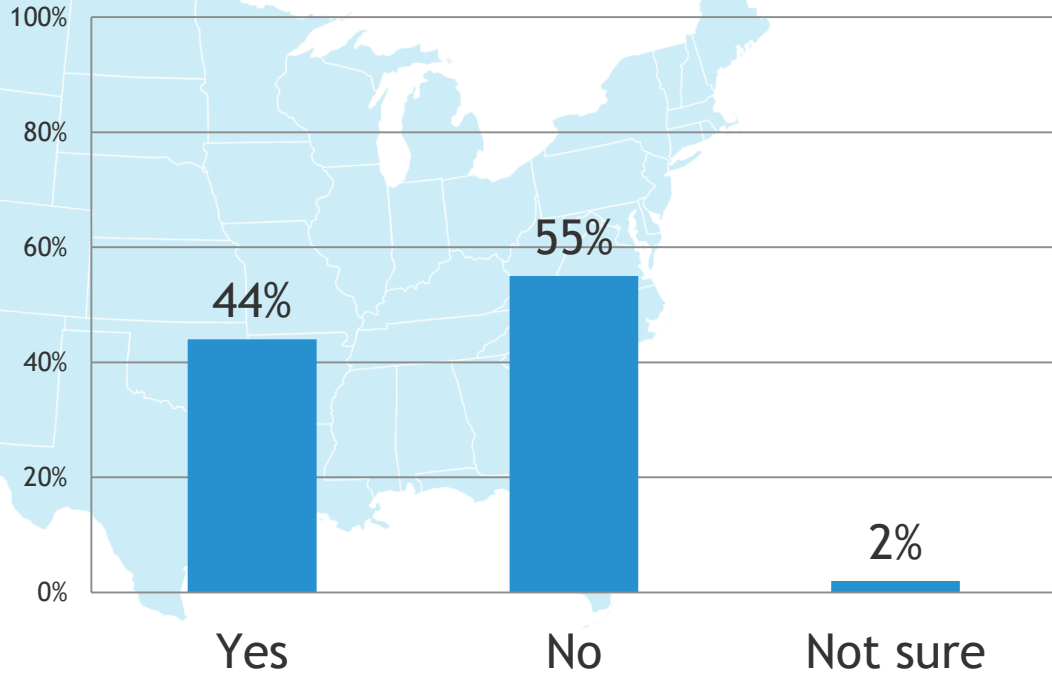
Q: “Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Provided administrative support (could include clerical, accounting, written policies, etc.)**”

38% are provided training from the sponsoring church



Q: "Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Provided training**"

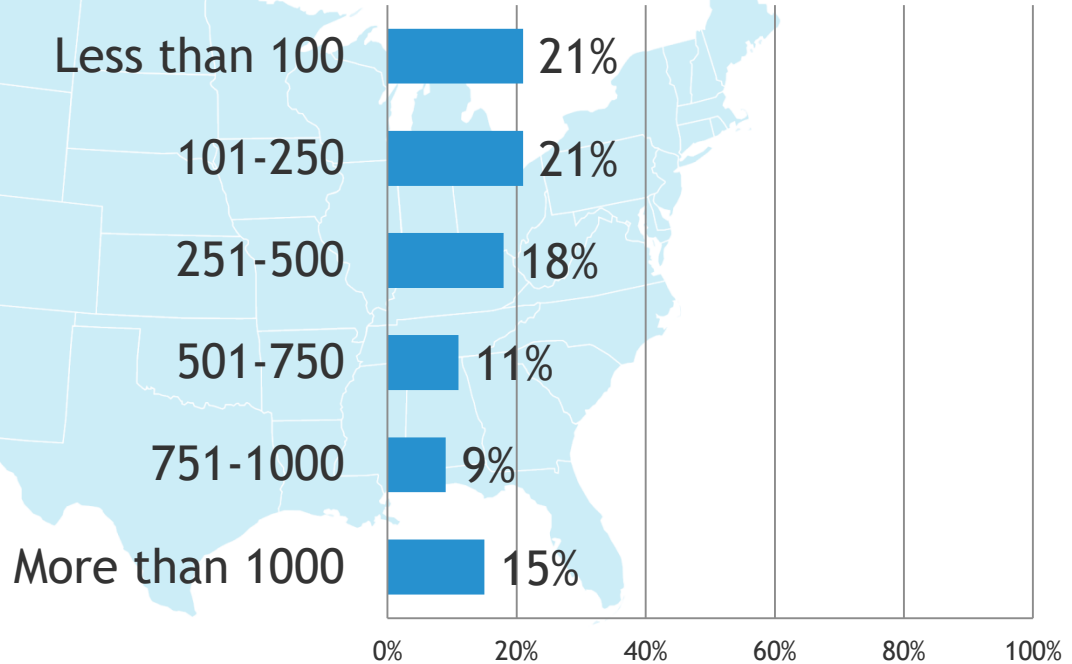
44%
are provided
financial
oversight from
a sponsoring
church



Q: “Please indicate whether the new church work received the following types of assistance from sponsoring church(es) during the first 5 years of existence. (Select one response for each activity): **Provided financial oversight**”

21% of
the sponsoring
churches have
an average
attendance of
less than 100

Not sure 4%

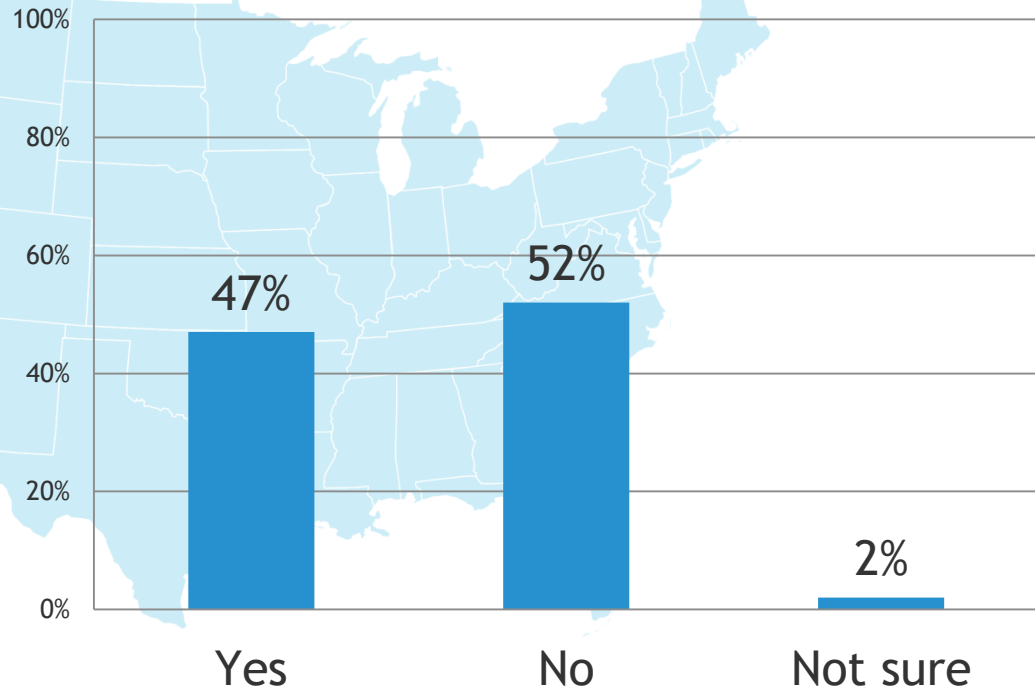


Q: "What was the average attendance of the primary sponsoring church's weekly worship service(s) at the time your new church work launched? (Select one)"



NEW CHURCH STAFF

47%
have paid staff
funded by
outside sources



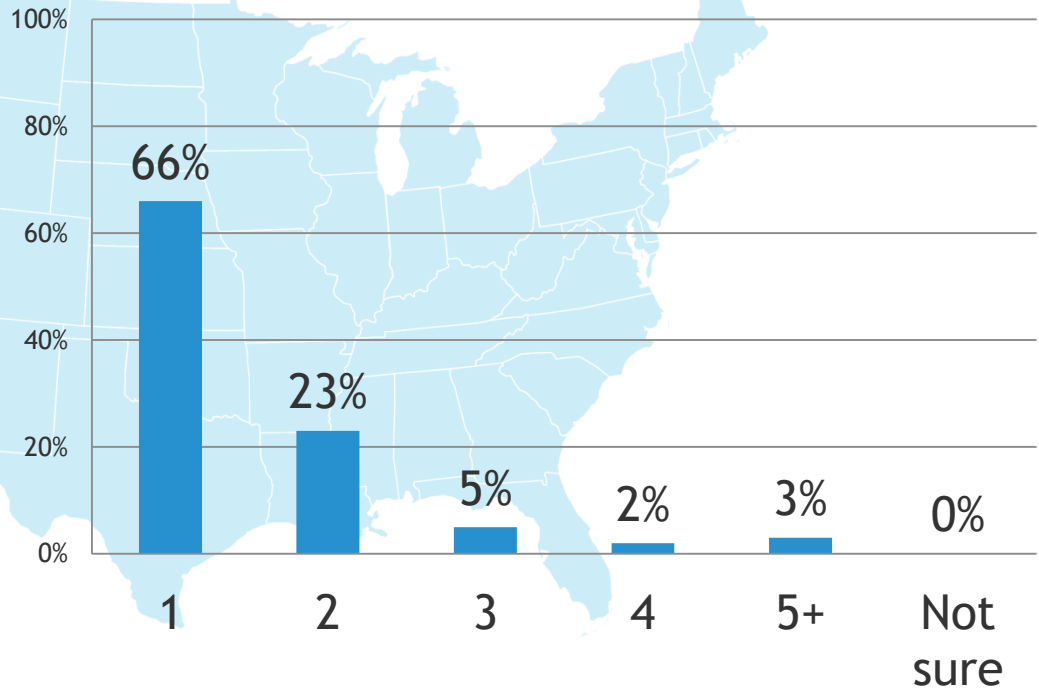
Q: “Did the new church work start with a paid church staff funded by outside sources (not funded by church members)?”



OUTSIDE FUNDED STAFF

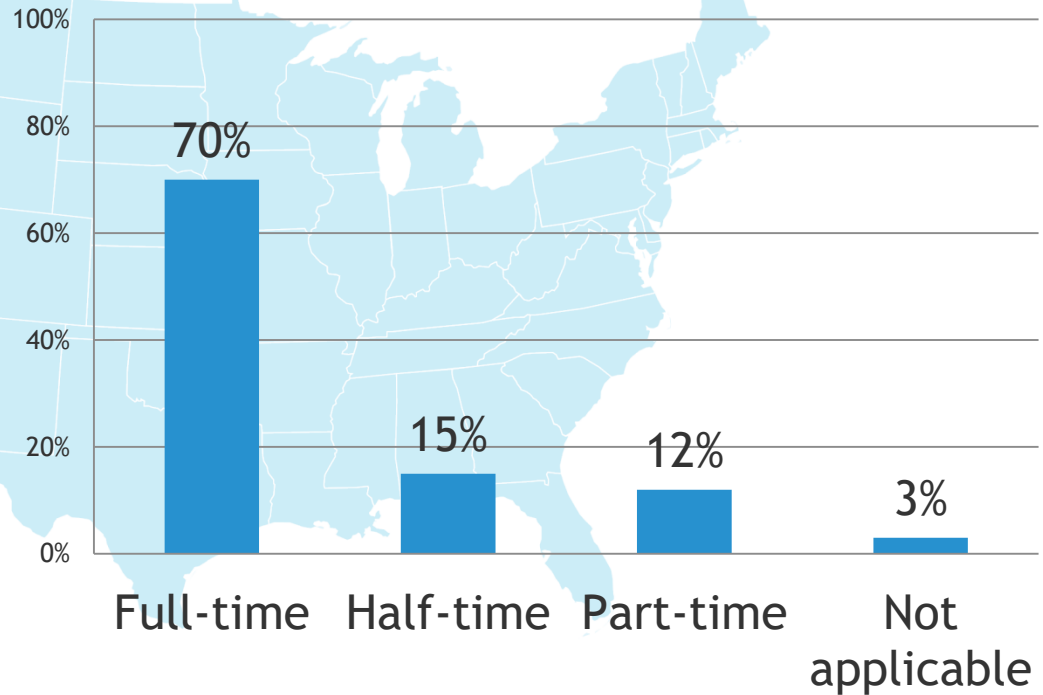
The following questions were only asked of church planters who indicated the new church work started with a paid church staff funded by outside sources

66% have only one staff member when the new church work begins



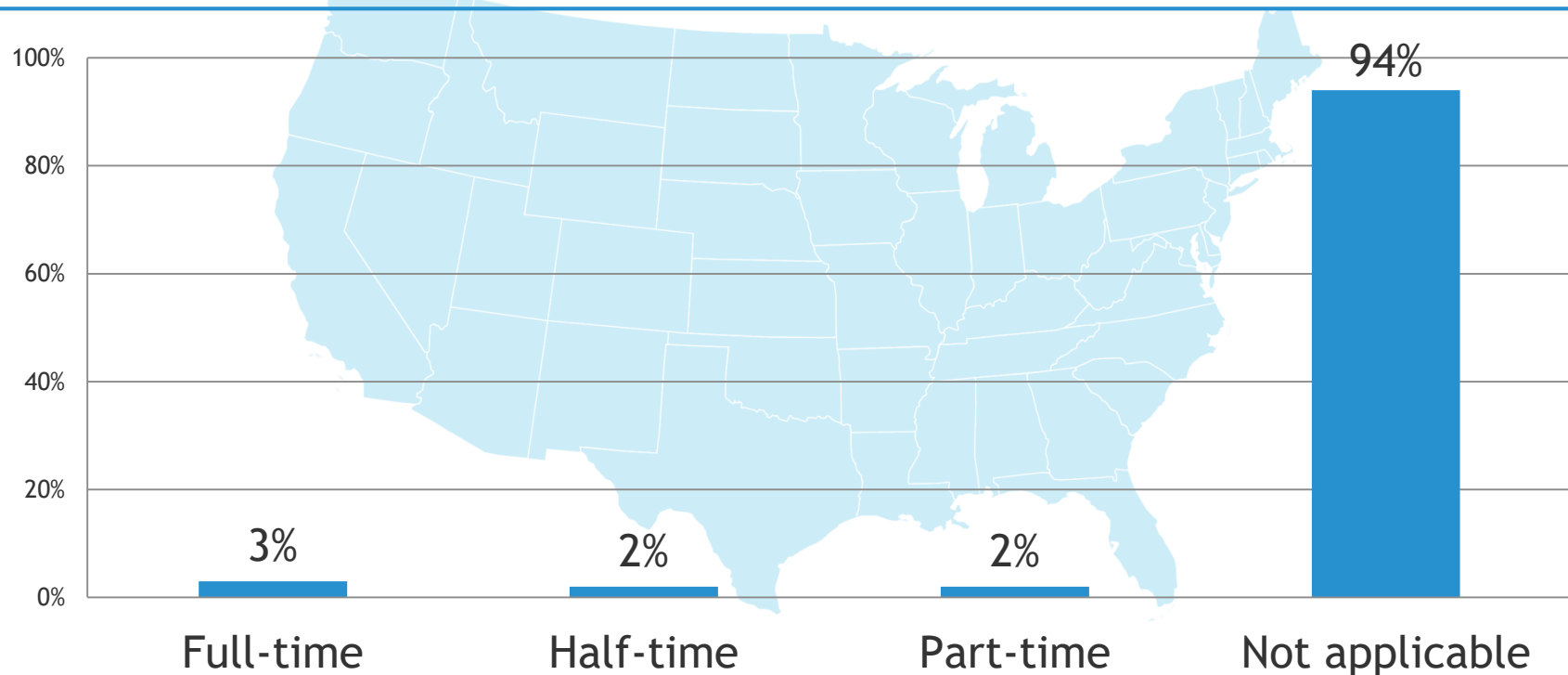
Q: "How many people were on the staffed church team when the new church work began? (Select one)"

70% have
a full-time
paid lead or
senior pastor



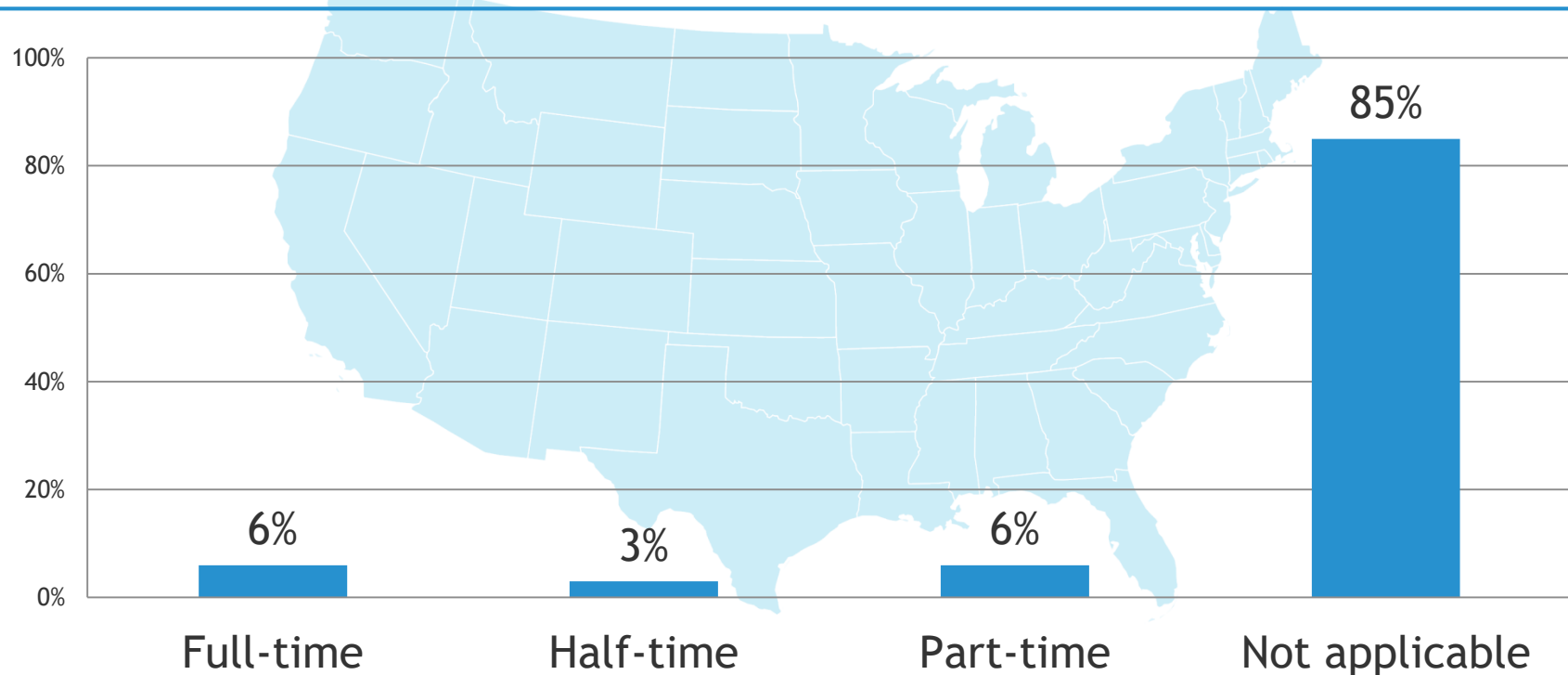
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Teaching pastor



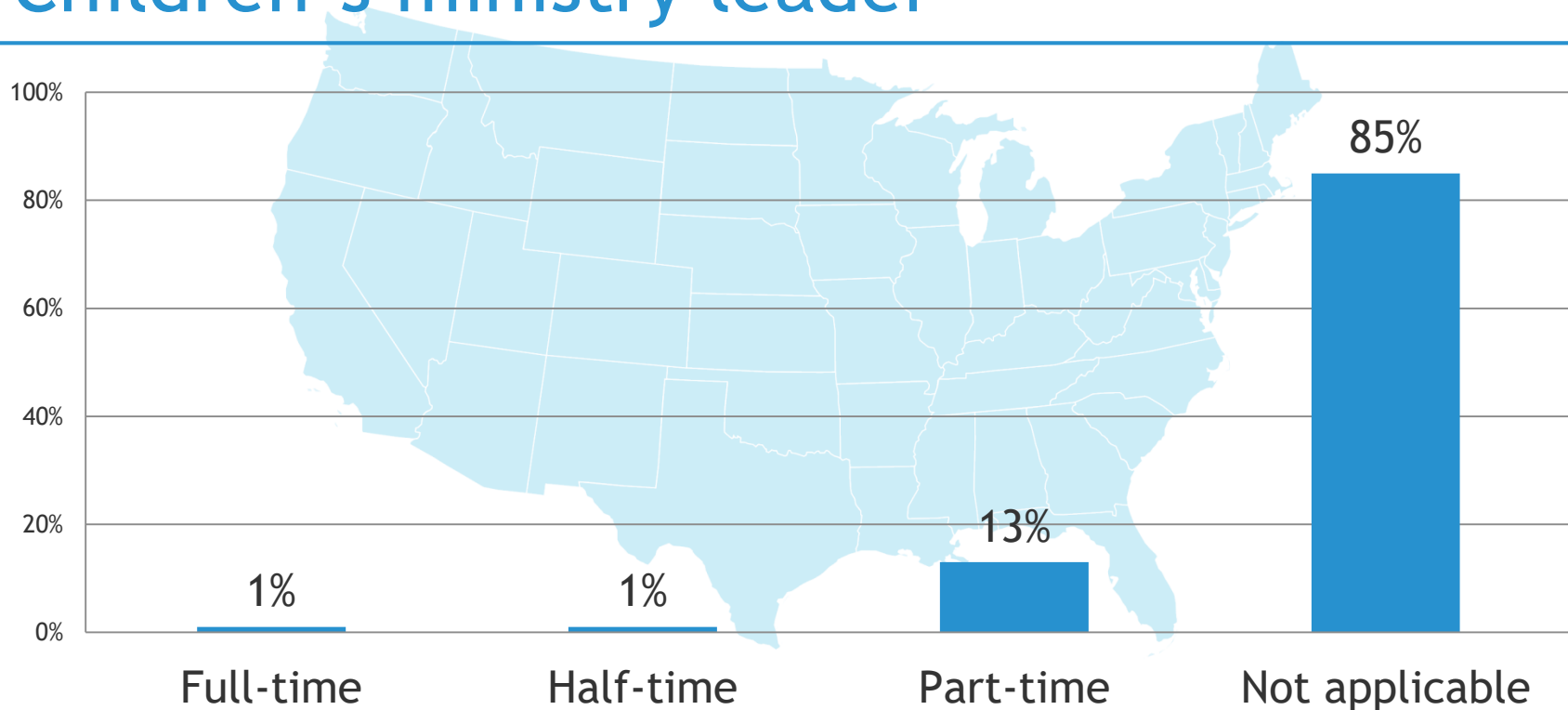
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Associate or assistant pastor, co-pastor



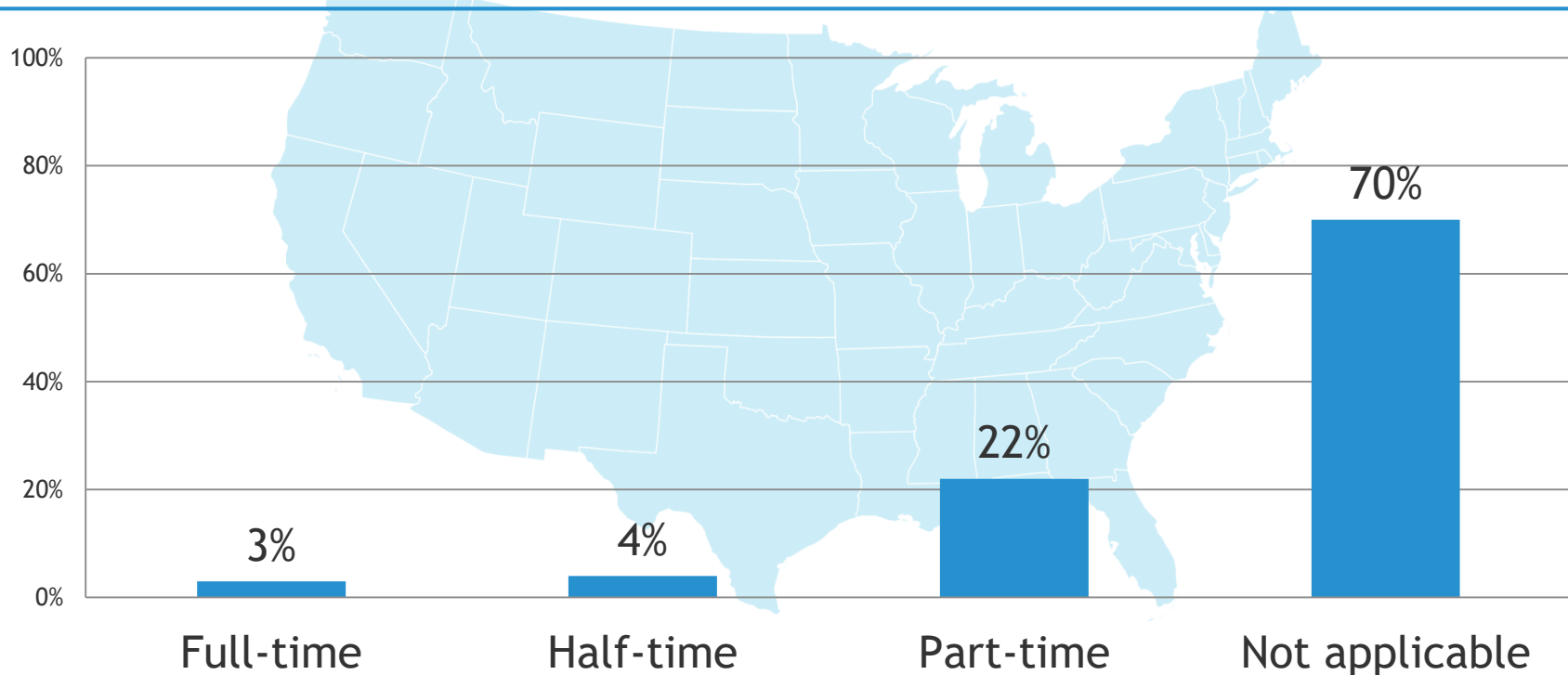
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Children's ministry leader



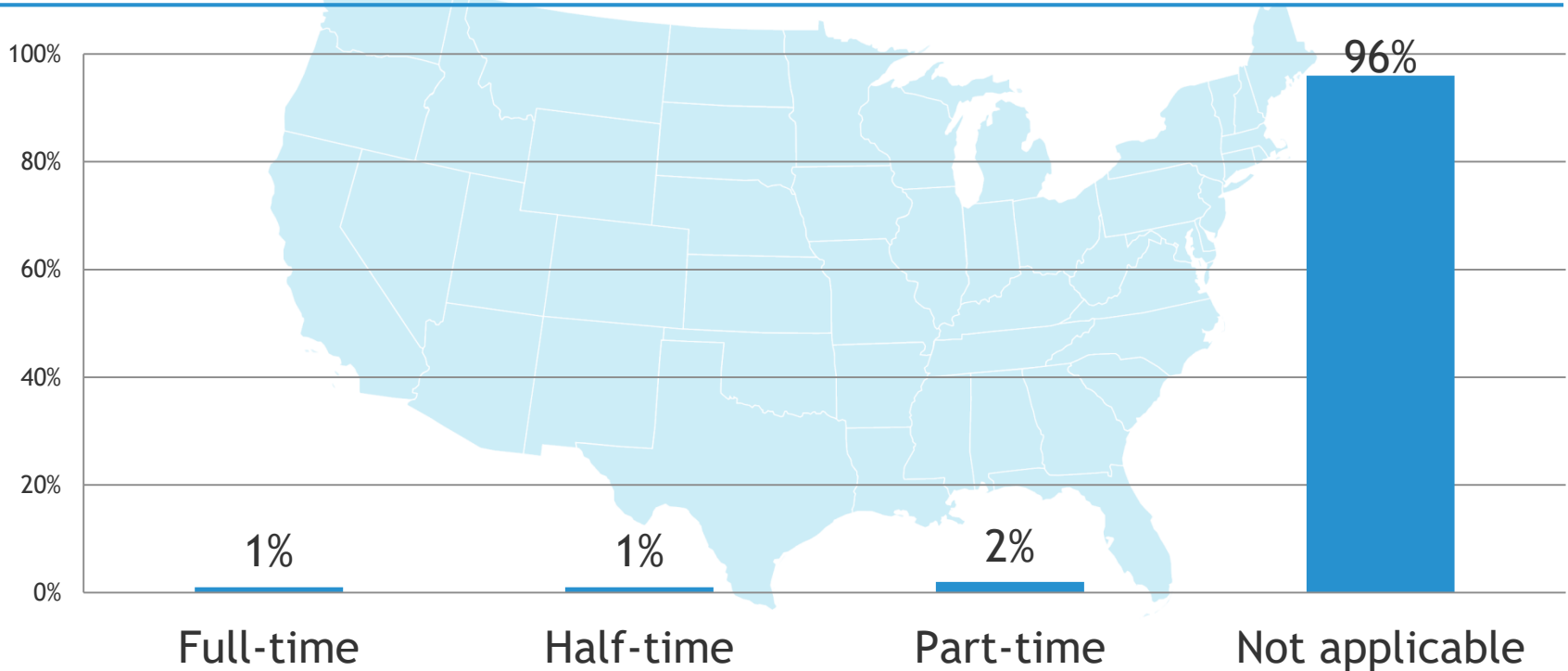
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Worship ministry leader



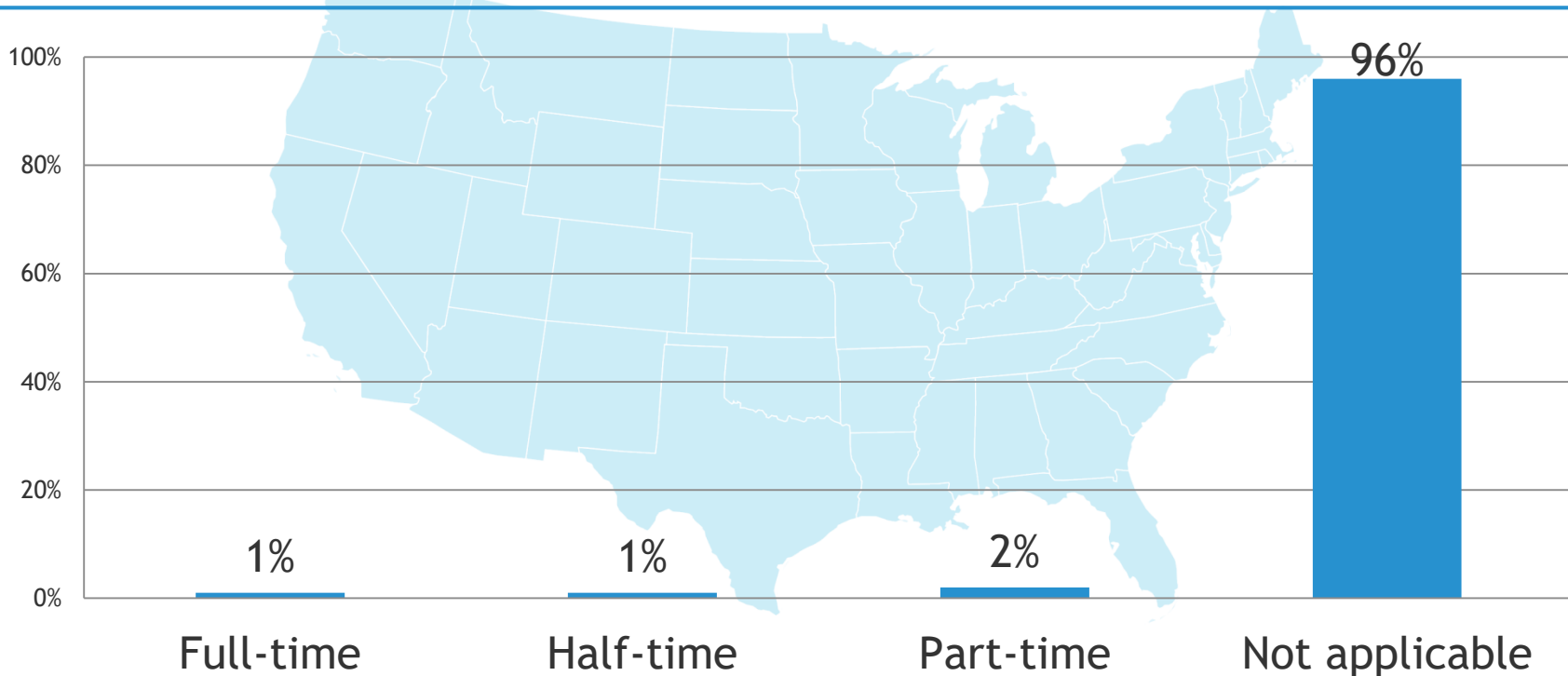
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Discipleship ministry leader



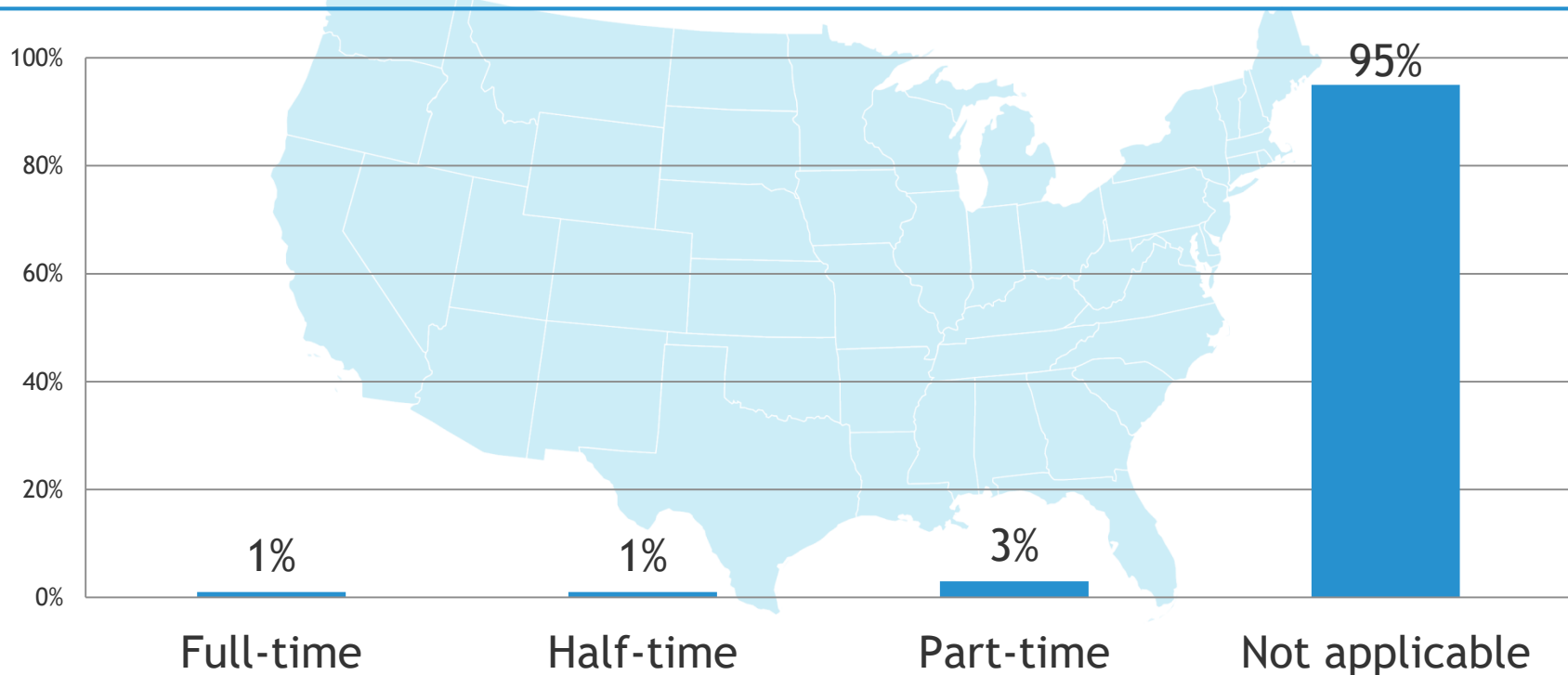
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Evangelism/outreach/missions ministry leader



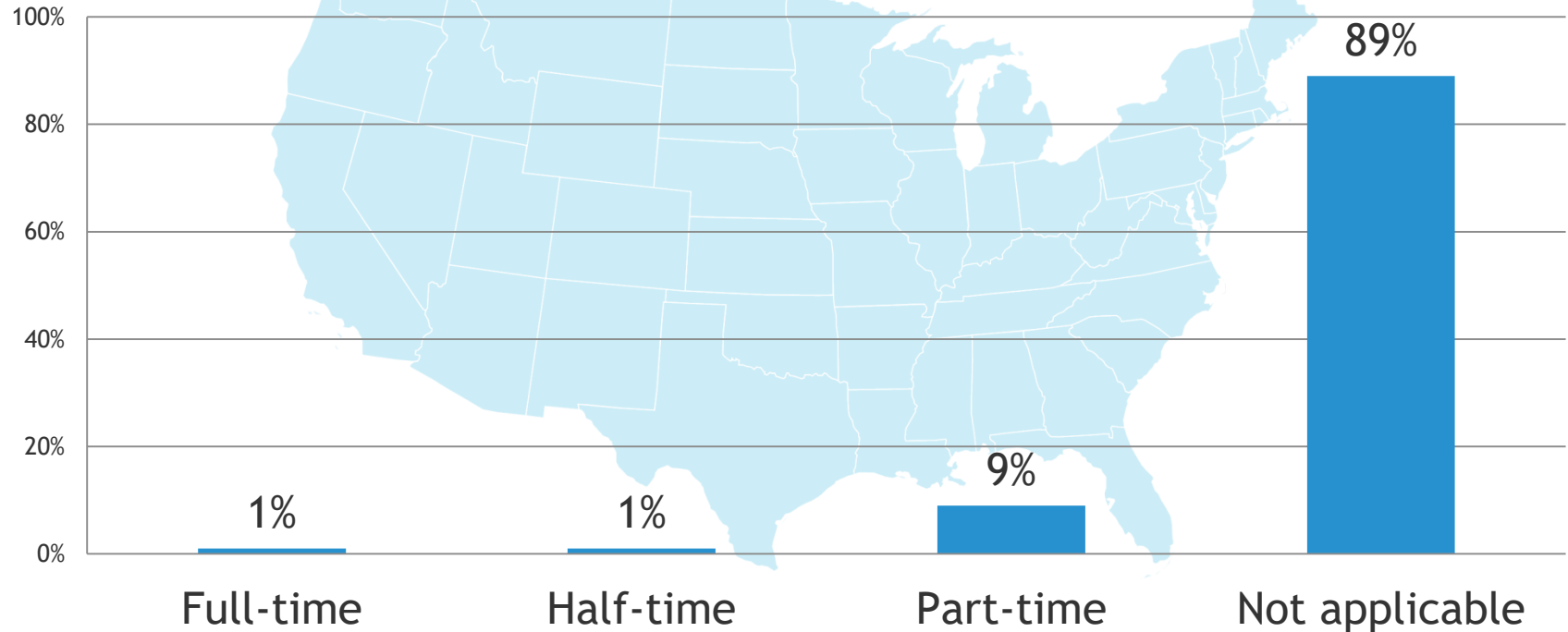
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Student/youth ministry leader



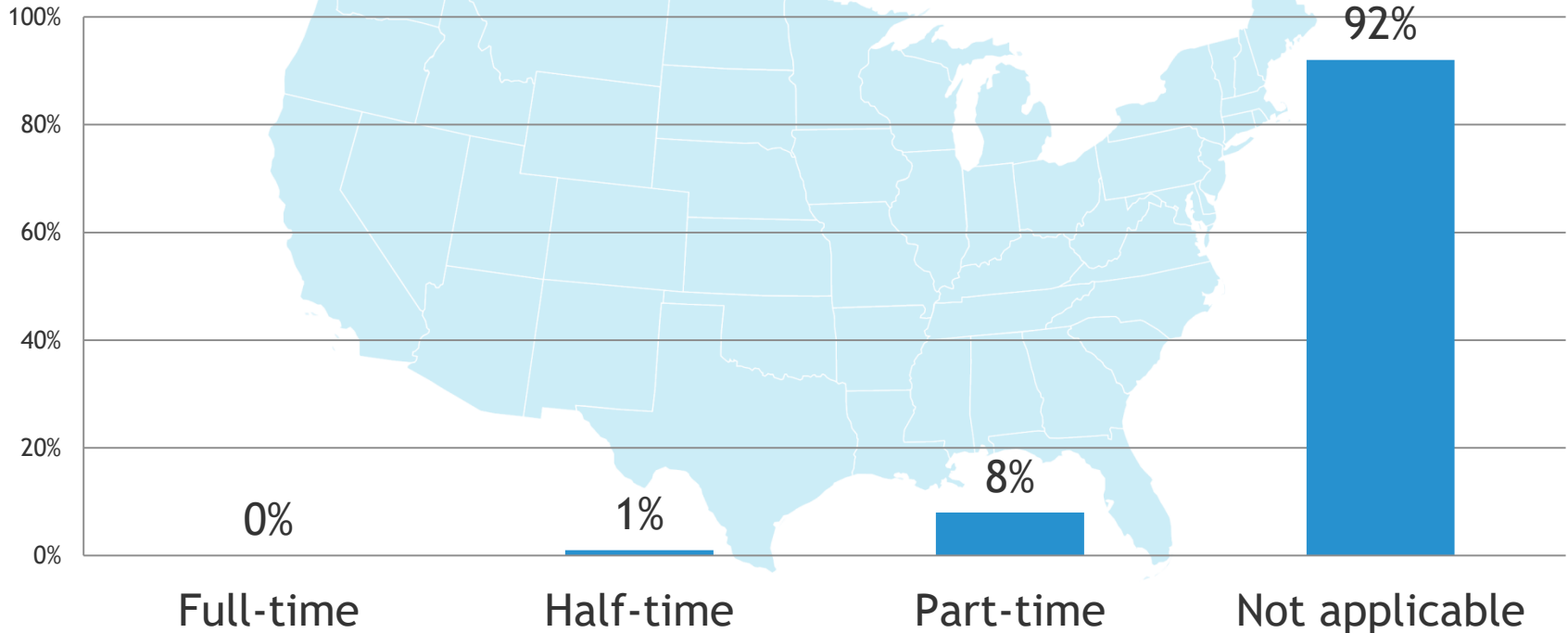
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Administrative assistant



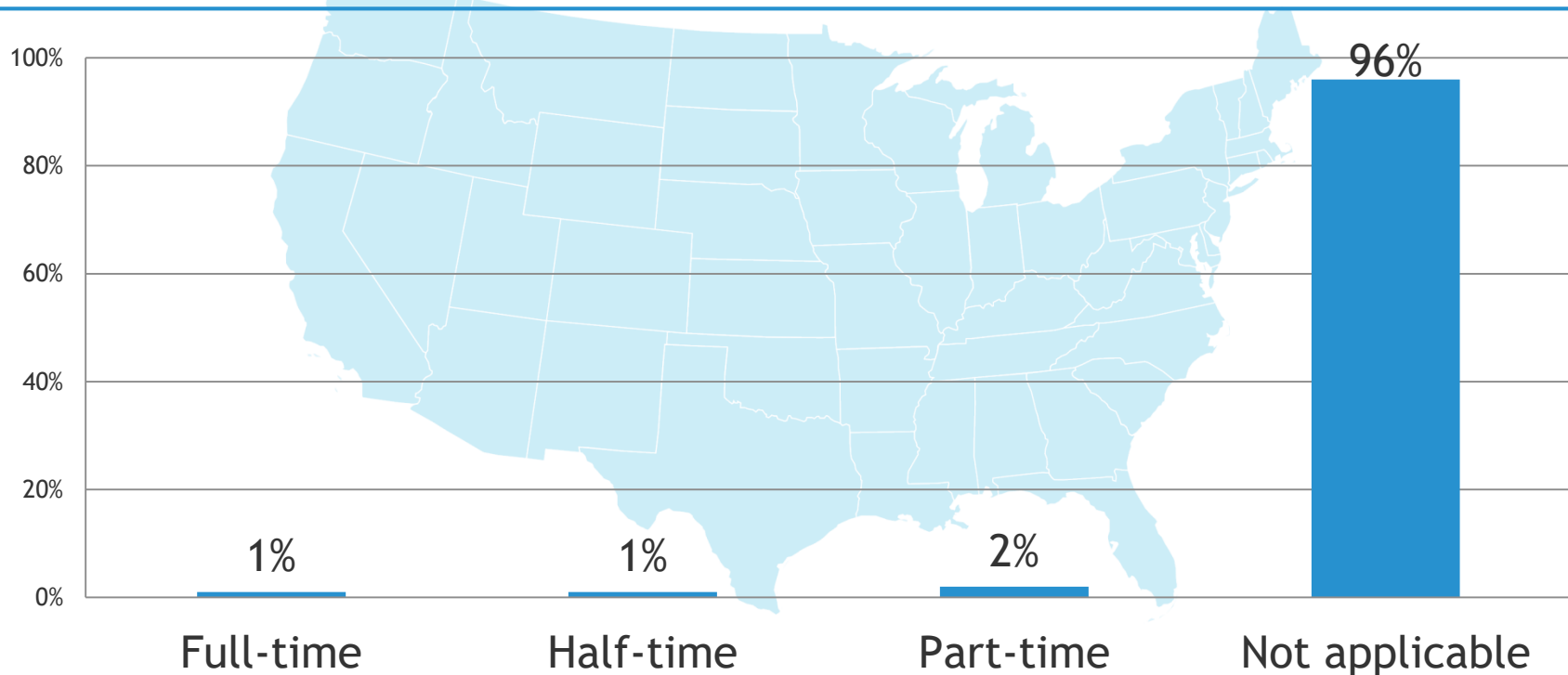
Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Financial secretary/treasurer



Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."

Administration/executive pastor

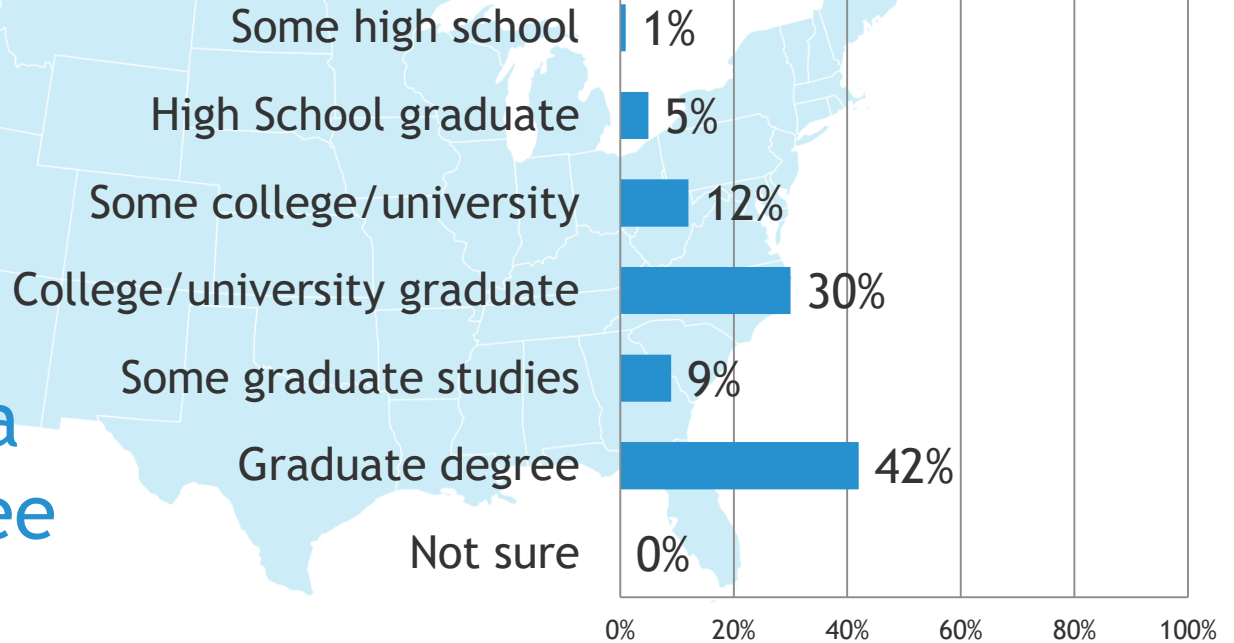


Q: "Please indicate whether leadership roles in the INITIAL church starting team were paid positions, whether it be full-time (40 hours a week or more), half-time (20-39 hours a week) or part-time (less than 20 hours a week)."



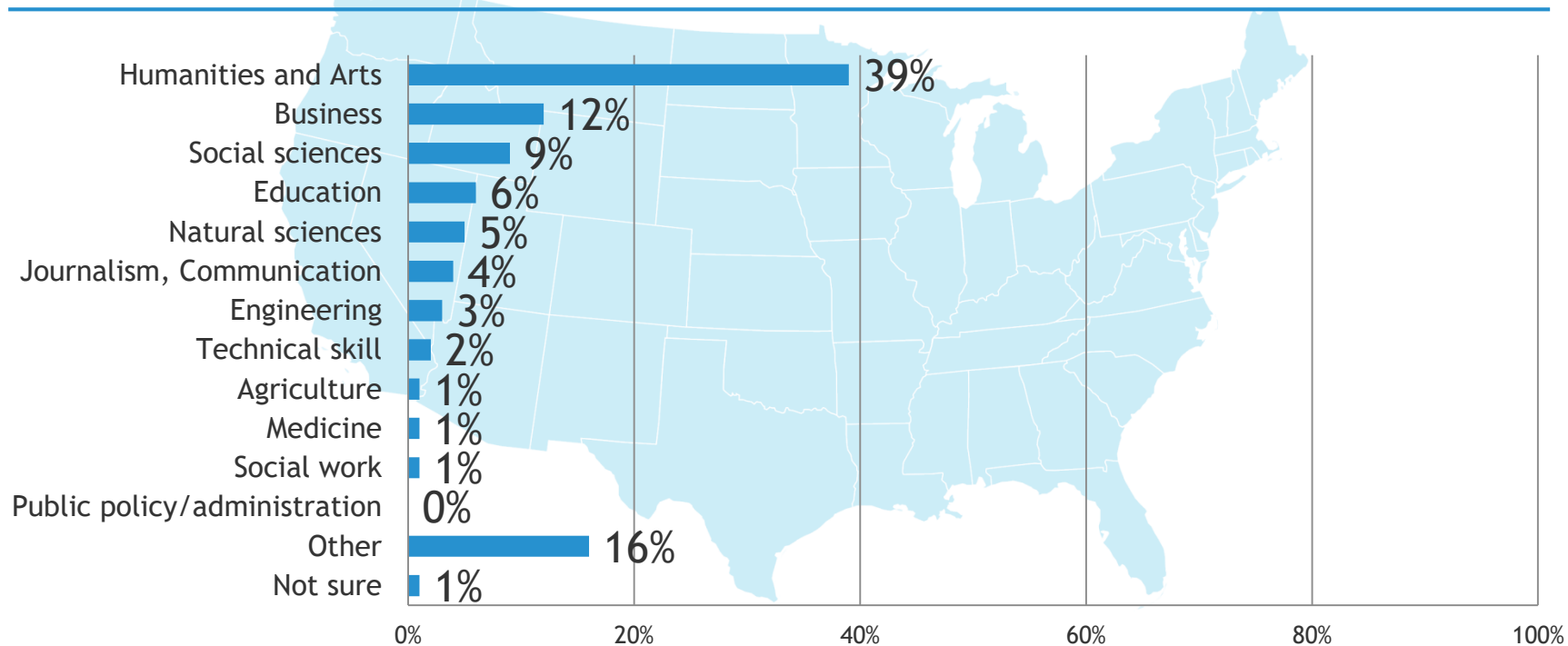
EDUCATION & TRAINING

42% of
planters have a
graduate degree
(not including formal
theological training)



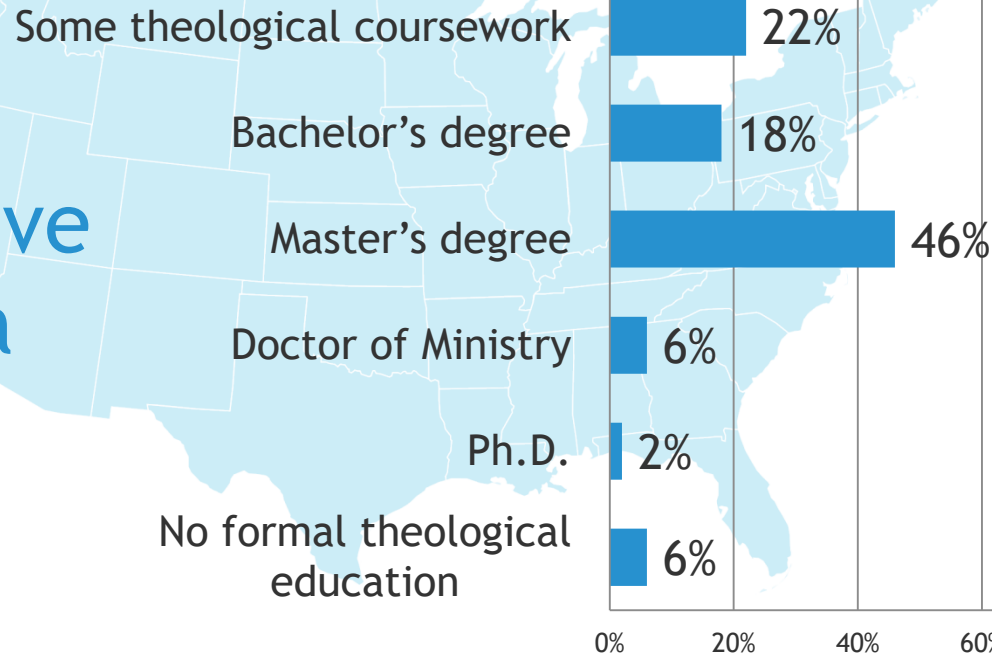
Q: "What is your highest level of education? Do not include formal theological education. (Select one)"

Primary area of study



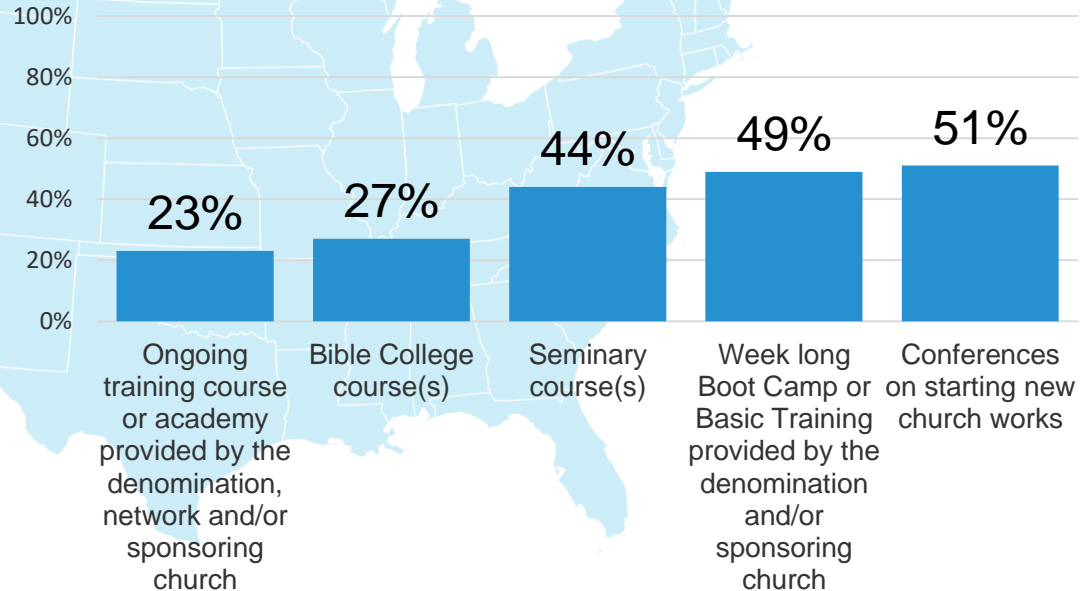
Q: "What was your primary area of study? (Select one)"

46% have completed a theological Master's degree



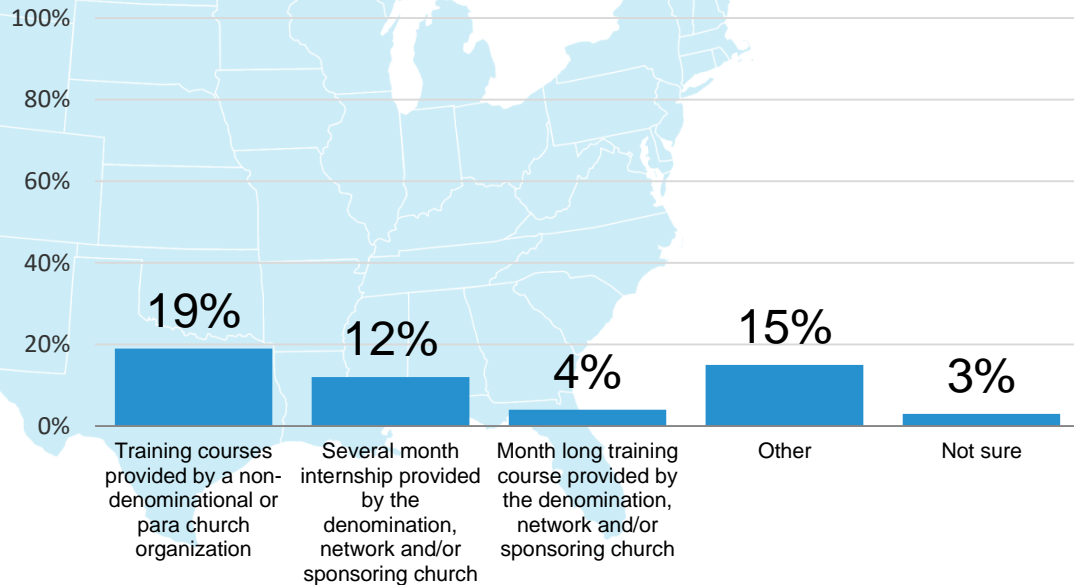
Q: "What is your highest level of completed theological education? (Select one)"

“Which of the following types of church starting training had you taken prior to the new church work?”



Q: “Which of the following types of church starting training had you taken prior to the new church work? (Select all that apply)”

“Which of the following types of church starting training had you taken prior to the new church work?”

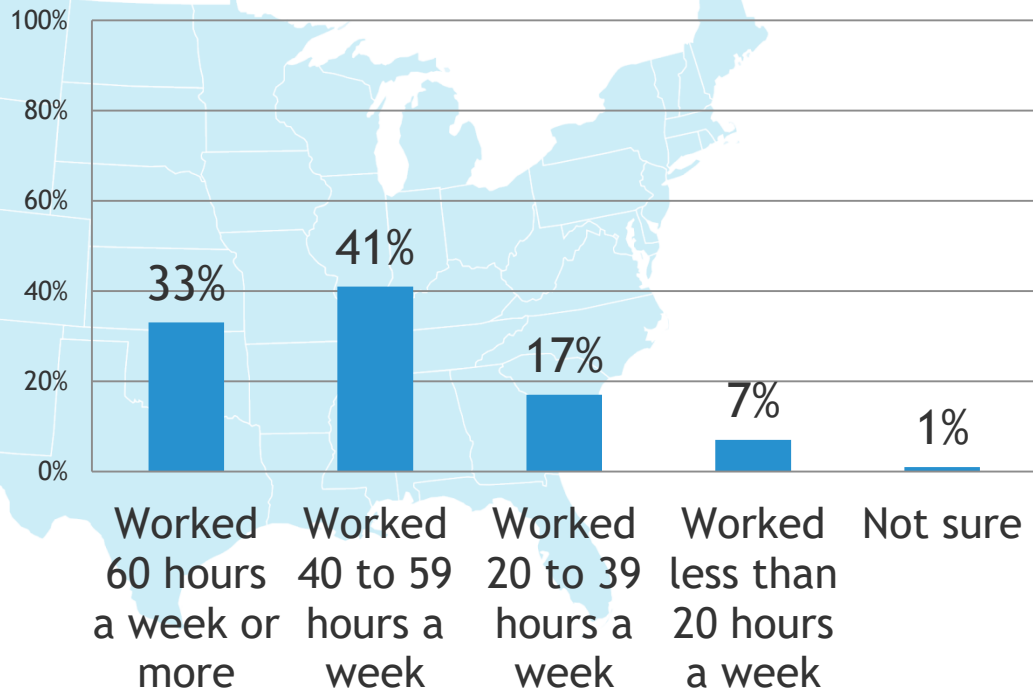


Q: “Which of the following types of church starting training had you taken prior to the new church work? (Select all that apply)”



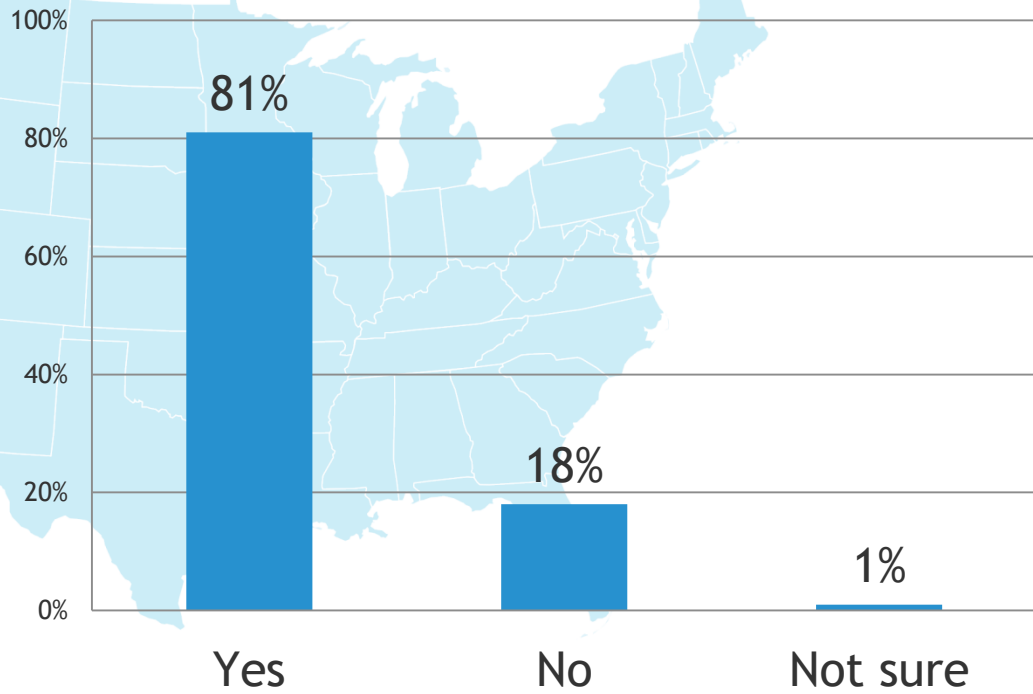
CHURCH PLANTER

75% work
40 hours or
more (per
week) for the
church plant



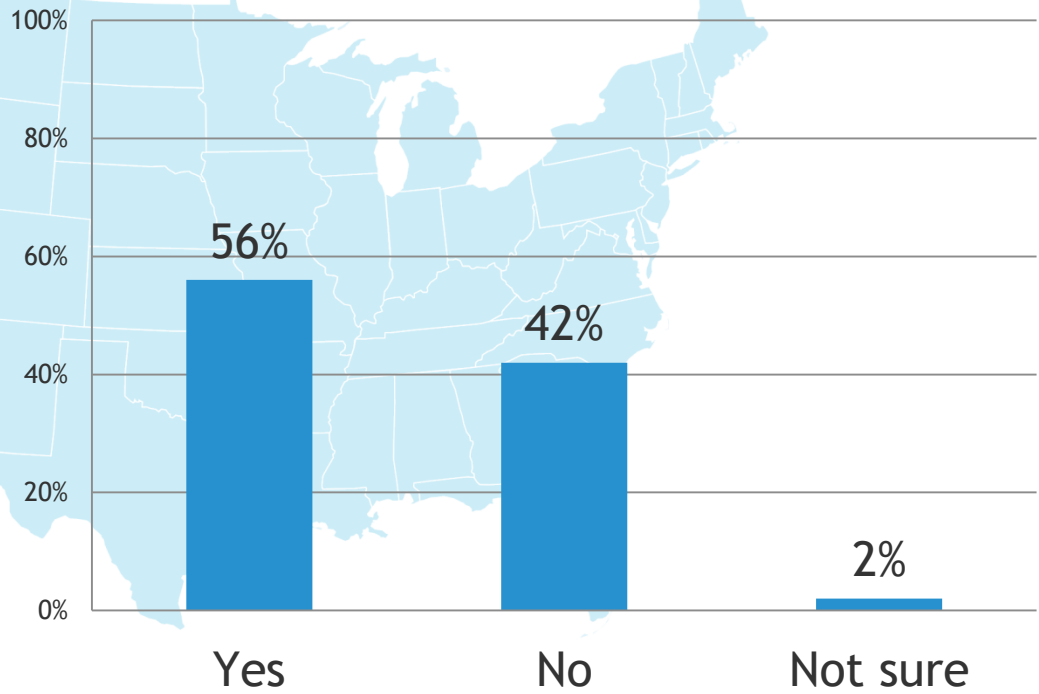
Q: "What level of involvement did you contribute to the church in the first 5 years? (Select one)"

18%
receive no
financial
compensation
in the first 5
years



Q: "Did you receive any financial compensation for your work in the church in the first five years?"

56% feel their compensation was adequate to meet their family's basic needs



Q: "In your opinion, was the financial compensation received adequate to meet you and your family's basic needs in the new church work's location?"

57% work
an outside job
in addition to
the church
plant

Yes, less than one year

8%

Yes, 1 to 3 years

21%

Yes, 3 years or longer

28%

No, I did not work an
outside job

42%

Not sure

1%

0% 20% 40% 60% 80% 100%

Q: “Did you work at a job outside of the church at any time since the new church work began? If so, how many years?”

39% of those working an outside job, work more than 40 hours at their outside job

More than 40 hours

39%

Between 20 to 39 hours

38%

Less than 20 hours

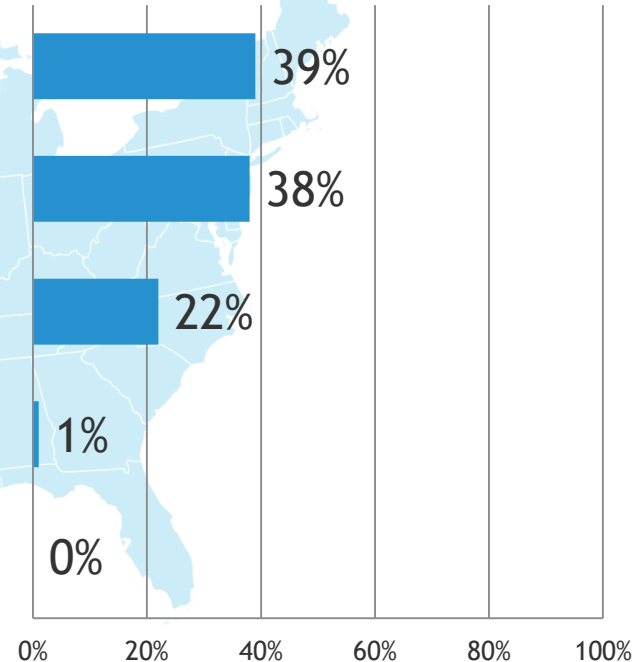
22%

I didn't work an outside job

1%

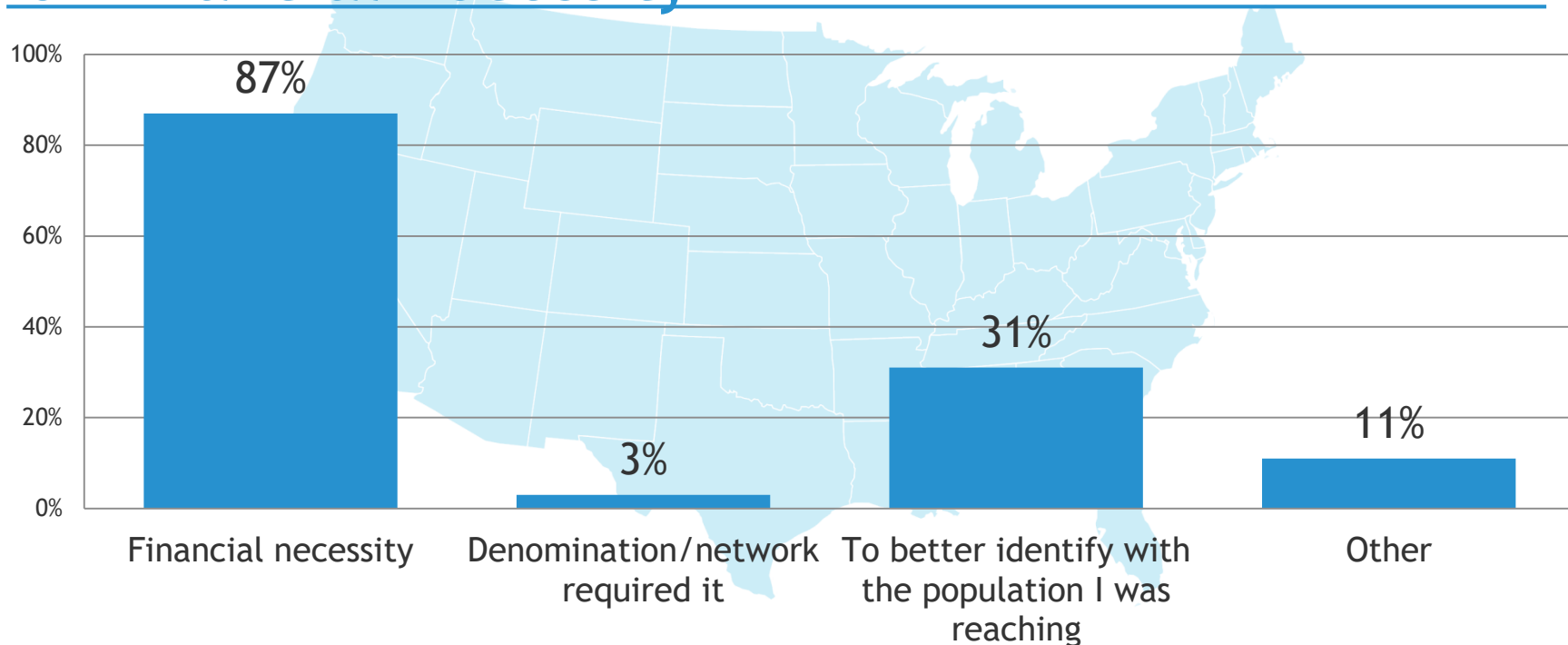
Not sure

0%



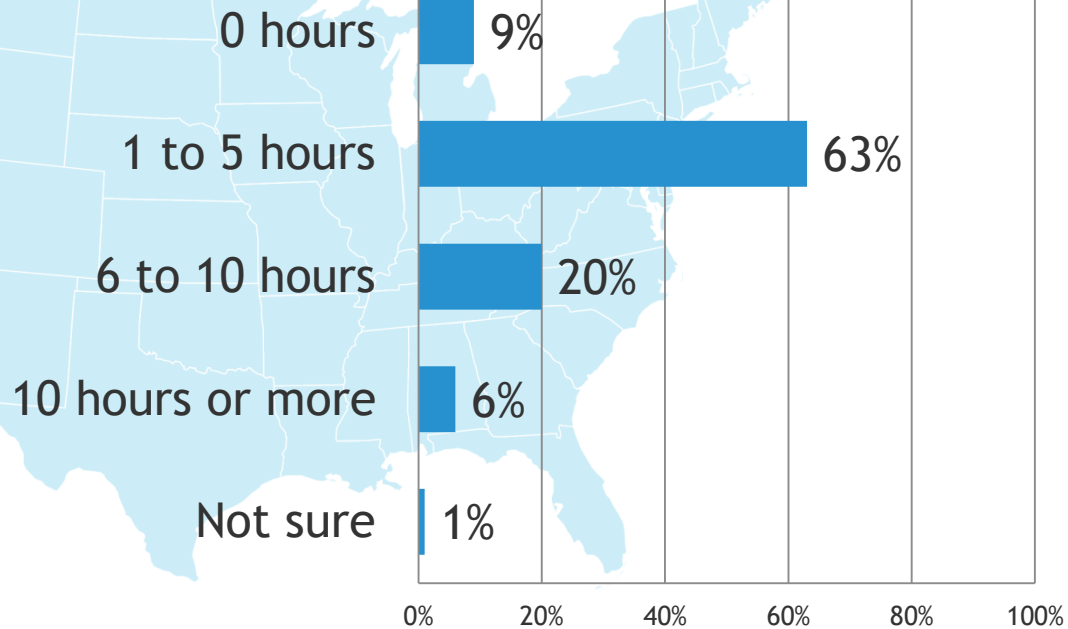
Q: "How many hours did you on average work at an outside job each week in addition to working as a pastor? (Select one)"

87% of those working an outside job did so out of financial necessity



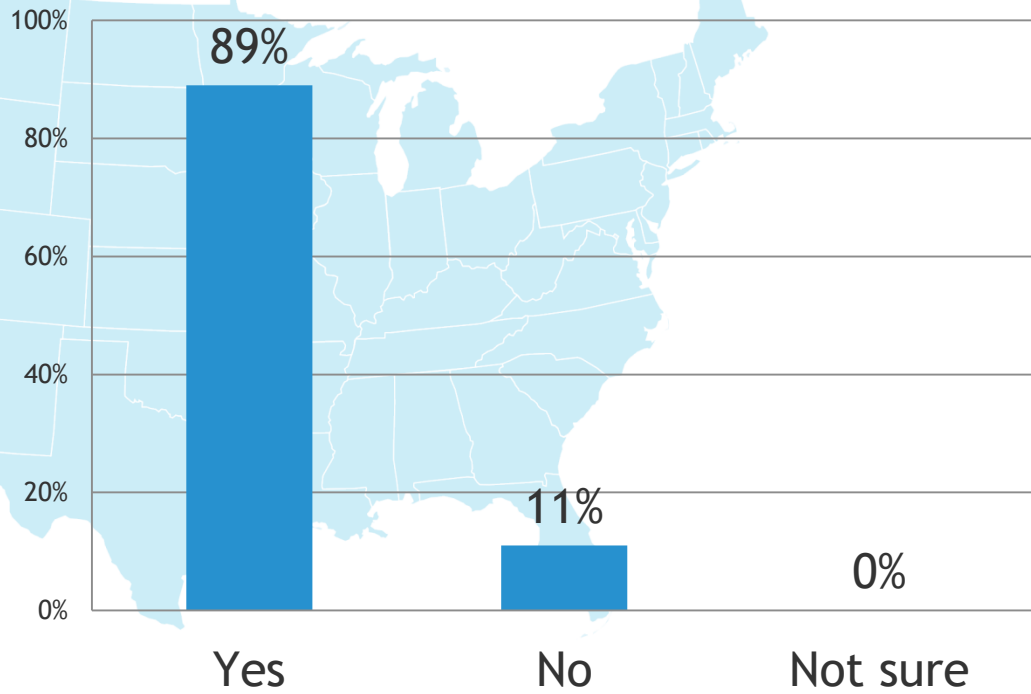
Q: "What was/were the reason(s) for working an outside job in addition to working as a pastor? (Select all that apply)"

63%
spend 1 to 5
hours using
social media
per week



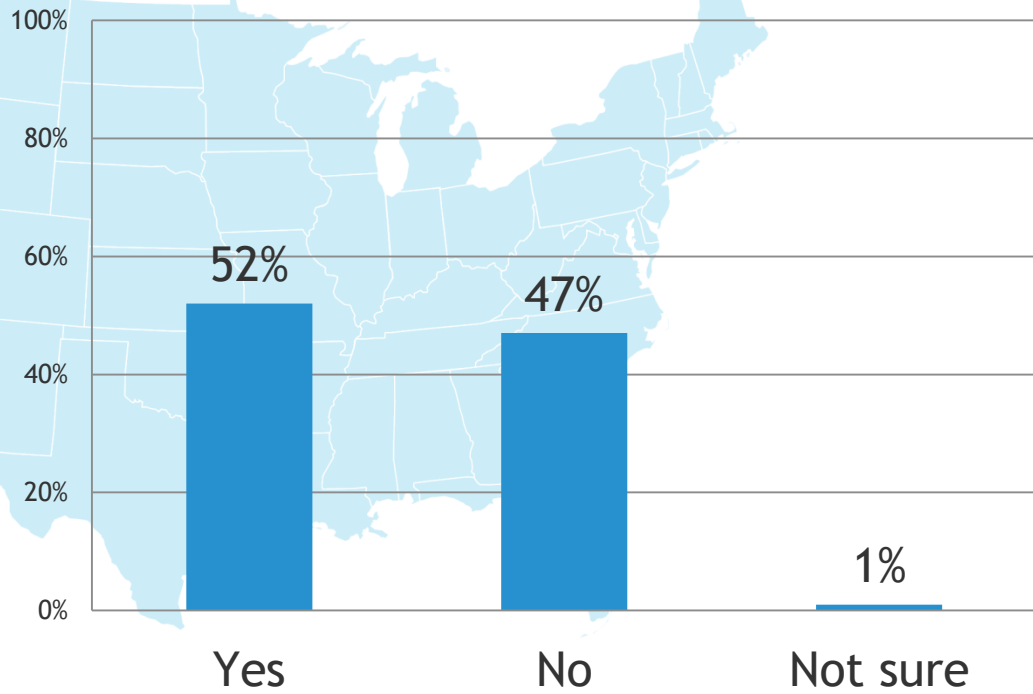
Q: "How many hours per week on average do you spend using social media, such as Facebook, Twitter and Tumblr? (Select one)"

89% have
previous ministry
experience as a
pastor or church
staff prior to
starting the new
church work



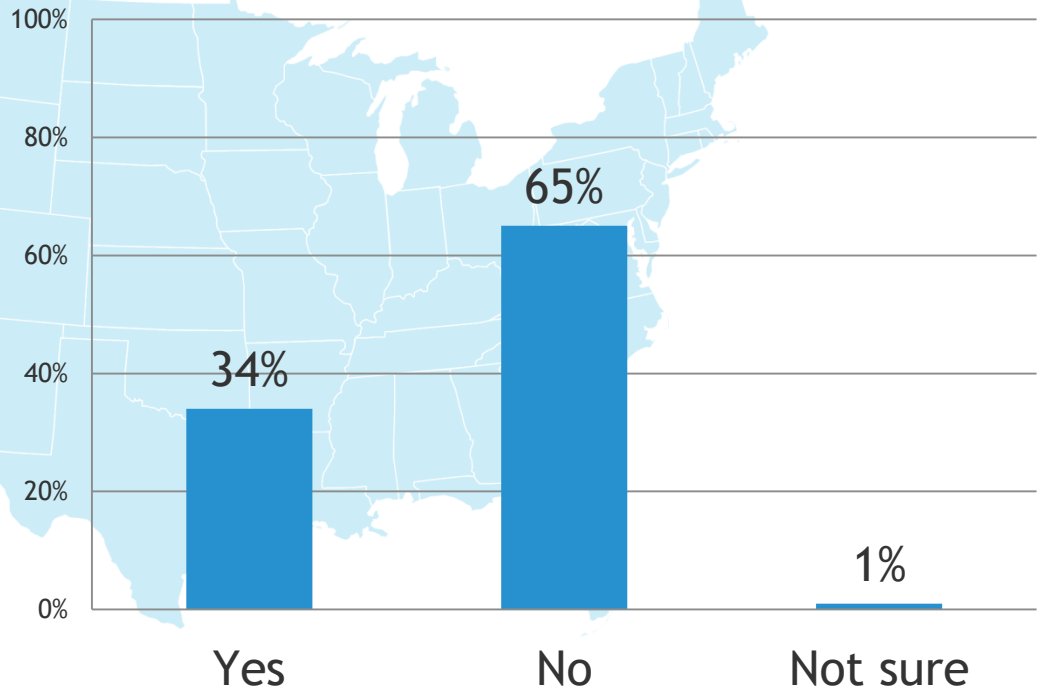
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had previous ministry experience as a pastor or church staff prior to starting the new church work”

52% have
previous
ministry
experience as
a bi-vocational
church leader



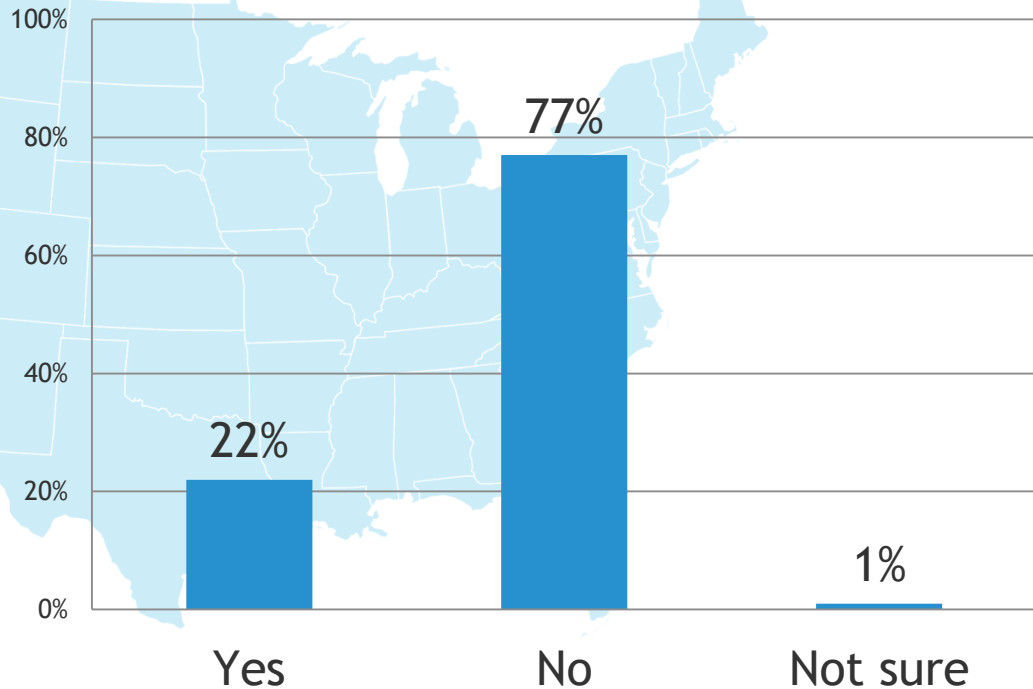
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had previous ministry experience as a bi-vocational church leader”

34% have
previous church
starting
experience as
part of a church
starting team



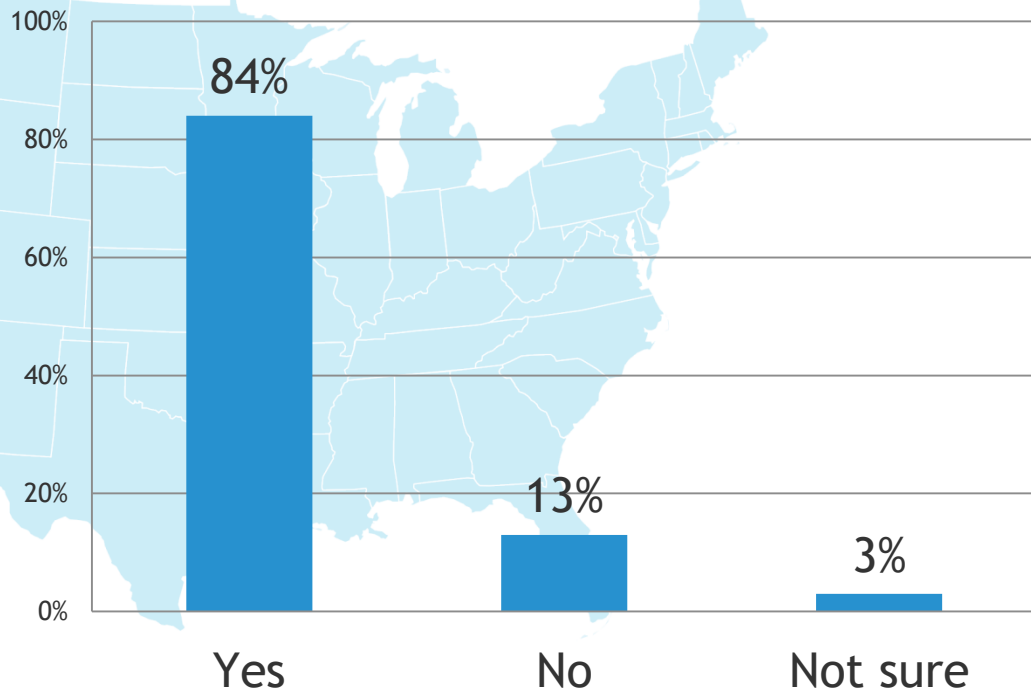
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had previous church starting experience as part of a church starting team”

22% have
previous
church starting
experience as
a lead church
starting pastor



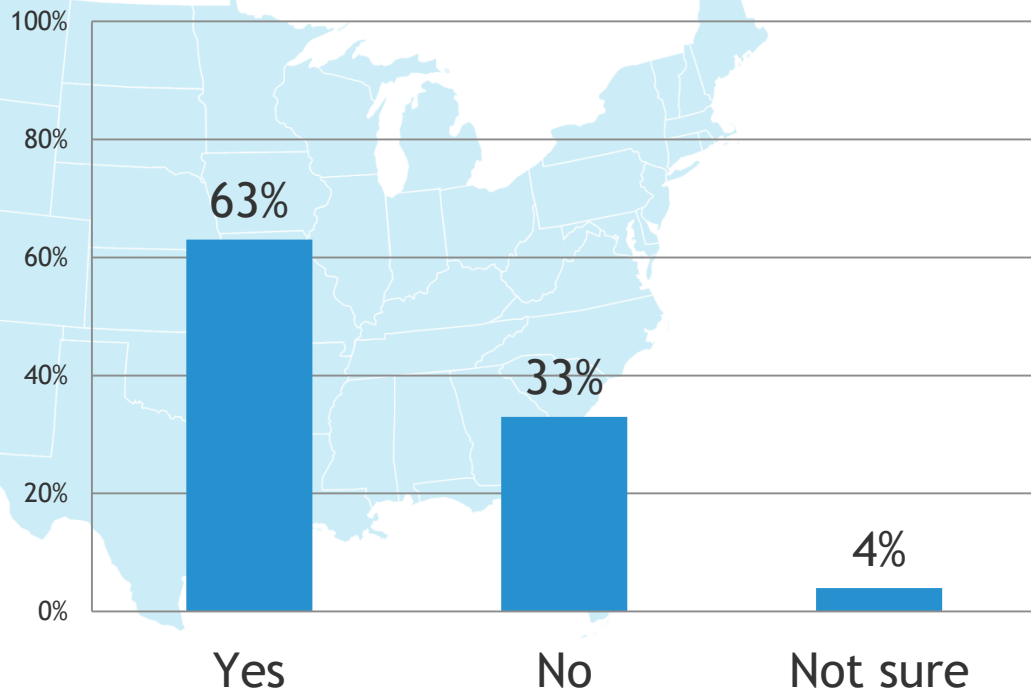
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had previous church starting experience as a lead church starting pastor”

84% have
a definite calling
from the Lord to
the geographic
location of the
new church work



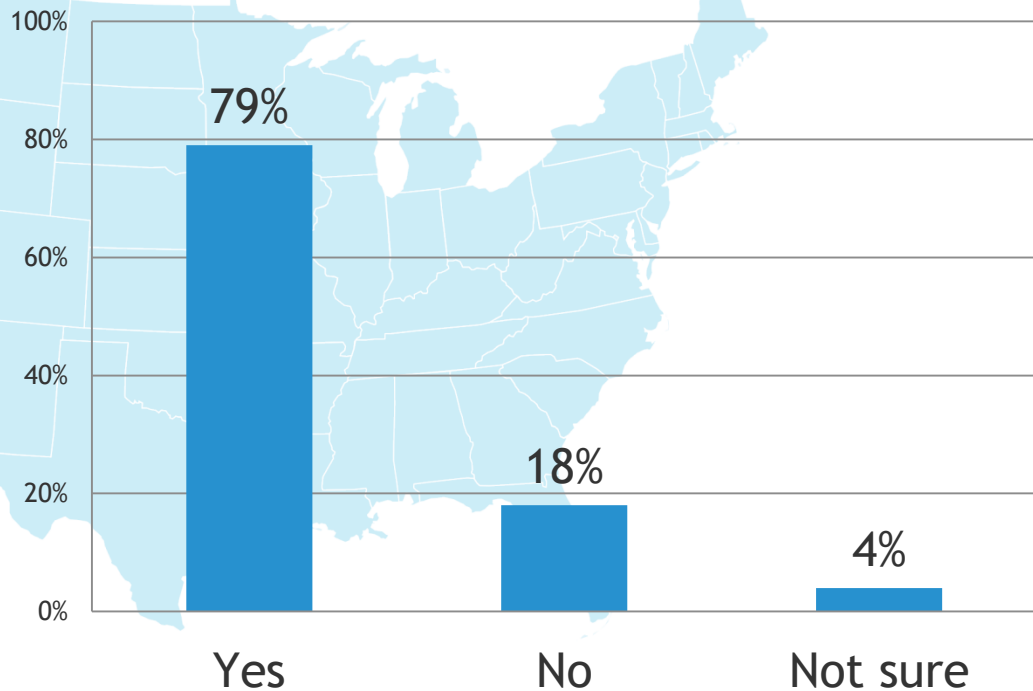
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had a definite calling from the Lord to the geographic location of the new church work”

63% have
a definite calling
from the Lord to
a specific people
for the new
church work



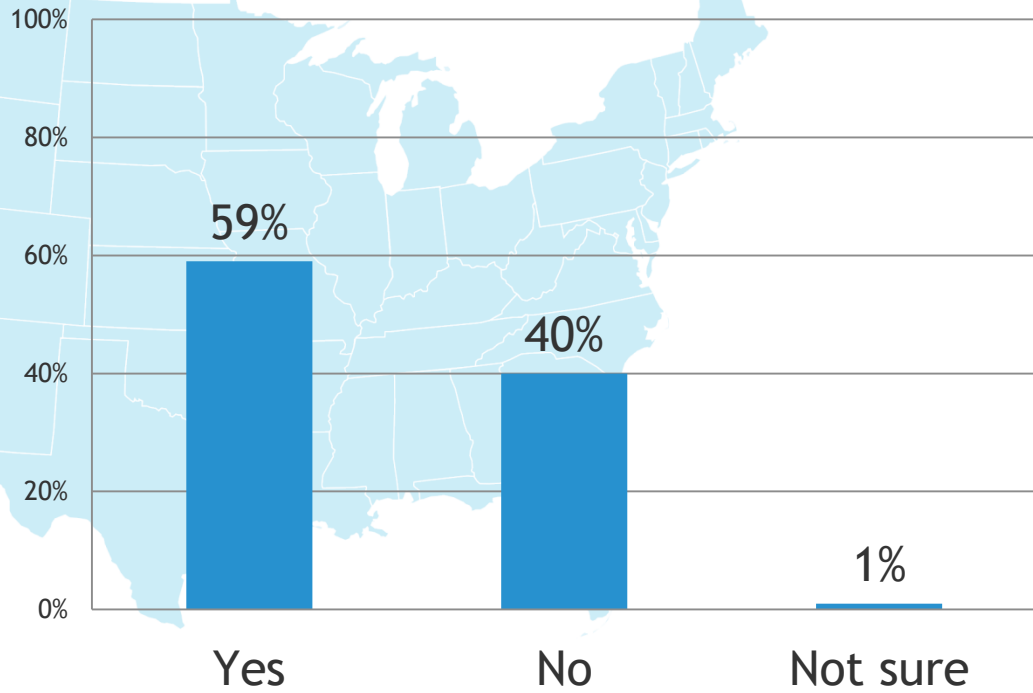
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I had a definite calling from the Lord to a specific people for the new church work”

79% have
a cultural
background that
matches the
new church
work's setting



Q: "For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): My cultural background matched the new church work's setting"

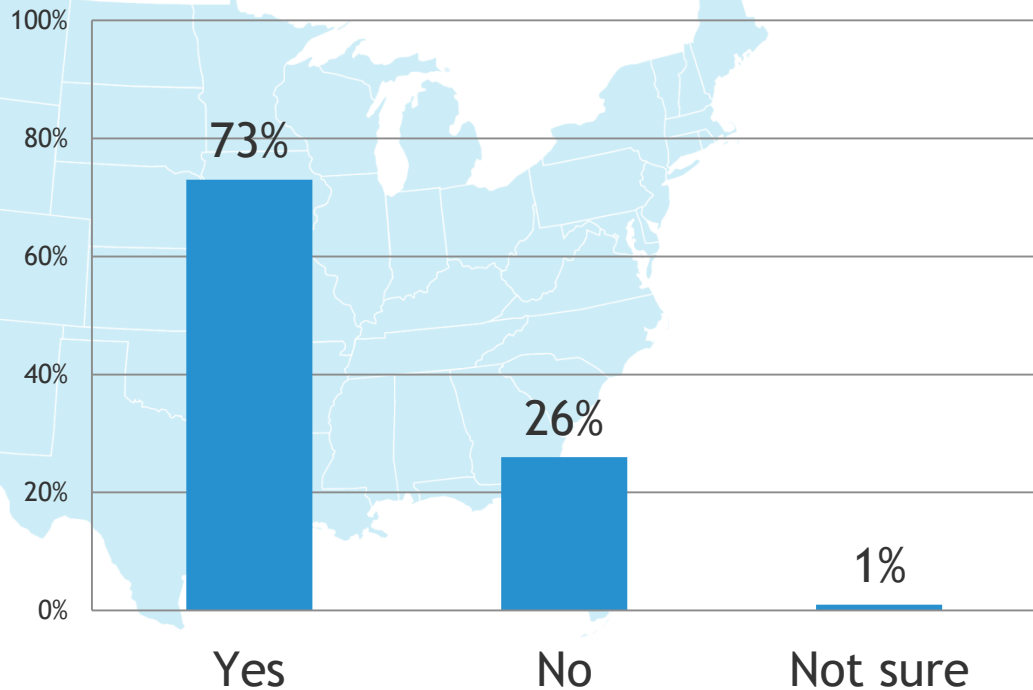
59% have
geographic
roots relatively
nearby the
new church
work's setting



Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): **My geographic roots are relatively nearby the new church work’s setting**”

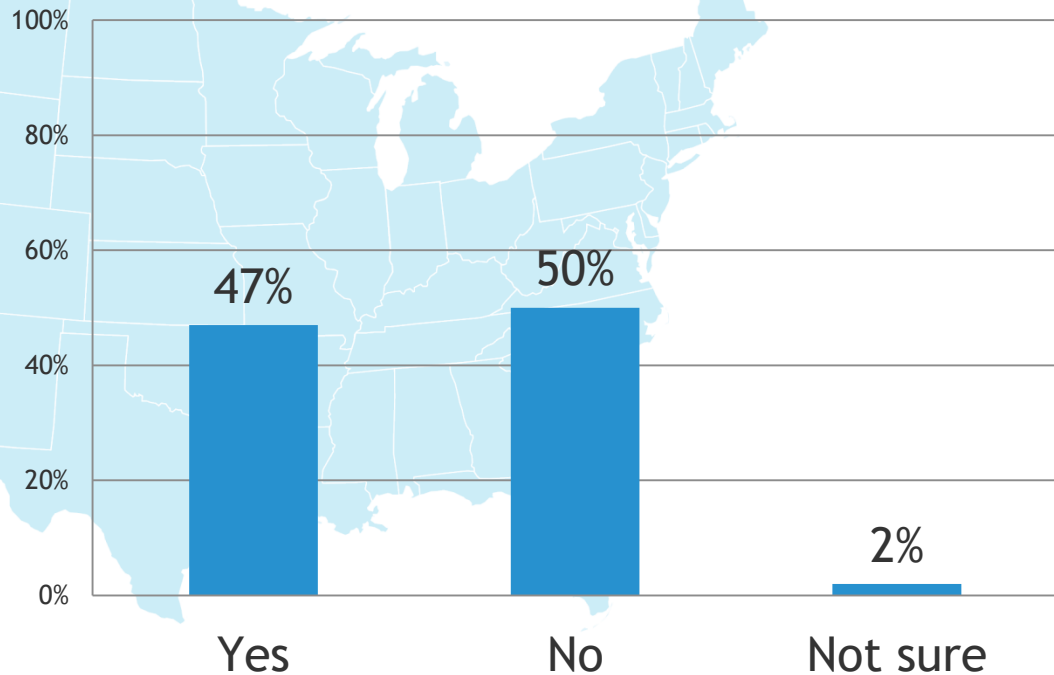
73%

participate in a church planter's assessment prior to starting the church



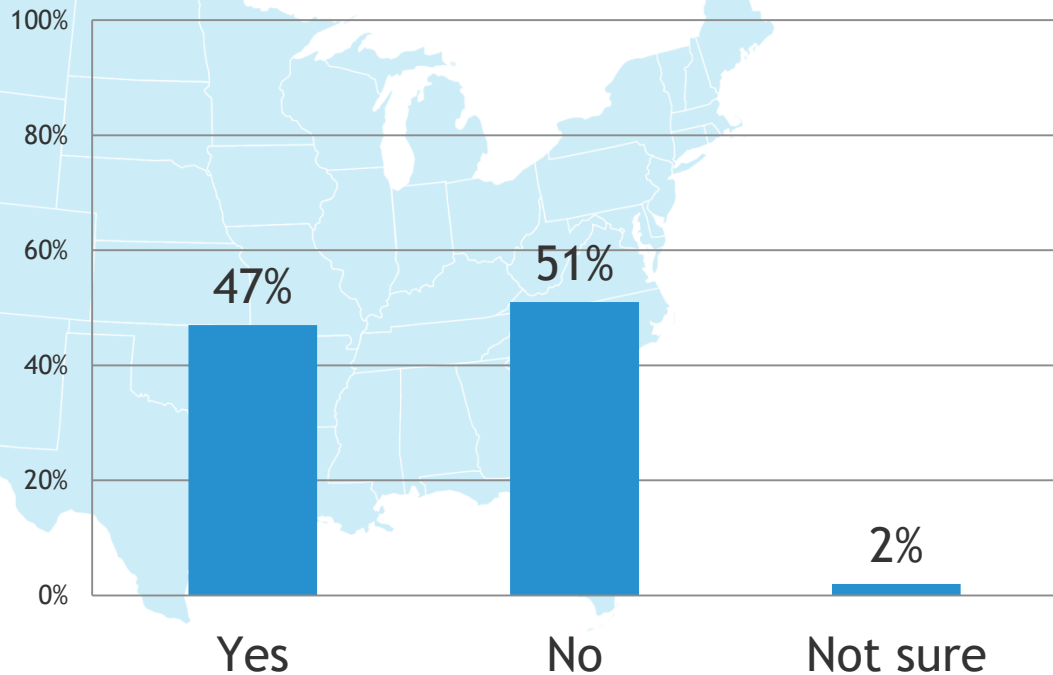
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I participated in a church planter’s assessment by a denomination, network, or sponsoring church prior to starting the church”

47%
meet at least
monthly with a
supervisor



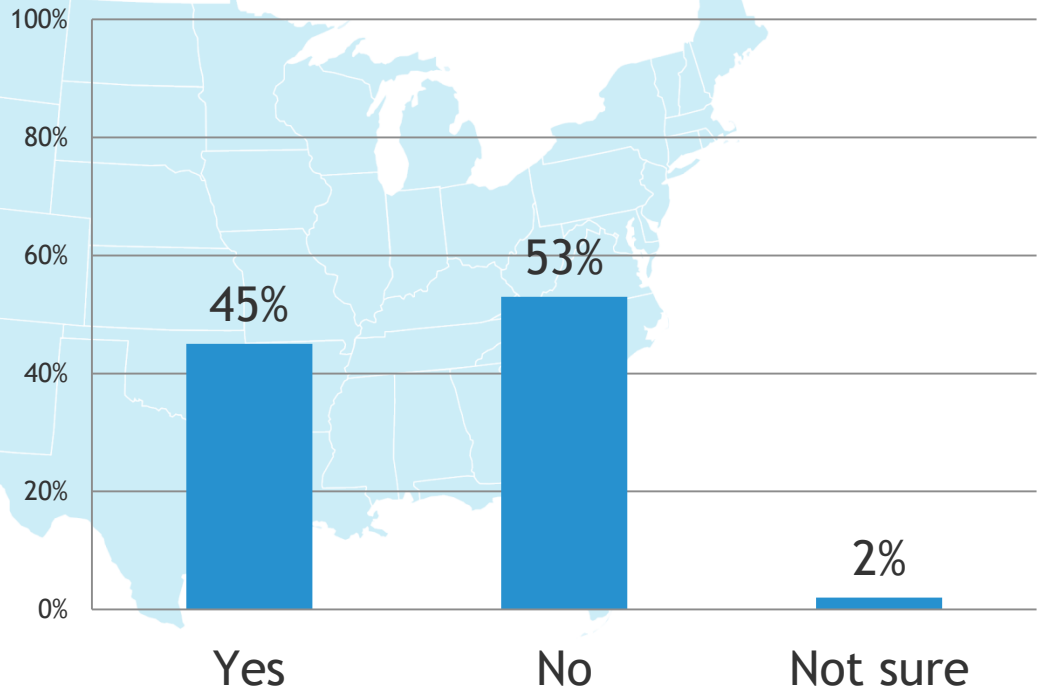
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I met at least monthly with a supervisor who guided me in starting the new church work”

47%
meet at least
monthly with a
church starting
mentor



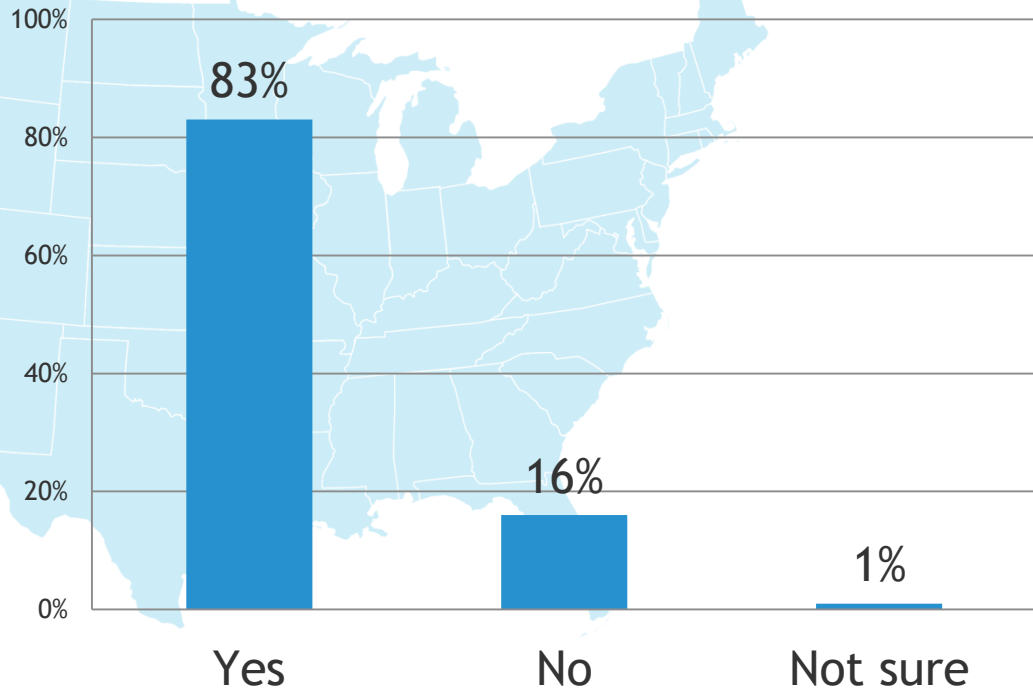
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I met at least monthly with a church starting mentor who guided me both in the church starting work and my own personal spiritual formation”

45%
meet at least
monthly with
church starting
peers



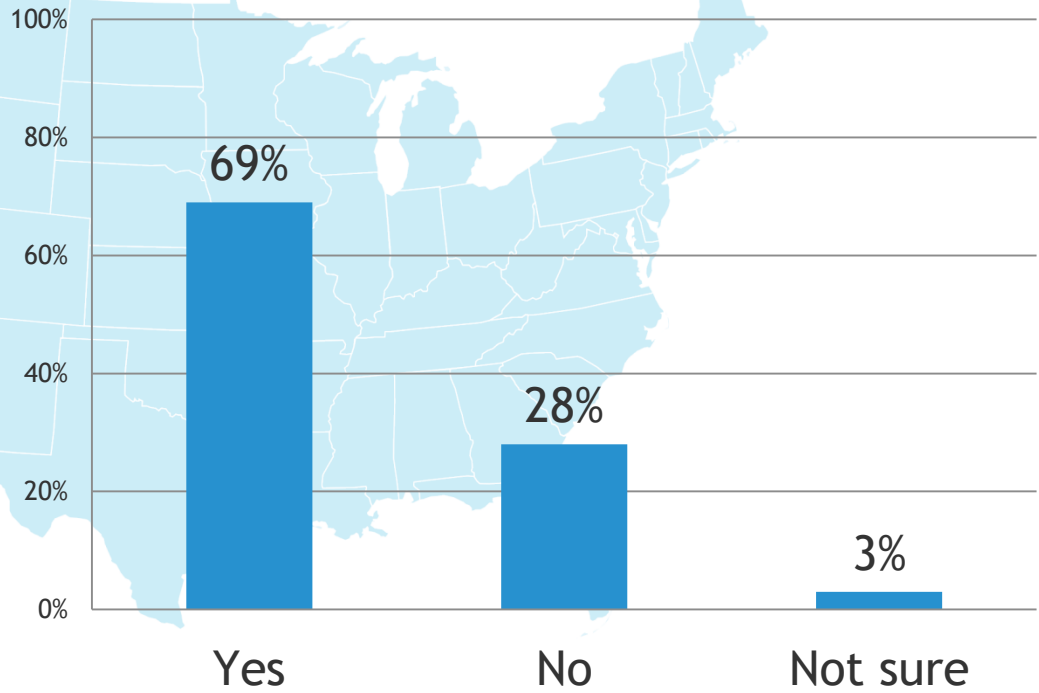
Q: "For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I met at least monthly with church starting peers for accountability and support"

83%
enlist several
personal
prayer
partners prior
to starting the
new work



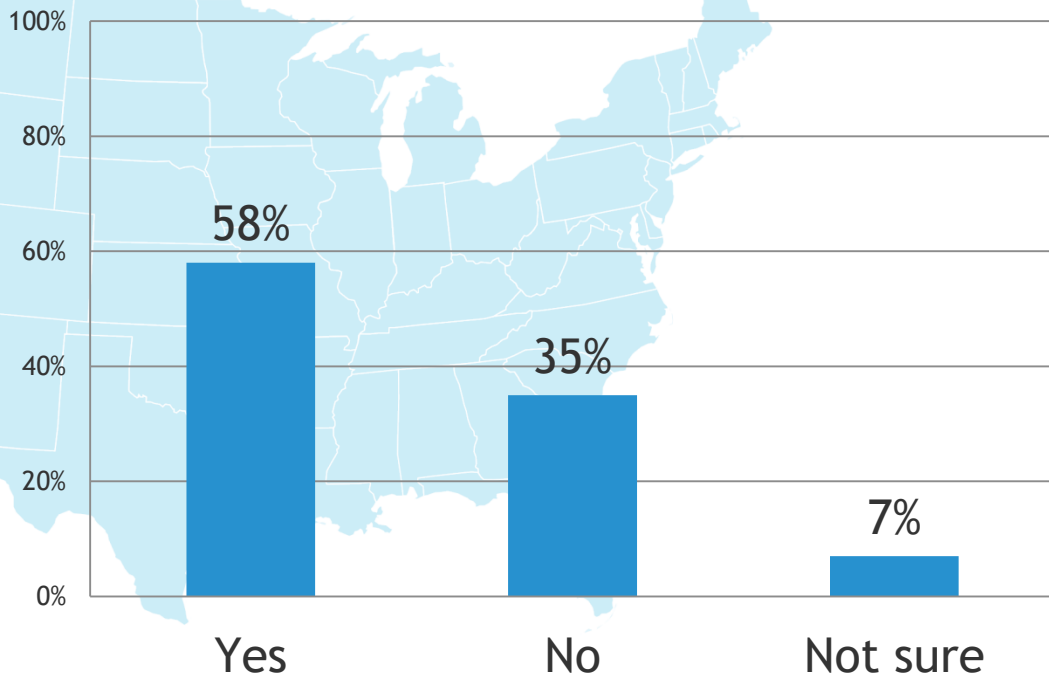
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I enlisted several personal prayer partners prior to starting the new work and continued to engage their prayer support during the first few years of the new church work”

69%
are actively
engaged in a
plan of
personal
spiritual
formation



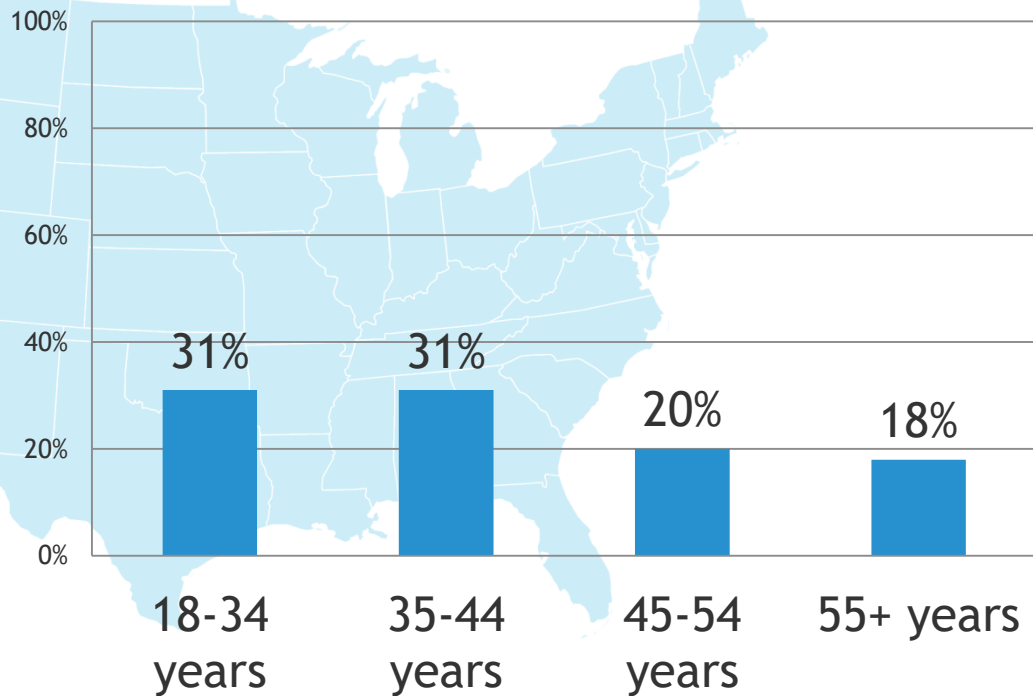
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): I was actively engaged in a plan of personal spiritual formation during the duration of the new church work”

58% say expectations met the reality of the church starting experience



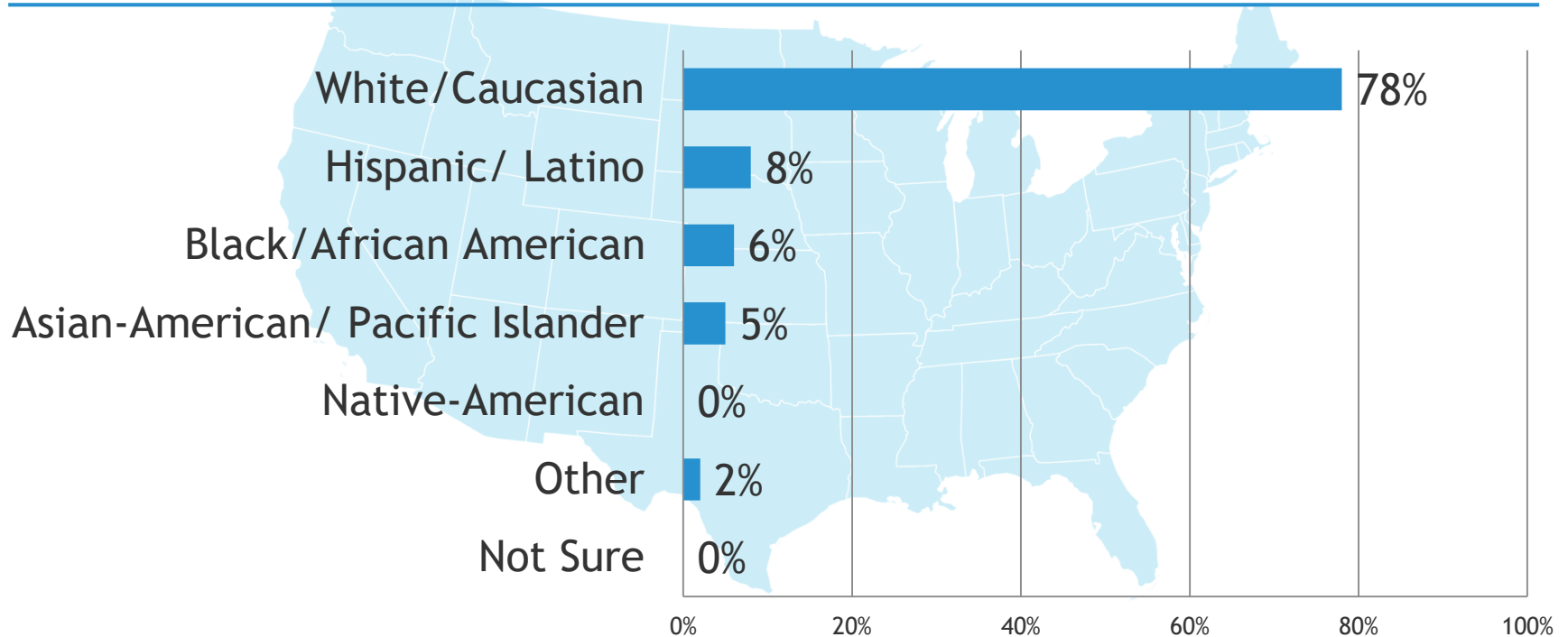
Q: “For each of the following items, please indicate if it was true for your situation. (Select one response for each statement): **My expectations of the new church work met the reality of the church starting experience**”

Nearly a third
start the new
church work
before age 35



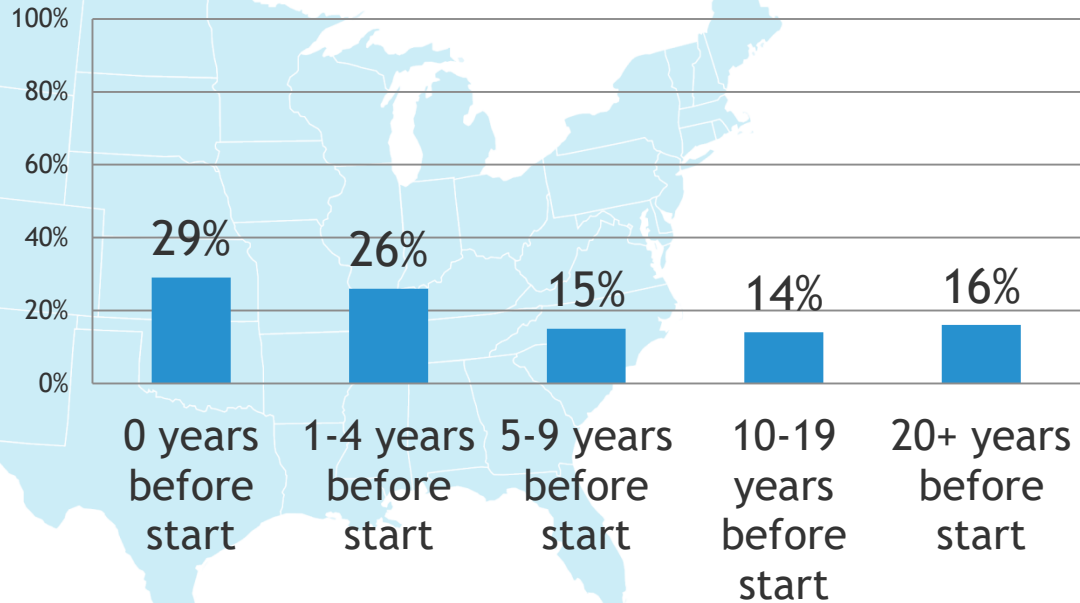
Q: "How old were you when you started the new church work?"

Ethnic background (U.S.)



Q: "What is your racial or ethnic background?"

Nearly 3 in 10
had never lived
in the
town/city in
which the new
church work
was started

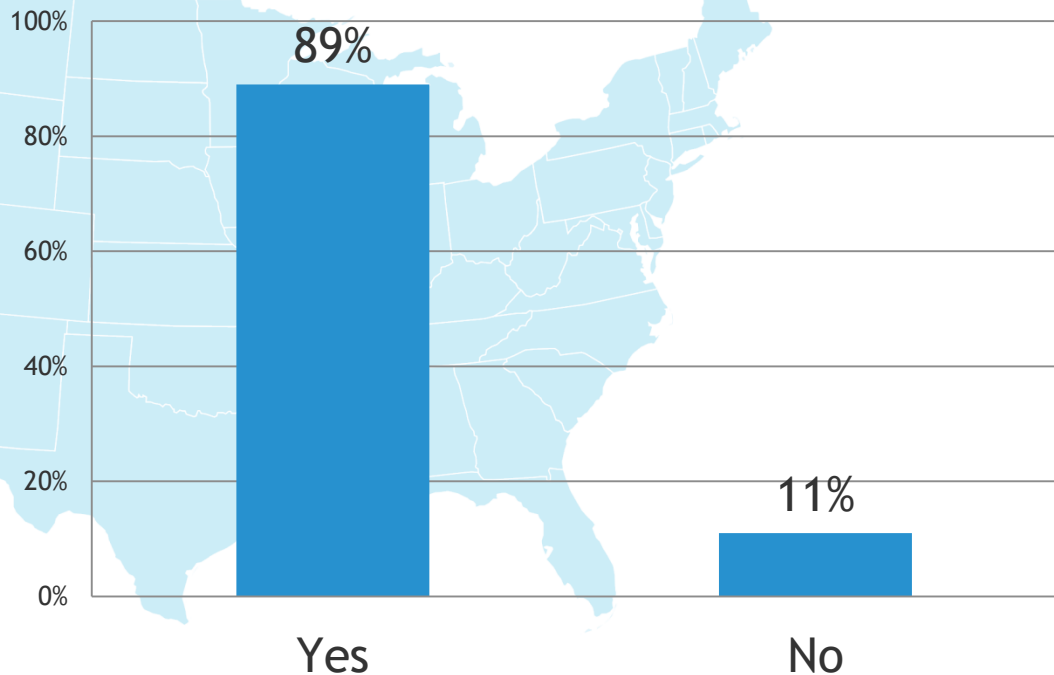


Q: “How many years had you lived in this town/city before you started the new church work? (Skip if you can’t remember)”



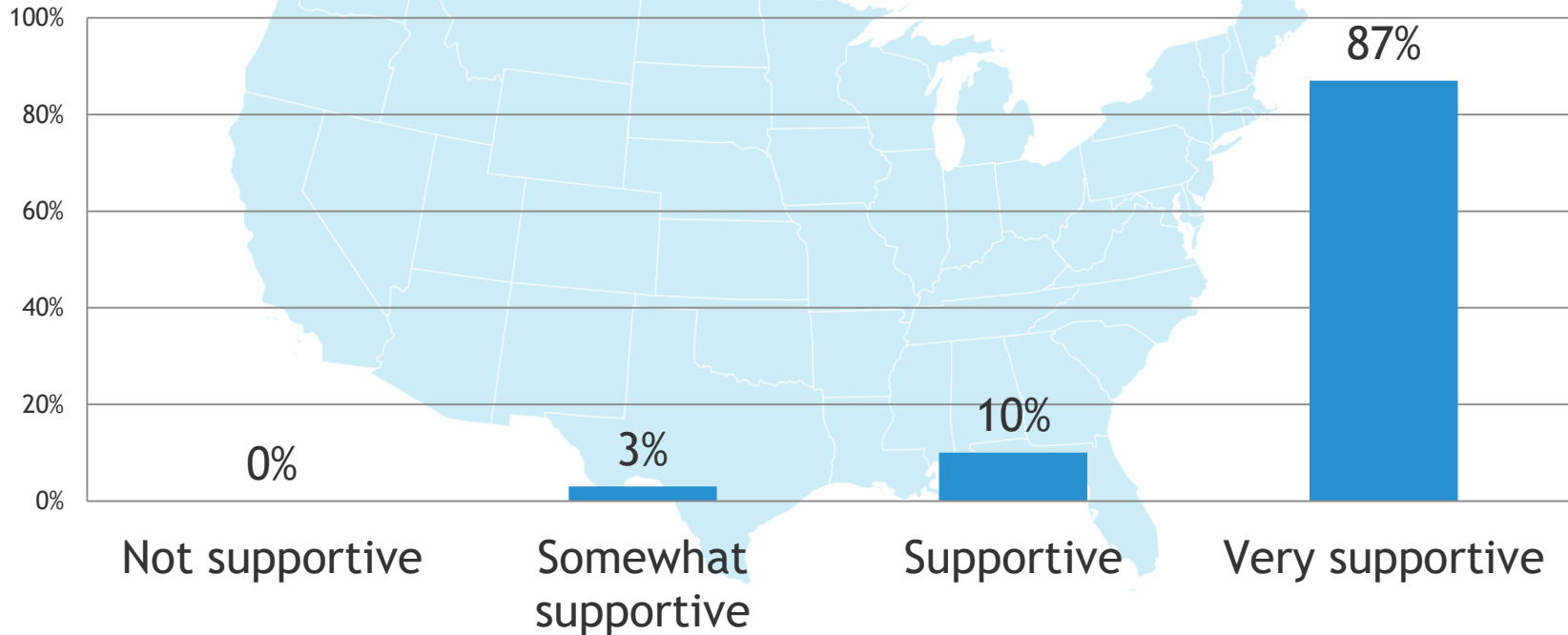
PERSONAL

11% are
not married
during the first
5 years of the
new church
work



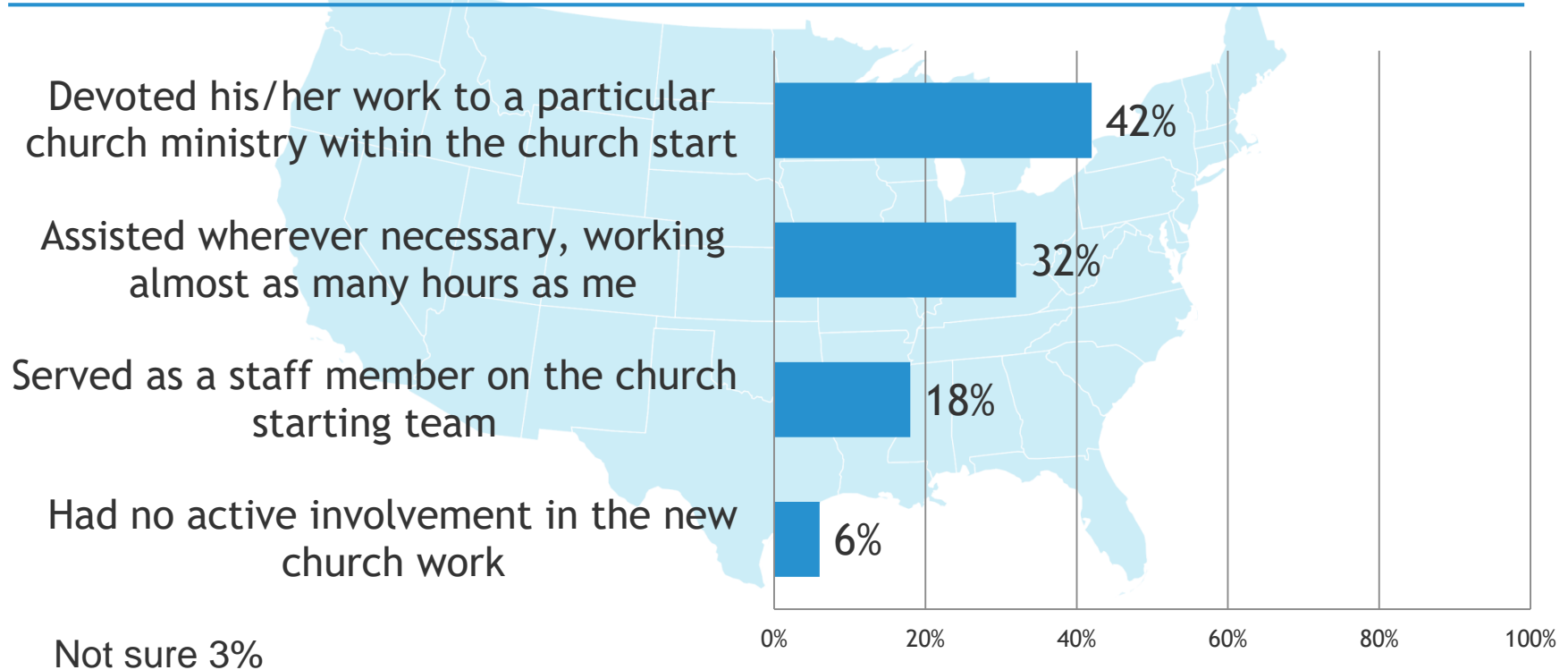
Q: "Were you married at any time during the first 5 years of the new church work? (Select one)"

87% say their spouse is very supportive



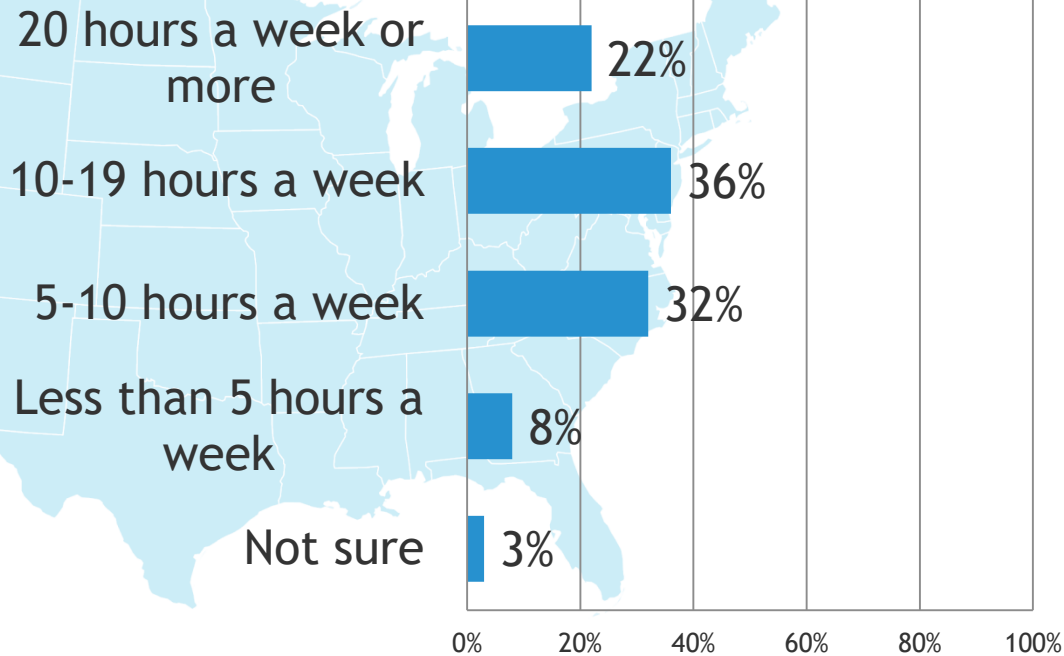
Q: "Please describe your spouse's support for you in the new church work. Your spouse's support may not always have a direct correlation to the number of hours your spouse worked in the new church work. (Select one)

Spouse's involvement in new church work



Q: "Please select the best description of the level of involvement for your spouse in the new church work. (Select one)"

57%
devote 10 or
more hours per
week to
personal family
activities



Q: "What was the average number of hours per week that you devoted to personal family activities during the first 5 years of the new church work? (Select one)"

48%

have a parent or in-law living more than 300 miles from the church

Neither me or my spouse have living parents

Yes

48%

No

46%

5%

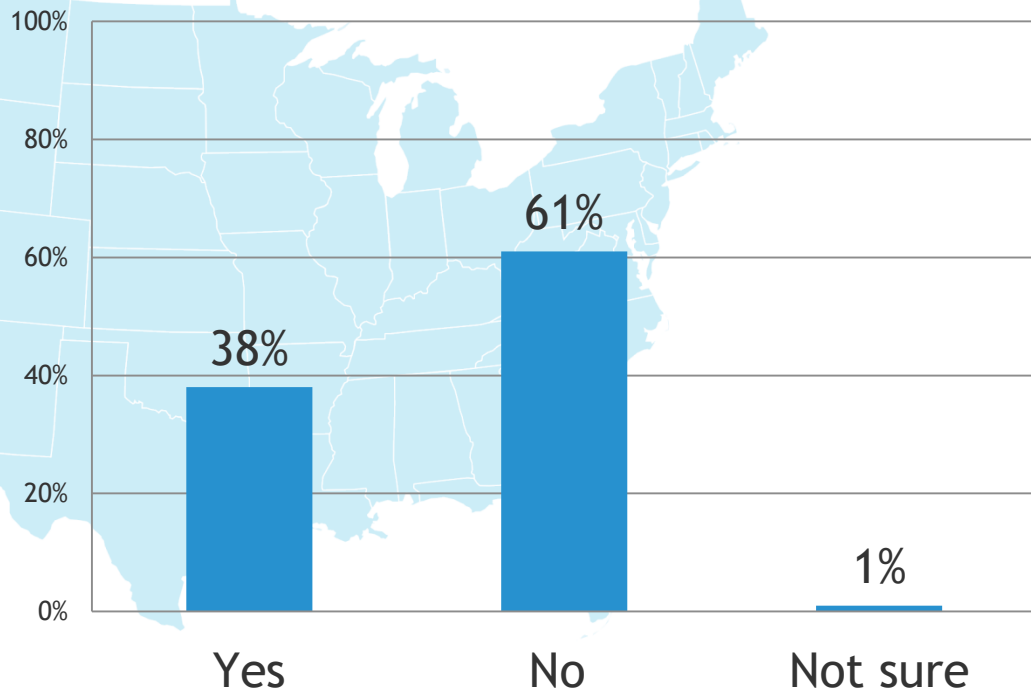
Not sure

0%

0% 20% 40% 60% 80% 100%

Q: "Did your parents or your spouse's parents live more than 300 miles from the church's location at any time during the first 5 years of the new church work? (Select one)"

38% have health insurance through the new church work



Q: “Did you and your family (if married) have health insurance where the majority of the premiums were paid for by the church, the sponsoring church, the denomination or a church starting network? (Select one)”

Appendix

Significant* factors in relation to attendance, new commitments, whether or not a plant had half or more unchurched, being self-sufficient, and having planted a daughter church within five years.

*Significance determined by multivariate regression analysis, controlling for church organization, state, basic church composition (education, race and ethnicity composition, age breakdown, urban/rural location, immigrant composition) and pastor characteristics (education, race and ethnicity, age, marital status).

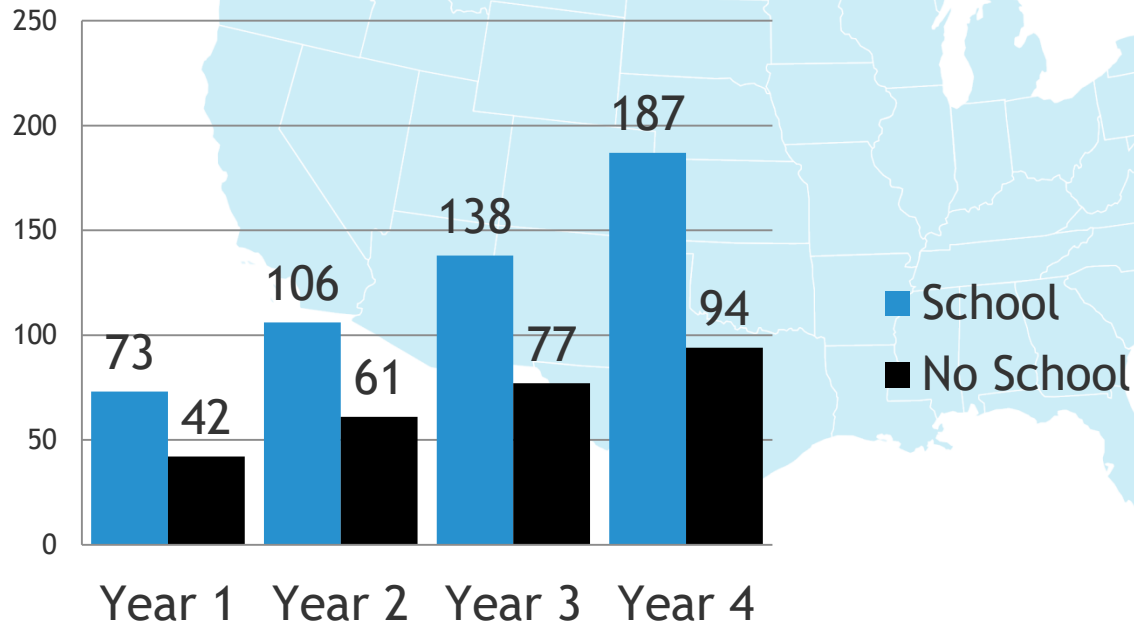
A light gray map of the United States is centered on the slide, showing state boundaries. The text is overlaid on this map.

Worship Attendance

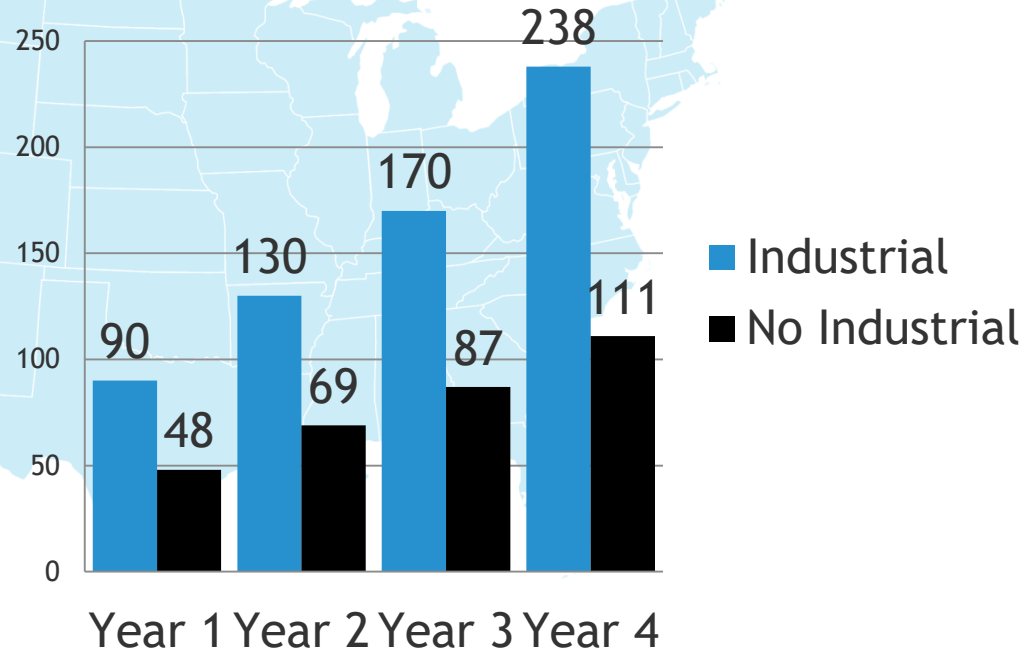
Significant factors for higher
worship attendance

- All values shown are average attendance numbers for each factor level

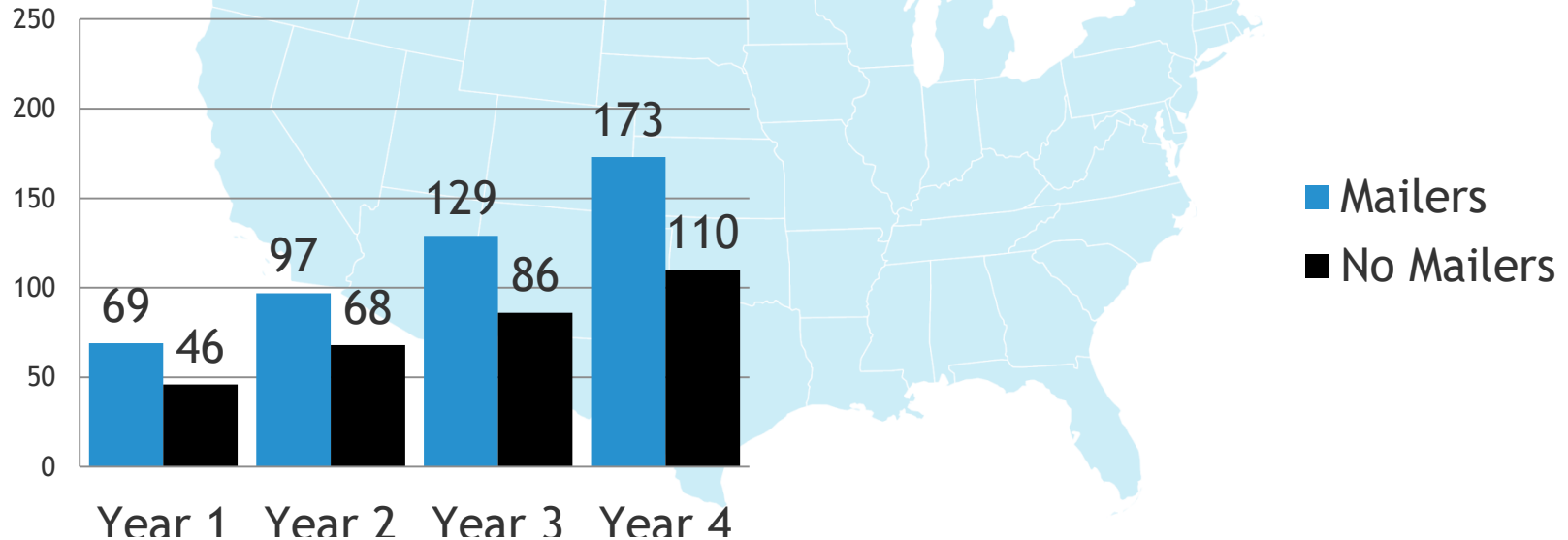
Congregation using a school



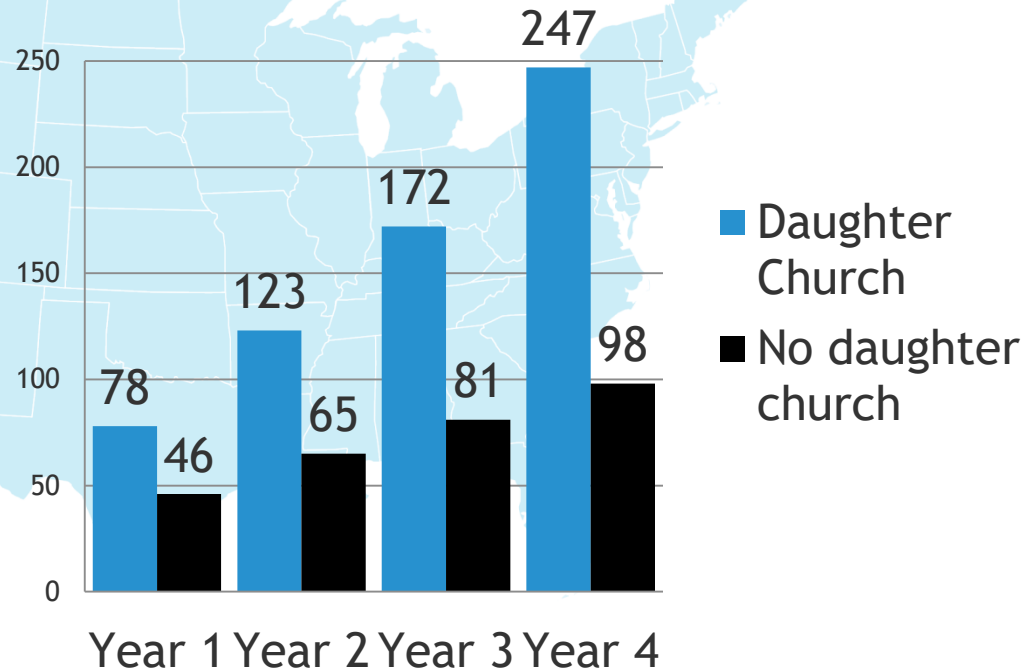
Congregation using an industrial or warehouse space



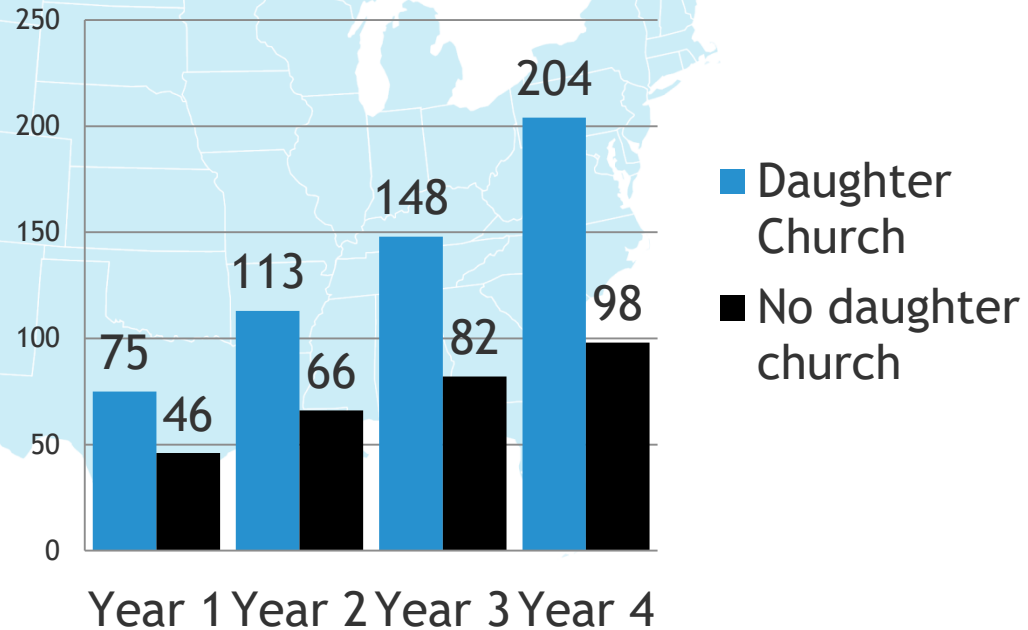
Congregation using mailers



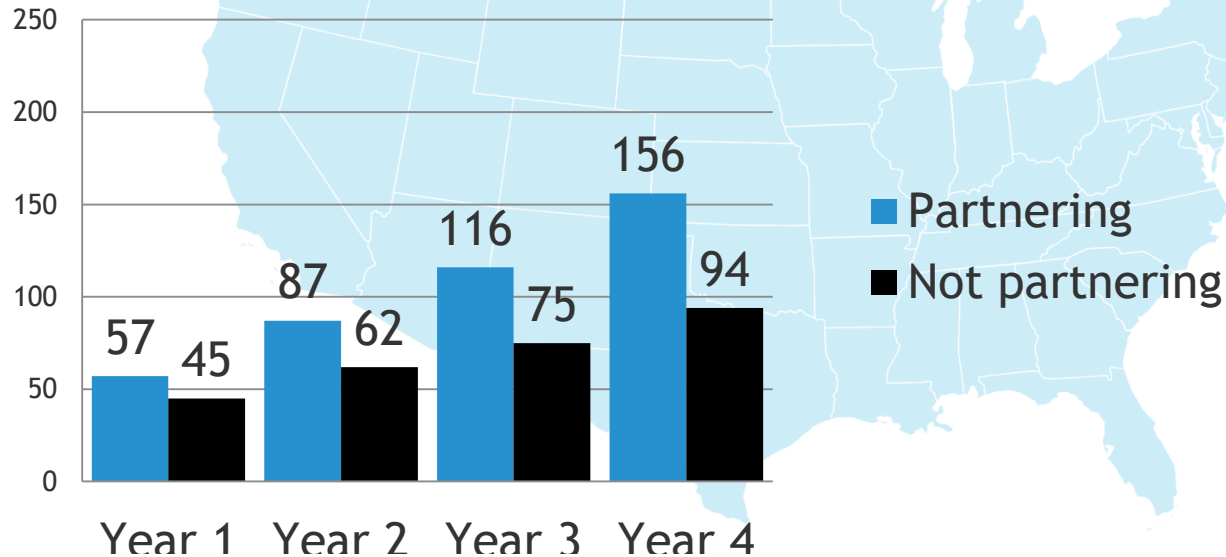
Congregation starting at least one daughter church in three years



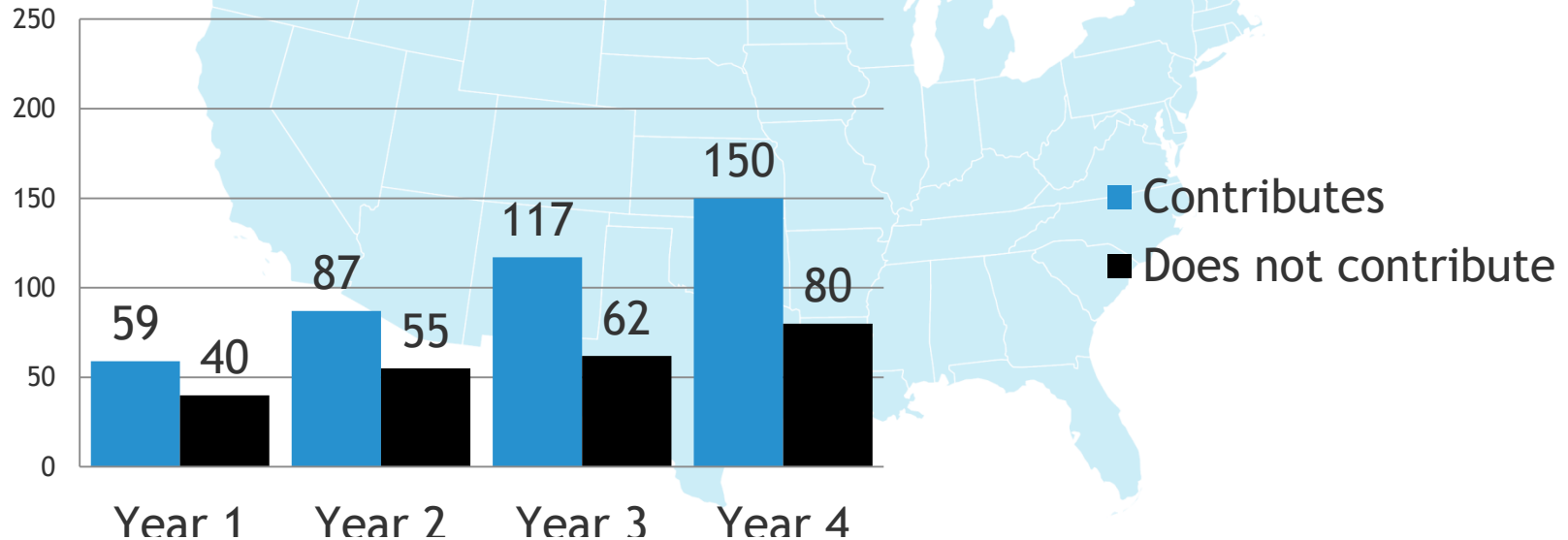
Congregation starting at least one daughter church in five years



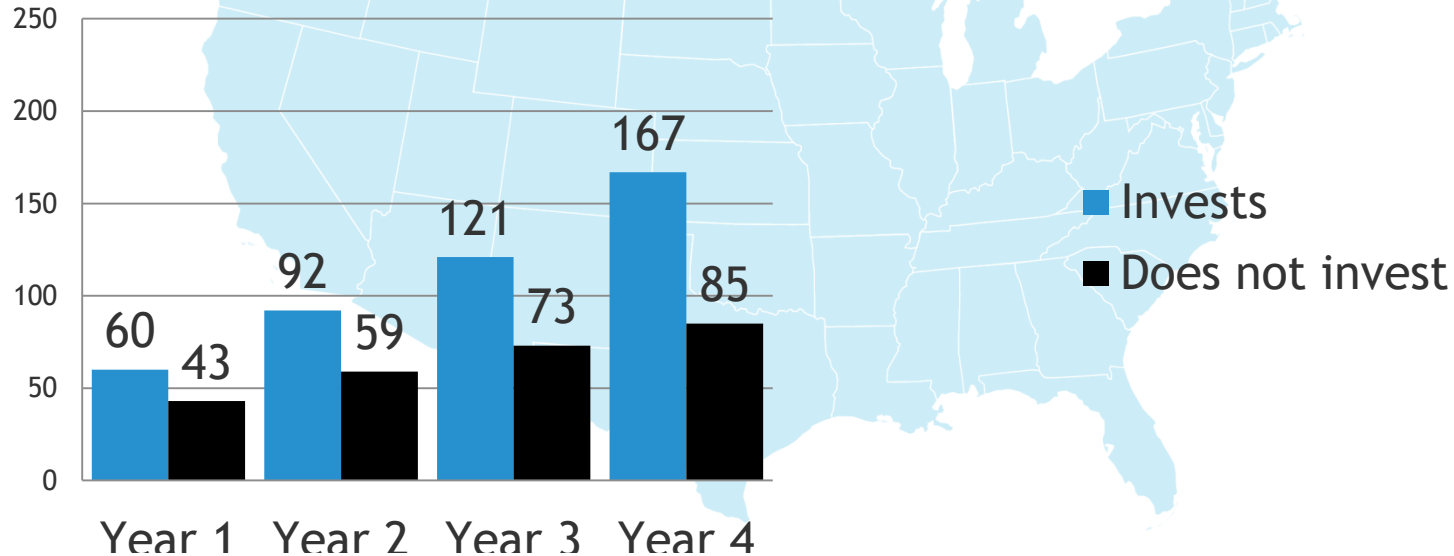
Congregation partnering with another organization to plant new churches



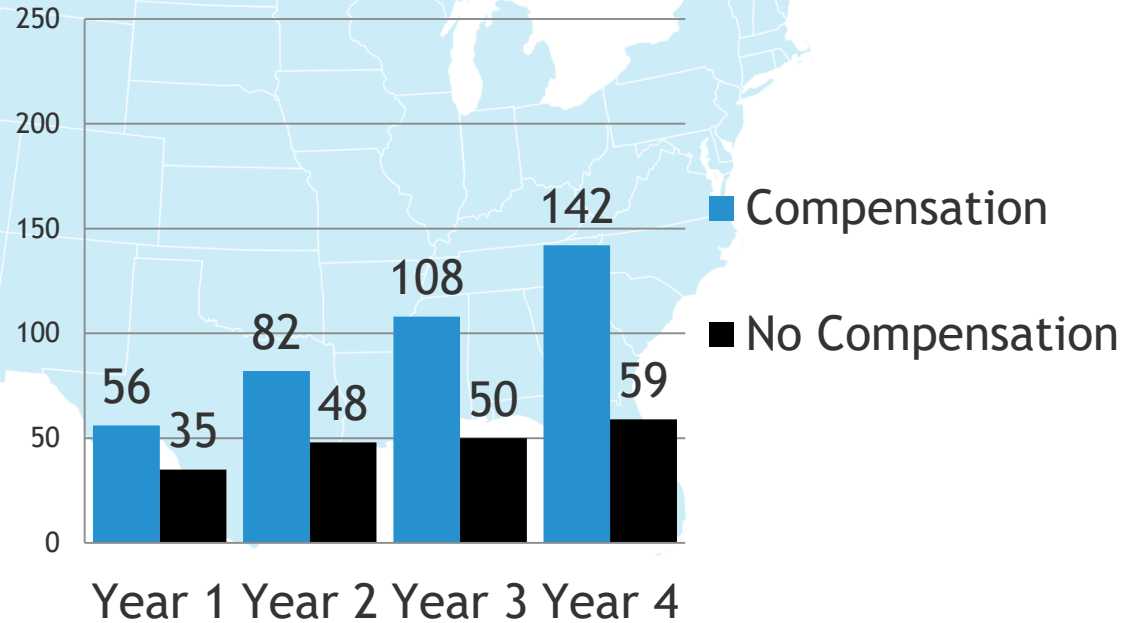
Congregation financially contributing to other church plants



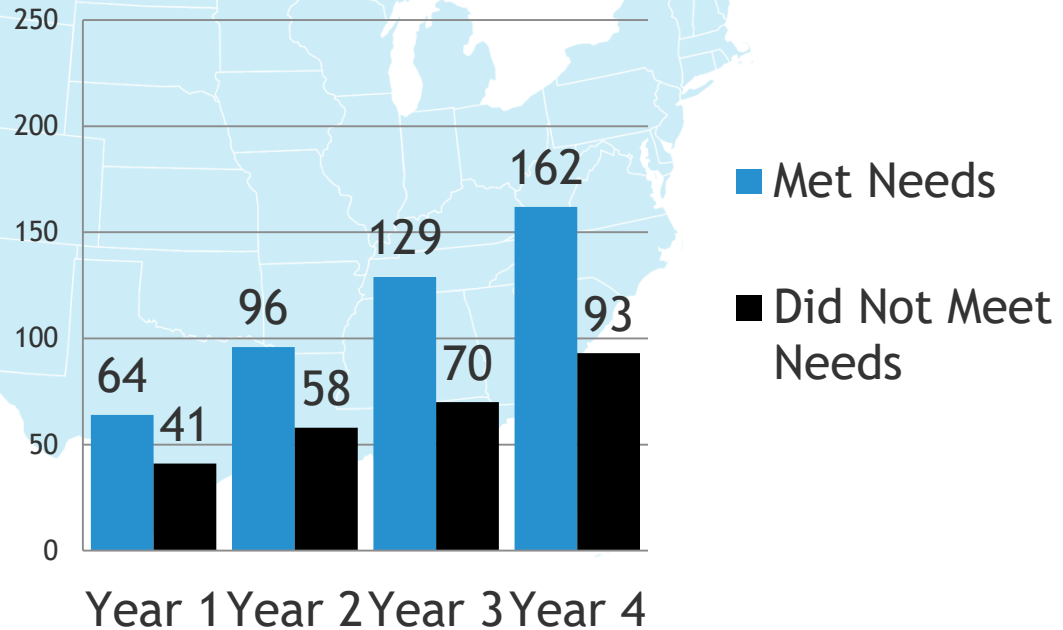
Staff investing in new or potential planters



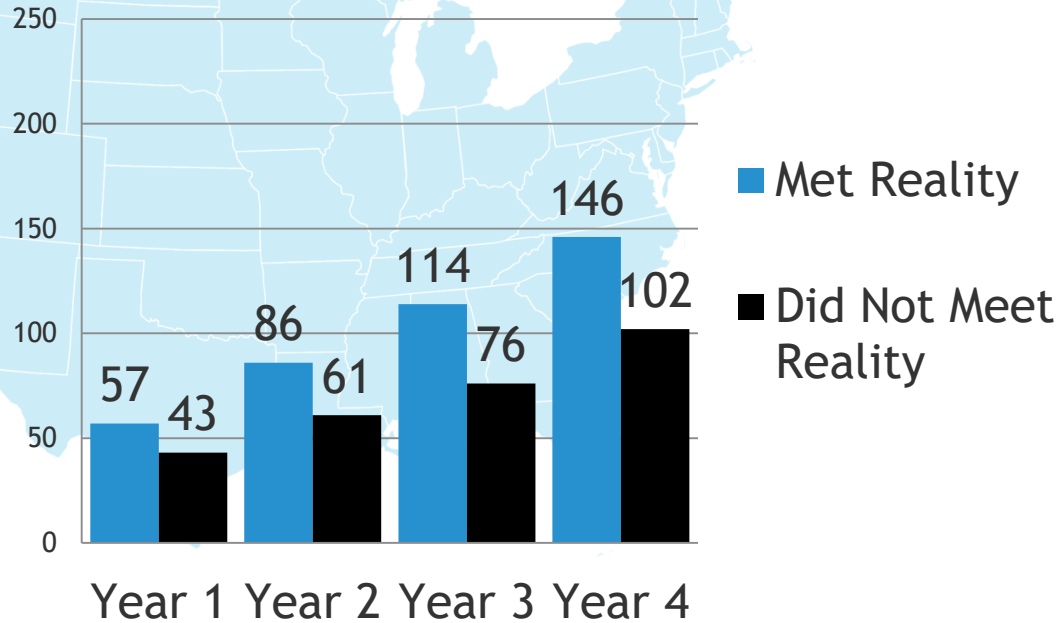
Planter
receiving
financial
compensation
in first 5 years



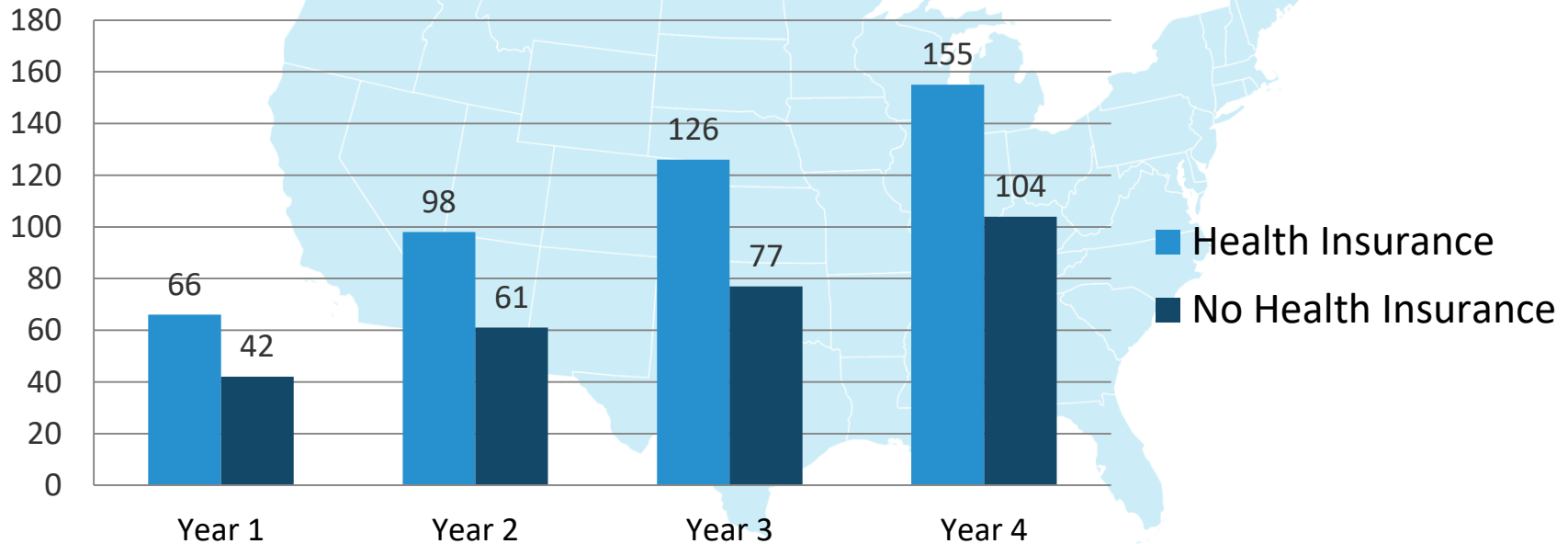
Planter receiving compensation they deemed adequate to meet basic needs



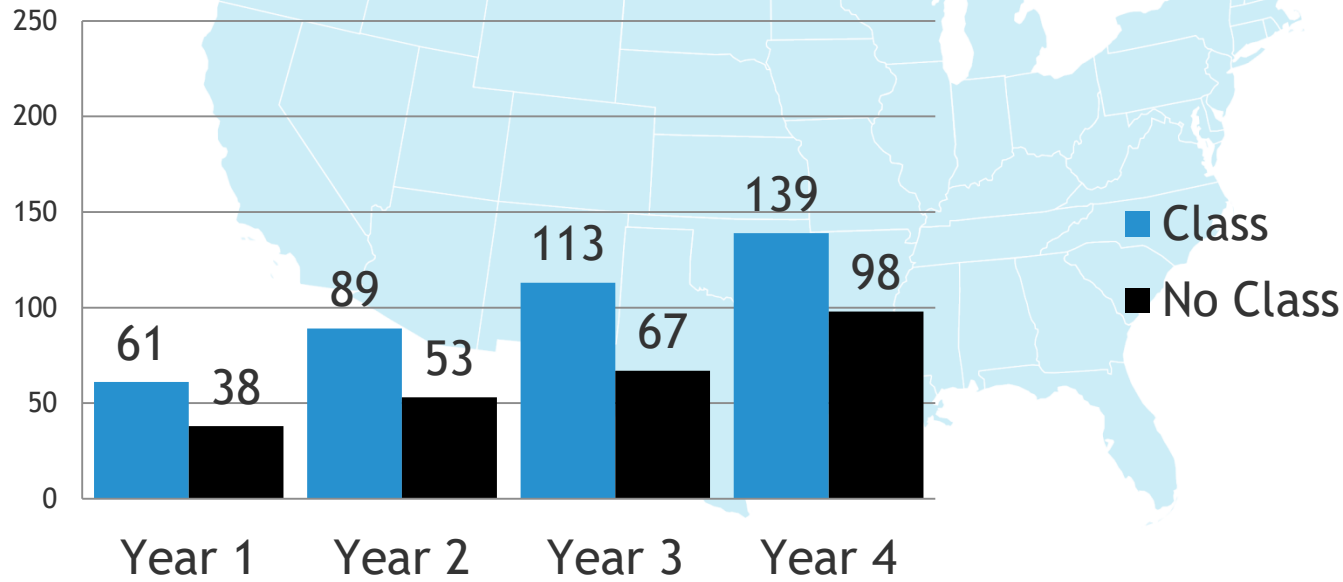
Planter's
expectations
of new church
work meet the
reality



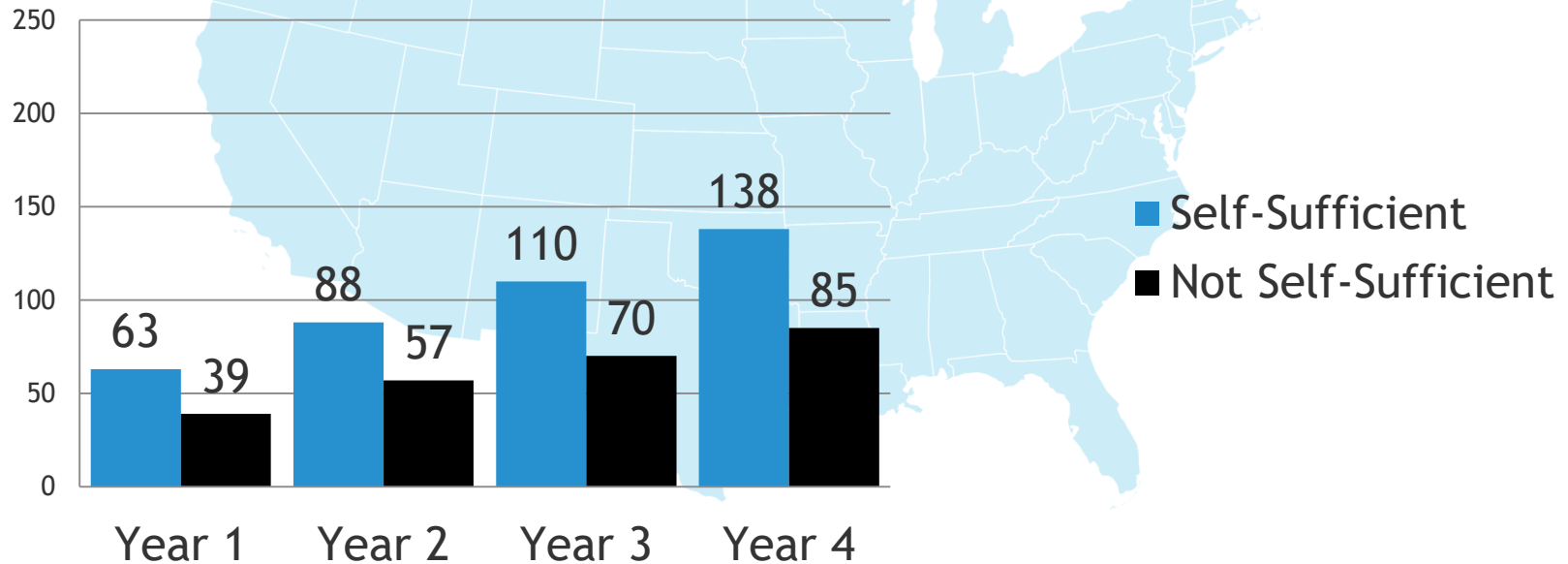
Planter having health insurance



Church having a new member class



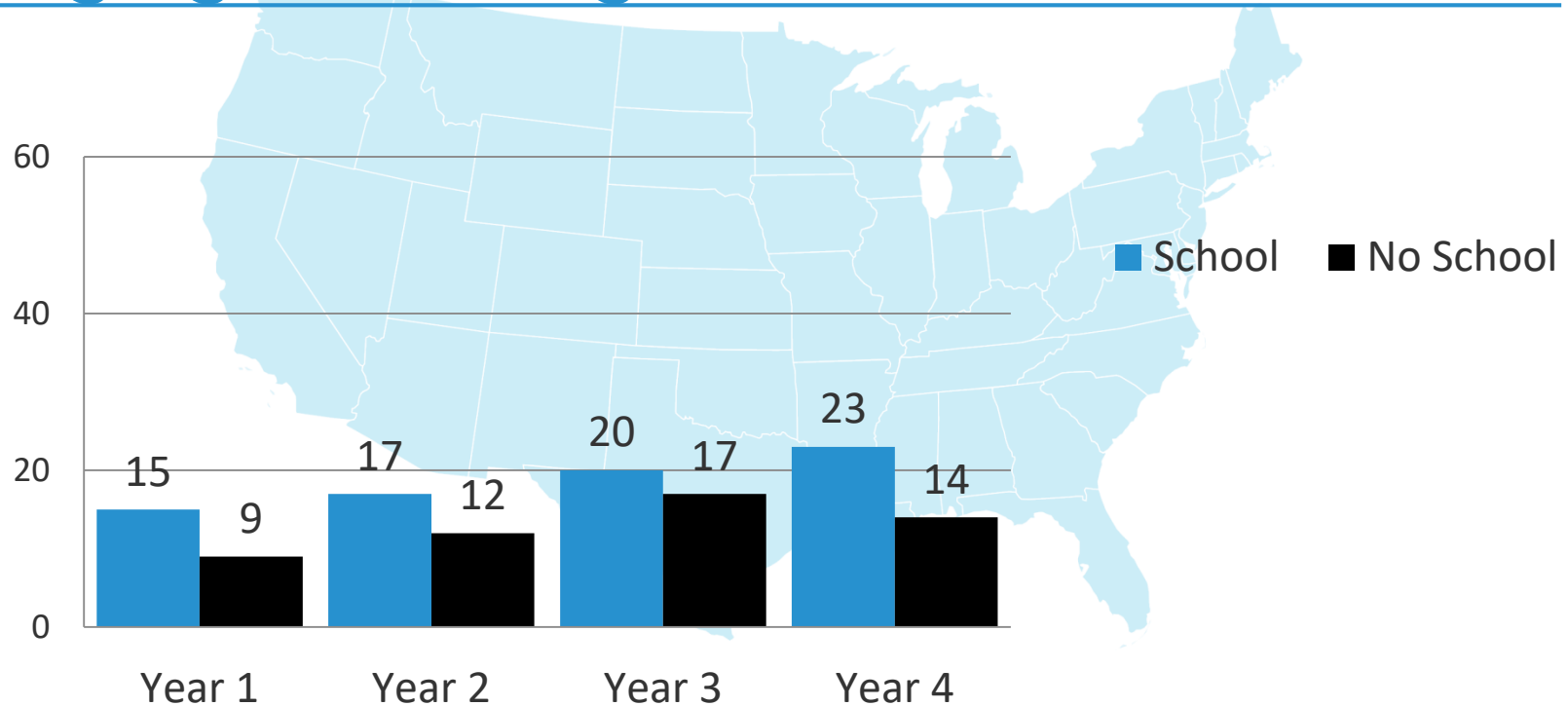
Church becoming self-sufficient



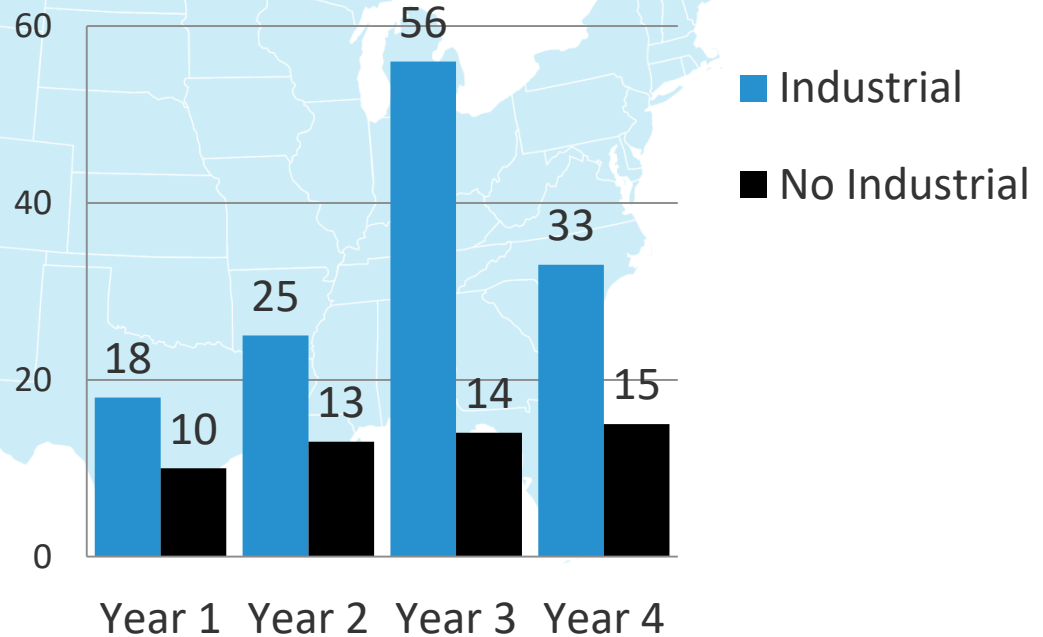
Commitments

- Significant factors for higher number of new, first time commitments to Jesus Christ through new church work
 - All values shown are mean number of commitments for each factor level

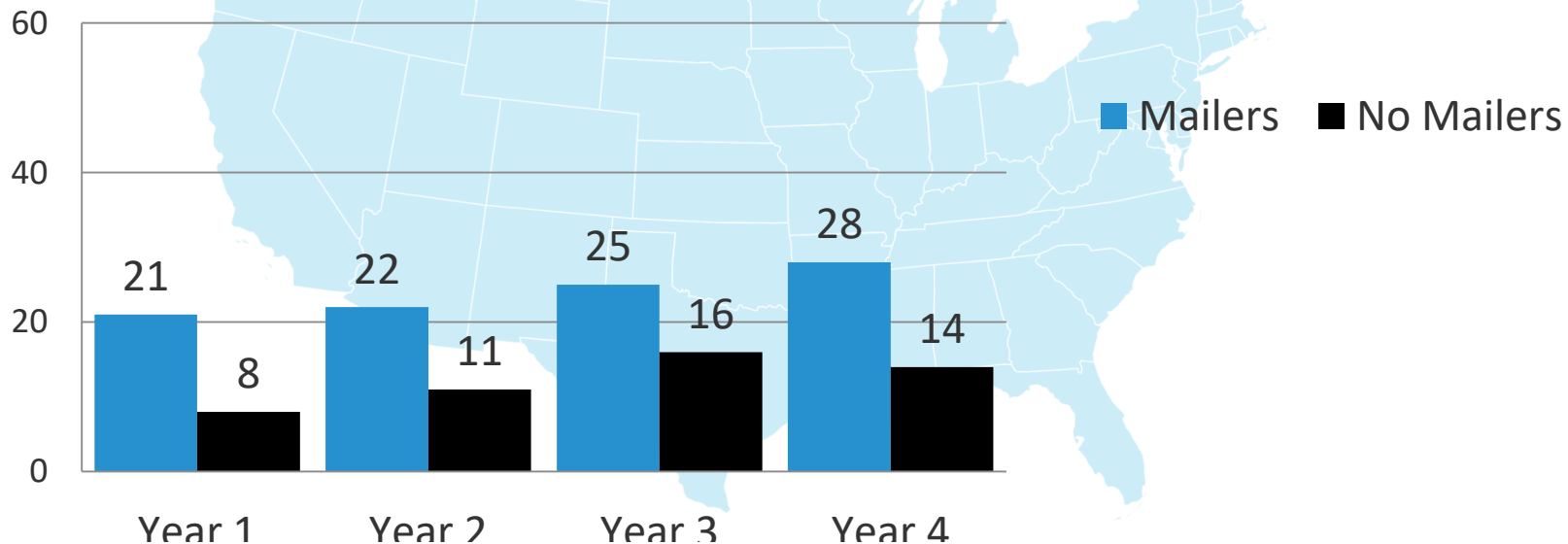
Congregation using a school



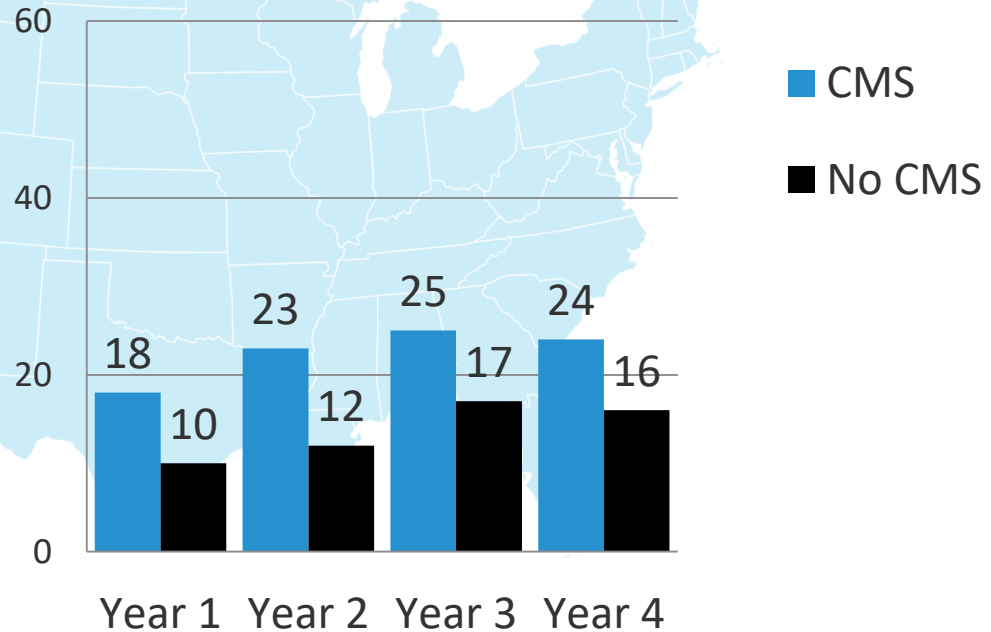
Congregation using an industrial or warehouse space



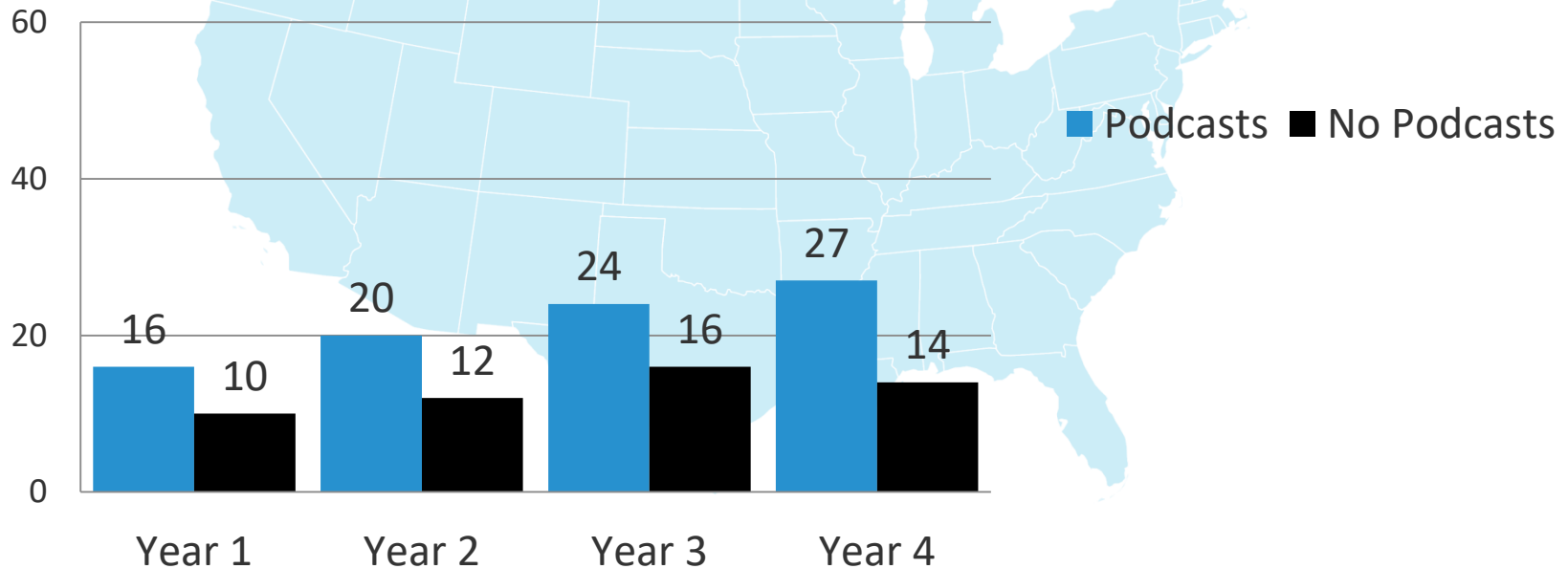
Congregation using mailers



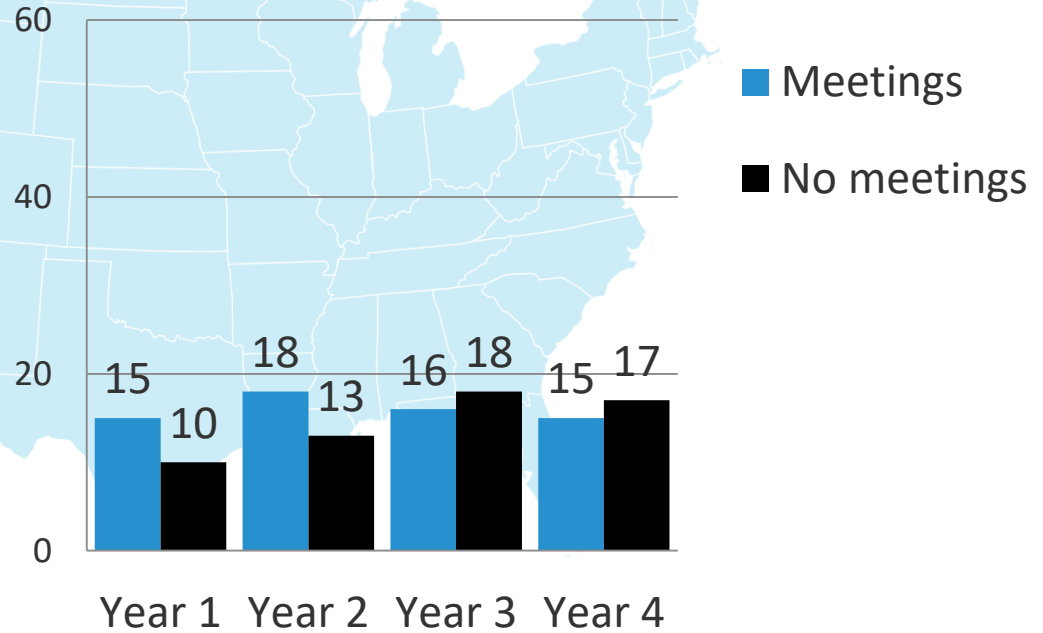
Congregation using Contact Management System



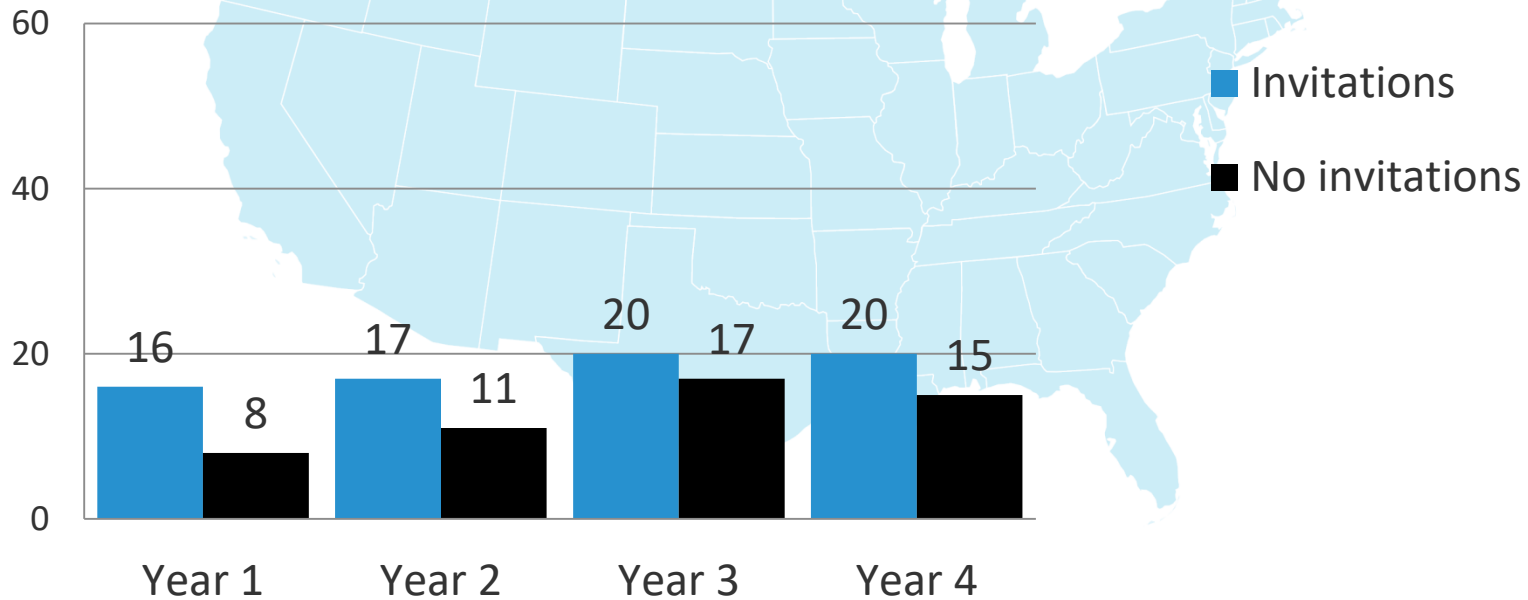
Congregation using Podcasts



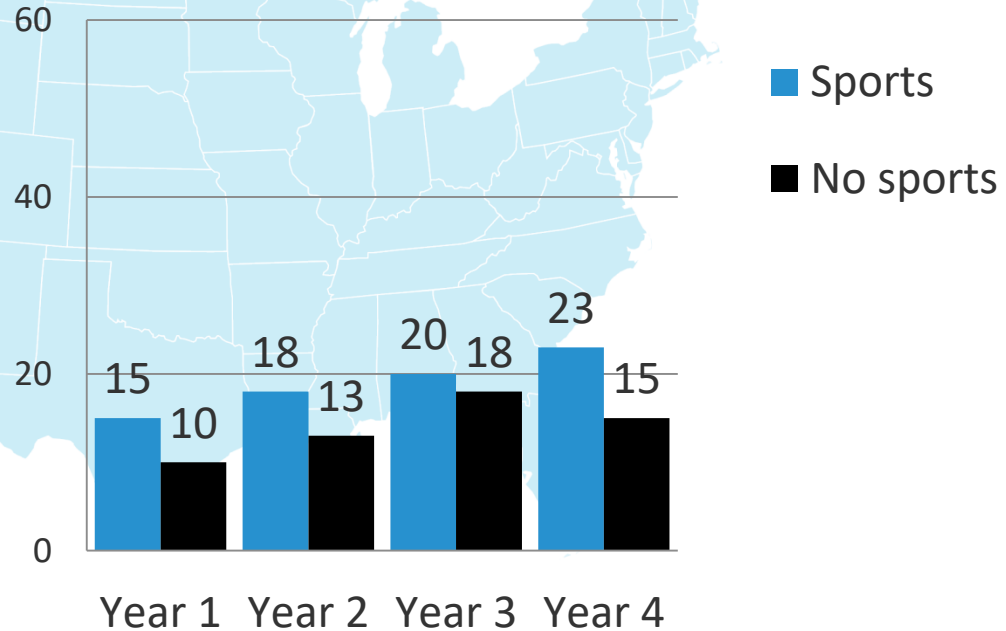
Congregation
continuing to
use revival
meetings



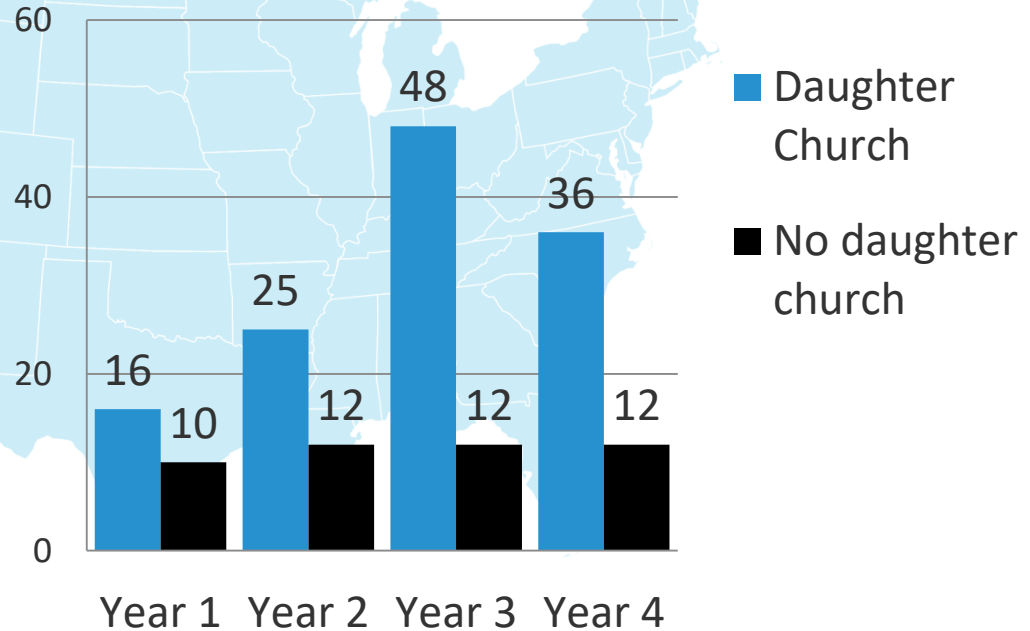
Congregation continuing to mail invitations



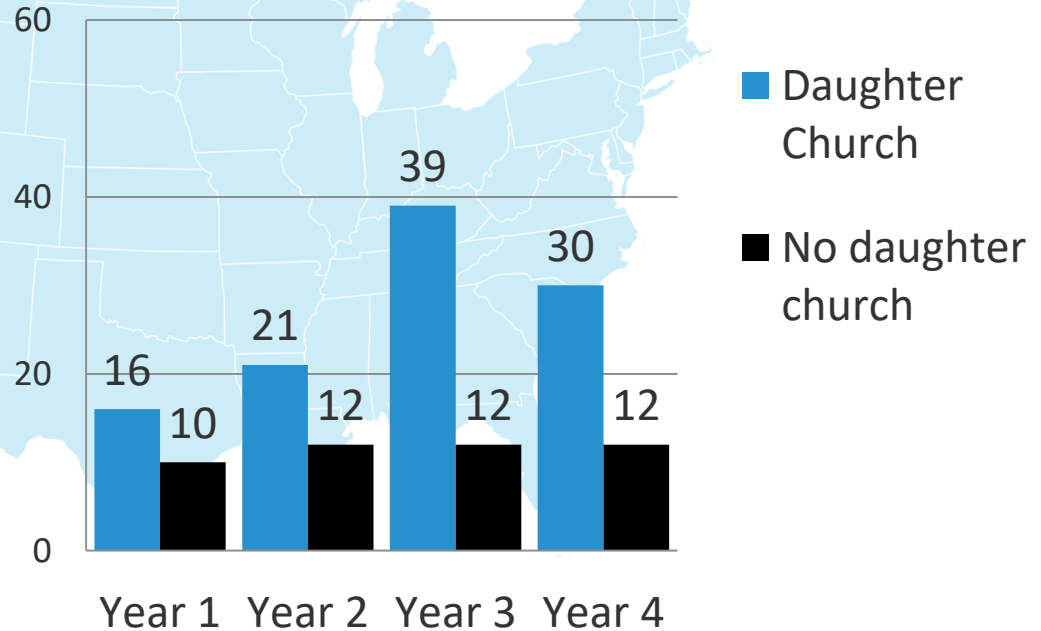
Congregation
continuing to
offer a
community
sports league



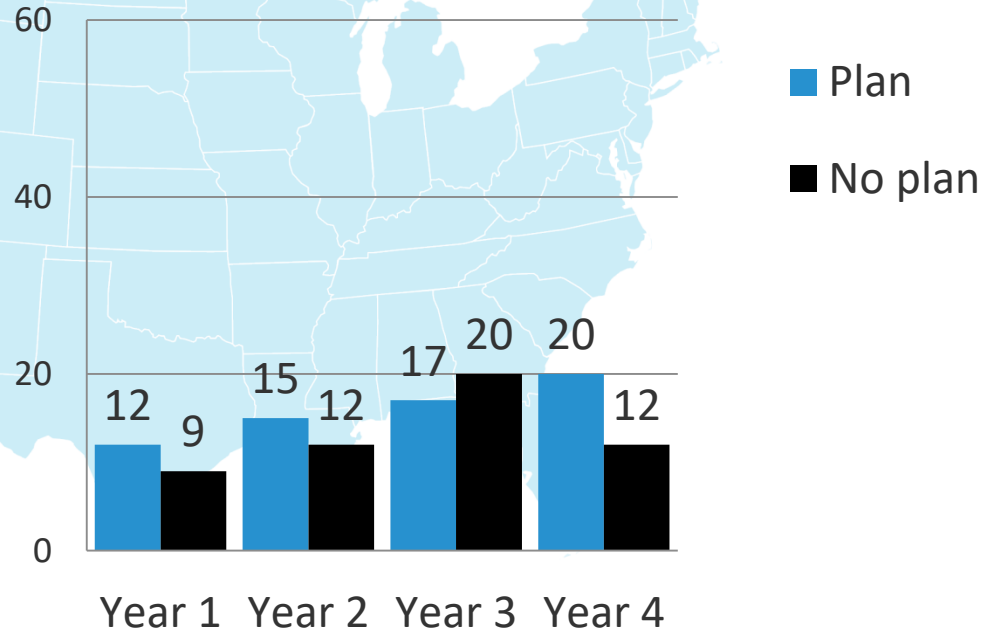
Congregation starting at least one daughter church in three years



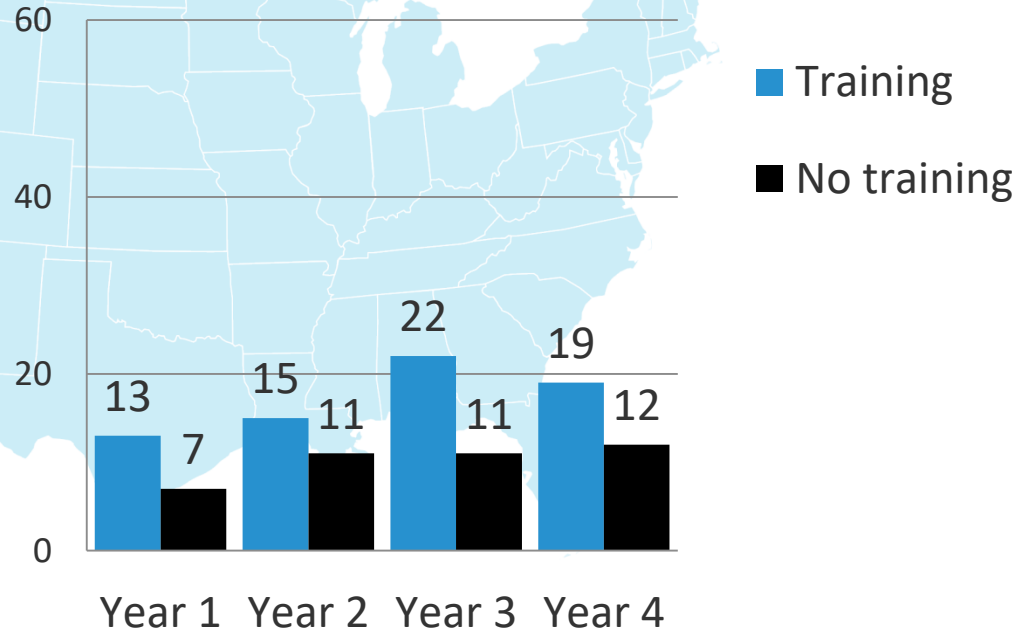
Congregation starting at least one daughter church in five years



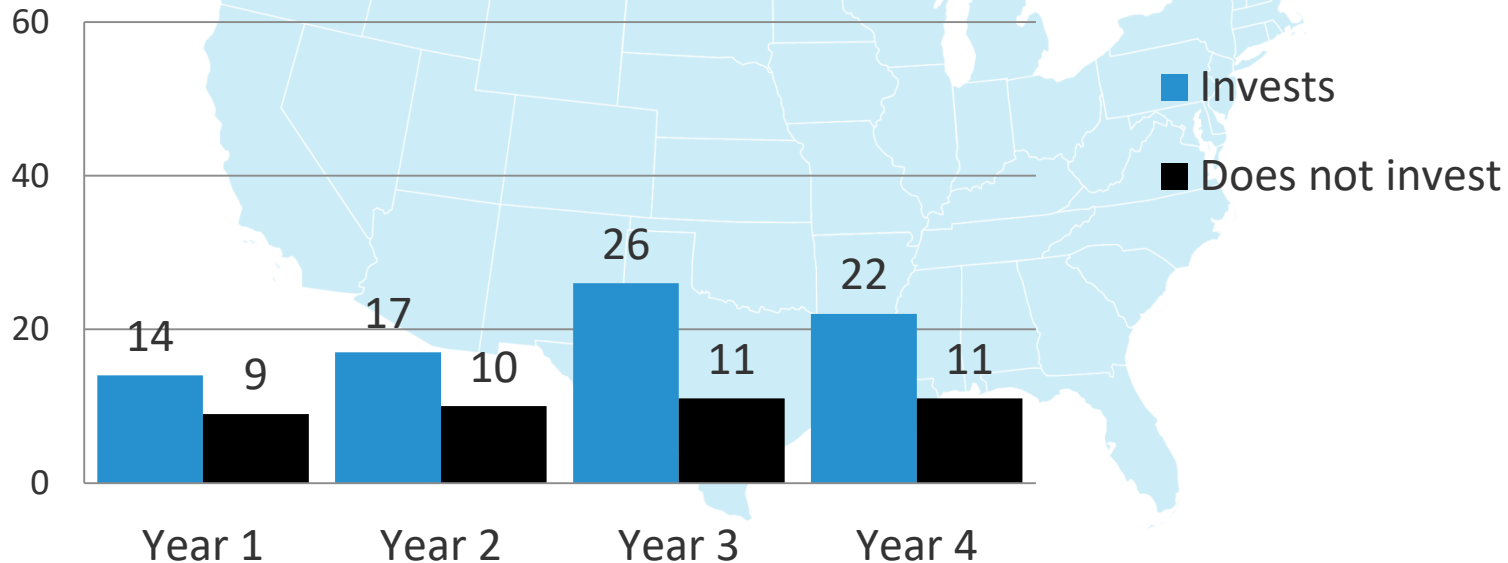
Congregation having a stewardship development plan



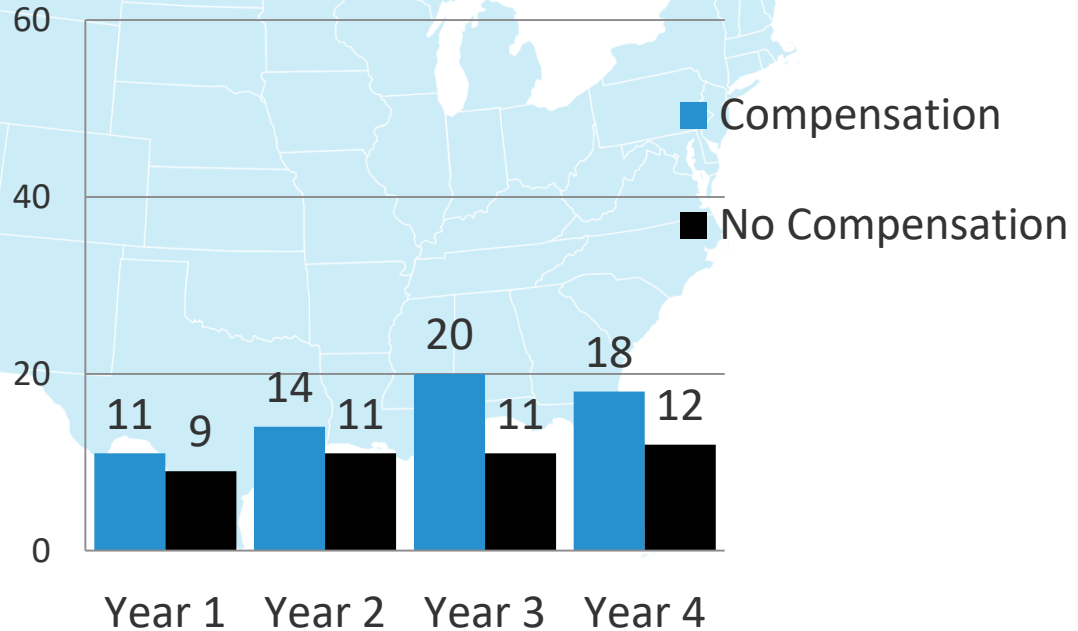
Congregation having leadership training for new members



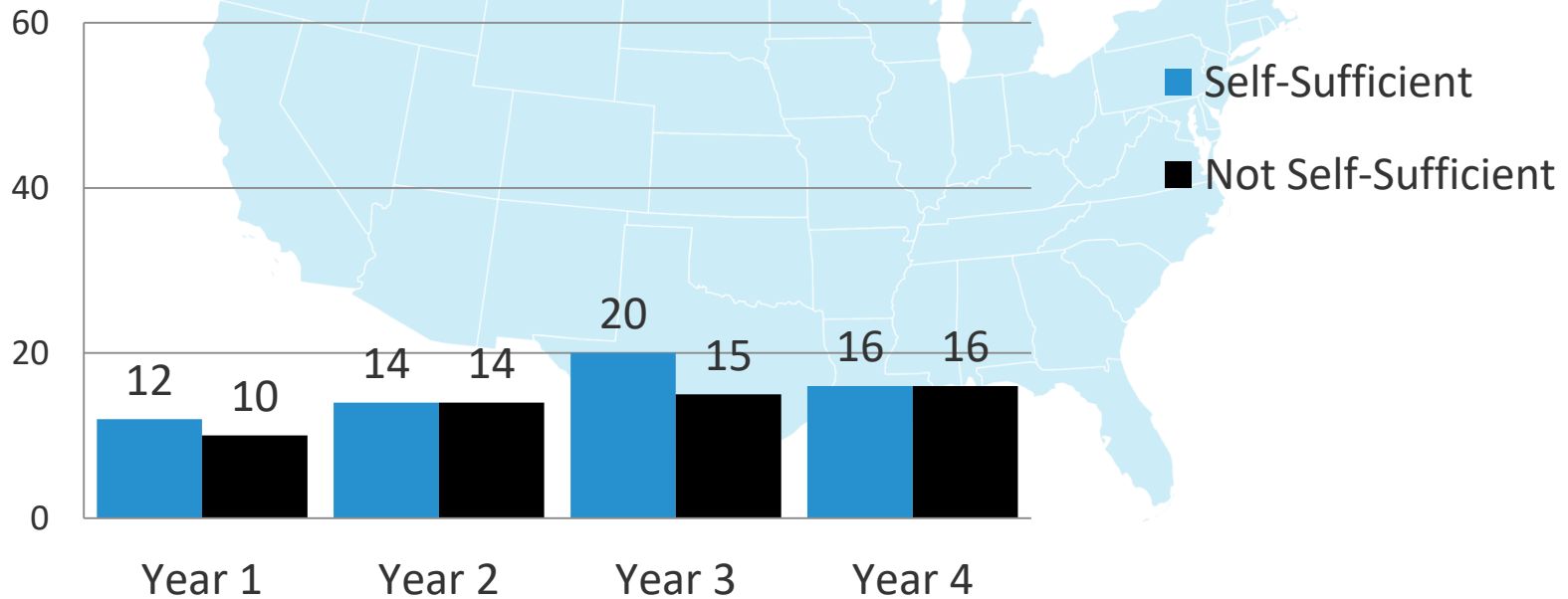
Staff investing in new or potential planters



Planter
receiving
financial
compensation
in first 5 years



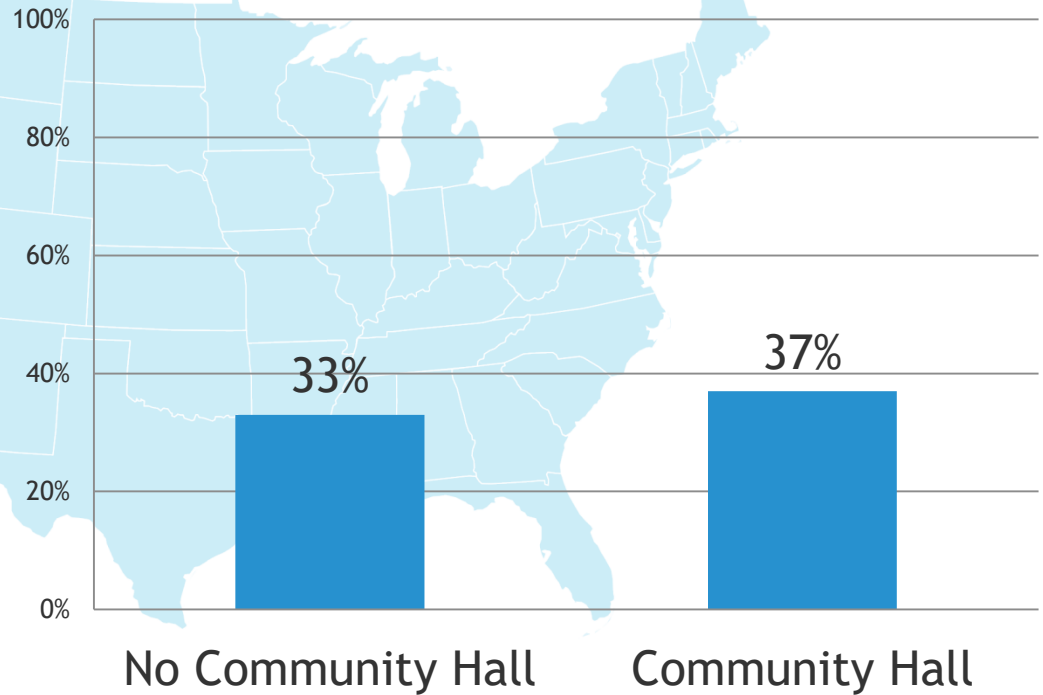
Church becoming self-sufficient



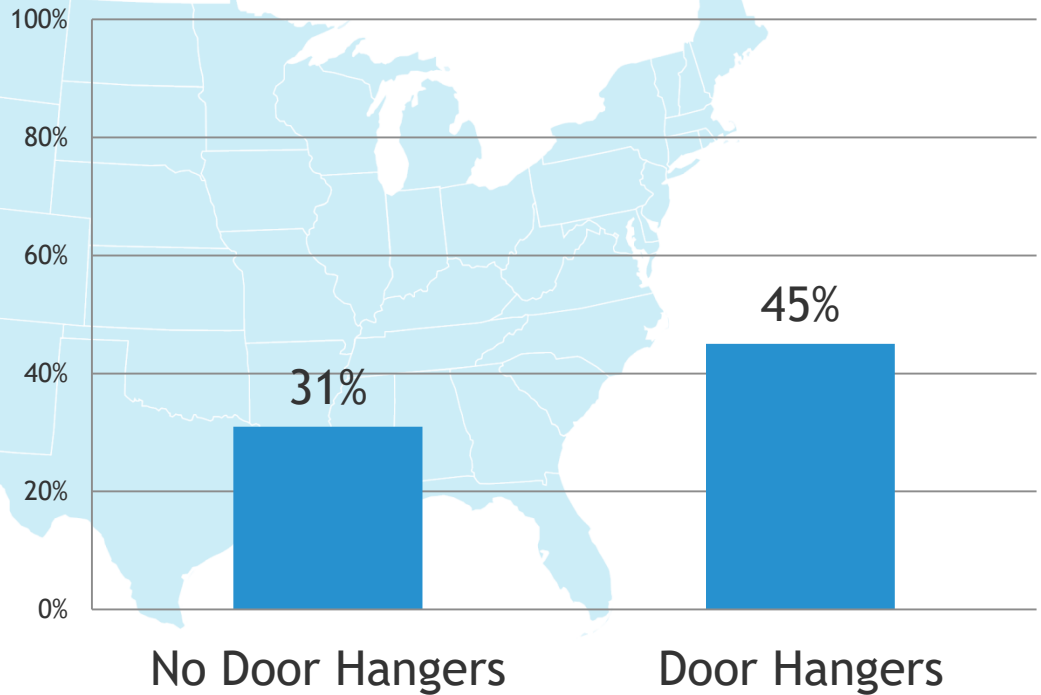
Majority Unchurched

- ❑ Significant factors for having a majority previously unchurched among people attending the new church work
 - All values shown are percentage of churches with more than half unchurched for each factor level
 - “Unchurched” includes the percent previously completely unchurched and the percent unchurched for many years among the people attending the new church work since it began

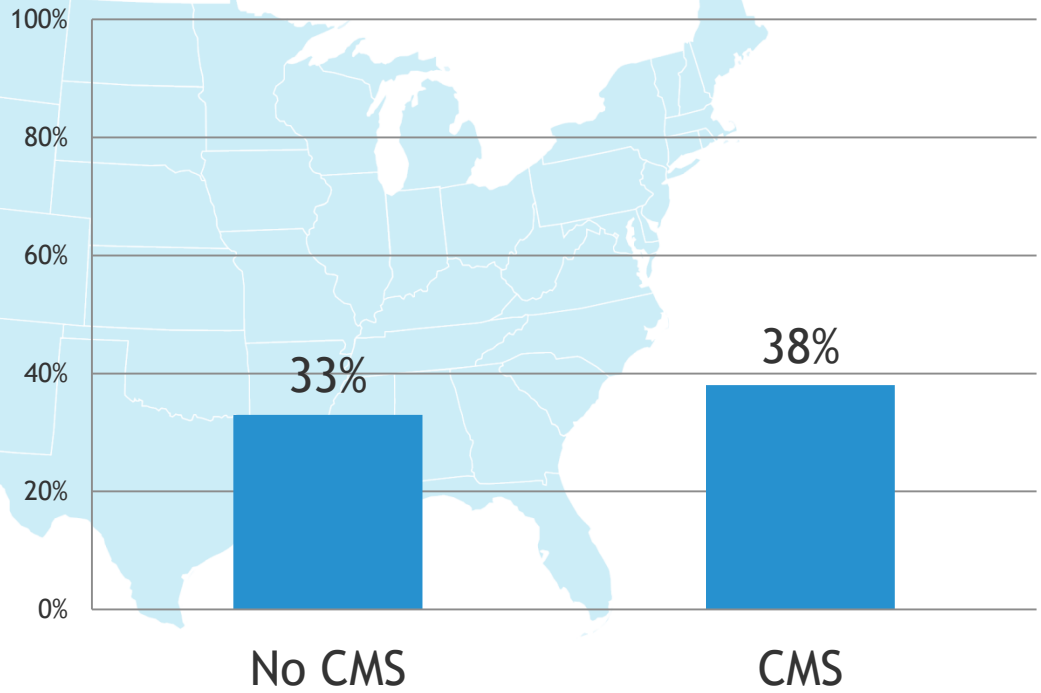
37%
of congregations
using a
community hall
or recreation
center are
majority
unchurched



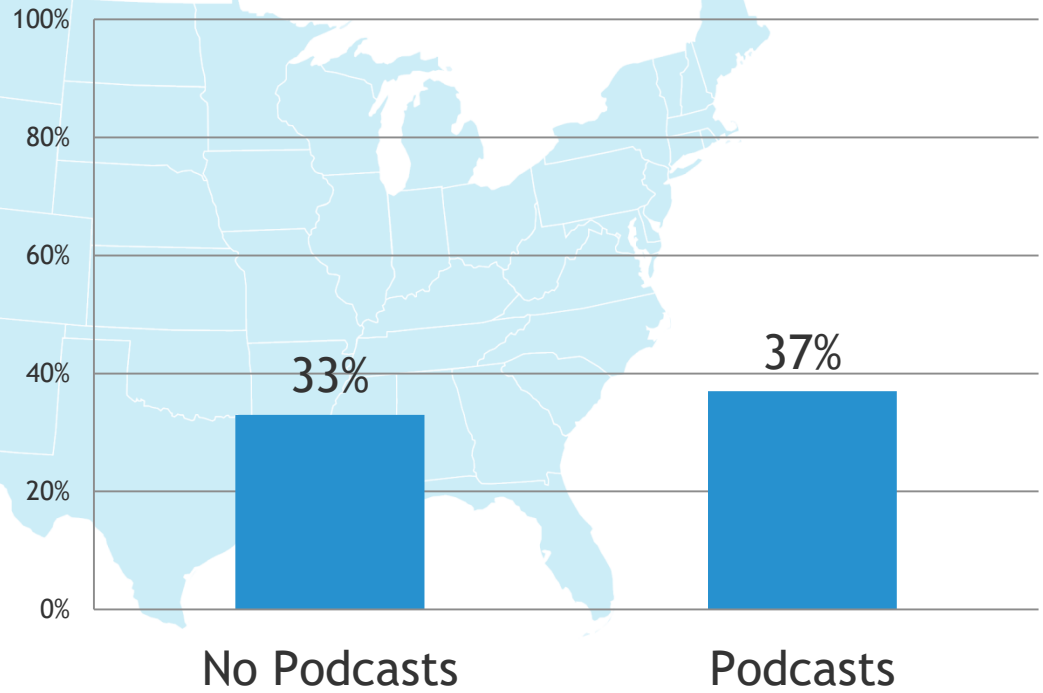
45% of congregations using door hangers or flyers are majority unchurched



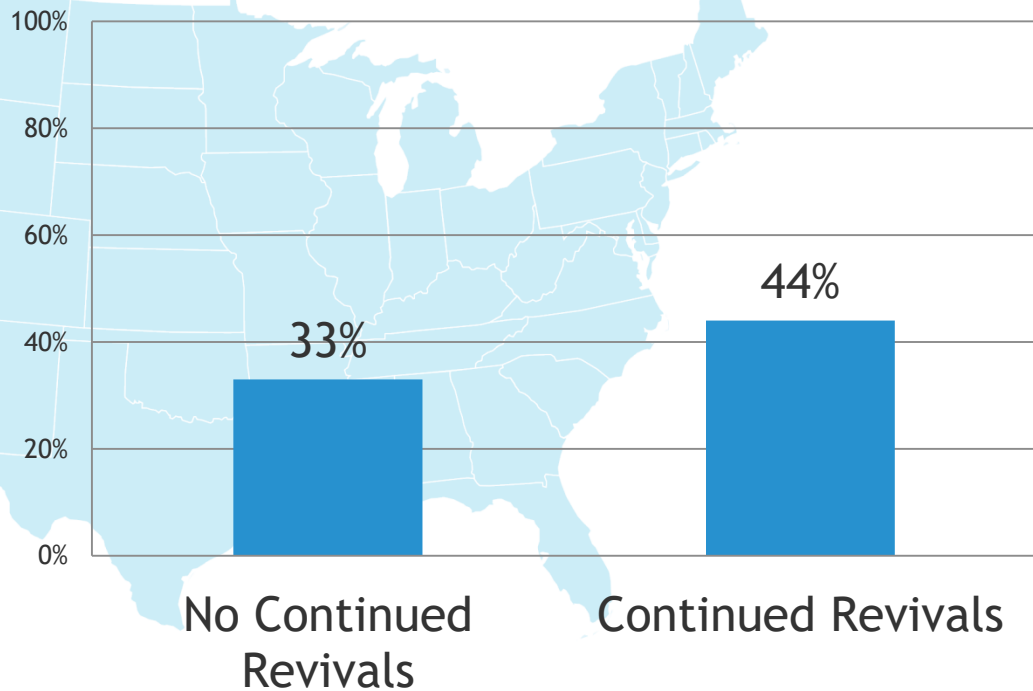
38% of congregations using Contact Management System are majority unchurched



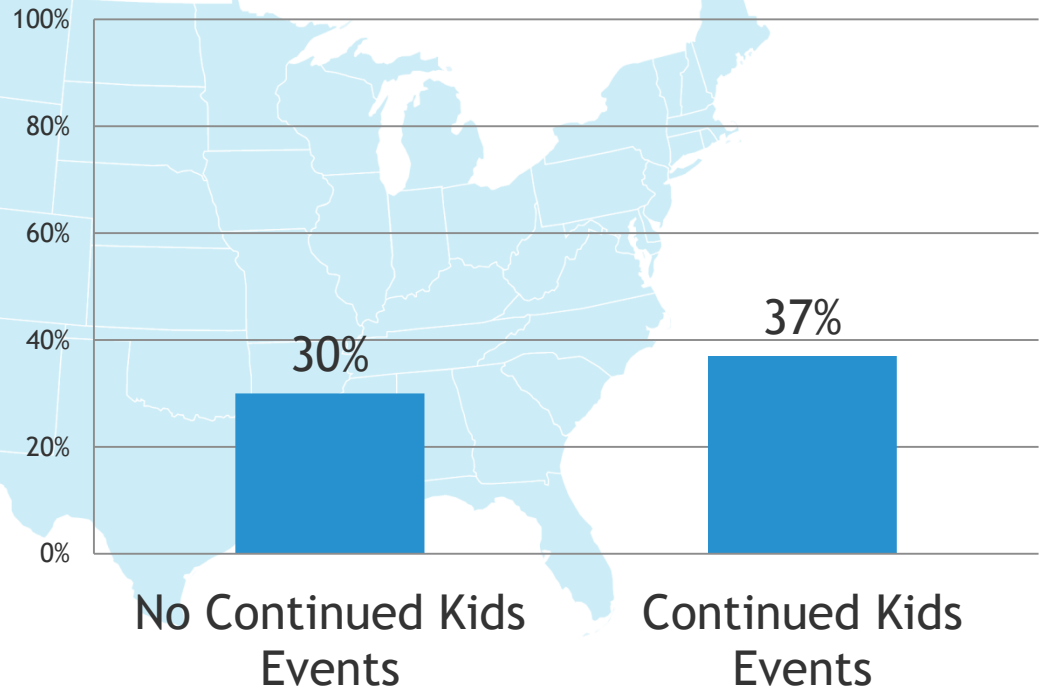
37% of
congregations
using Podcasts
are majority
unchurched



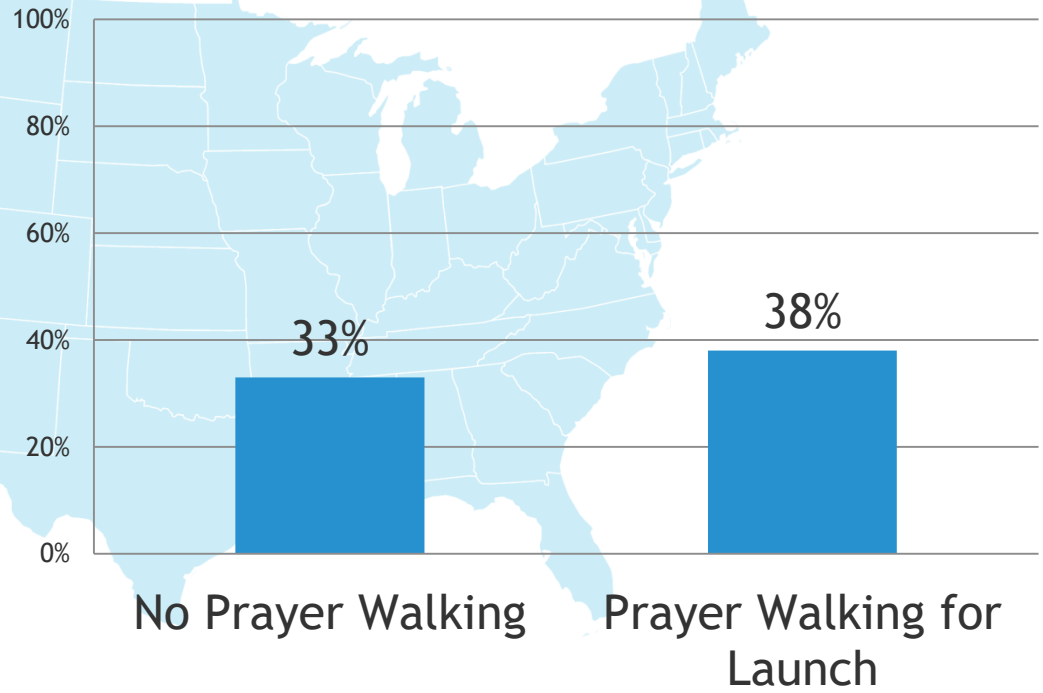
44% of congregations continuing to use revivals are majority unchurched



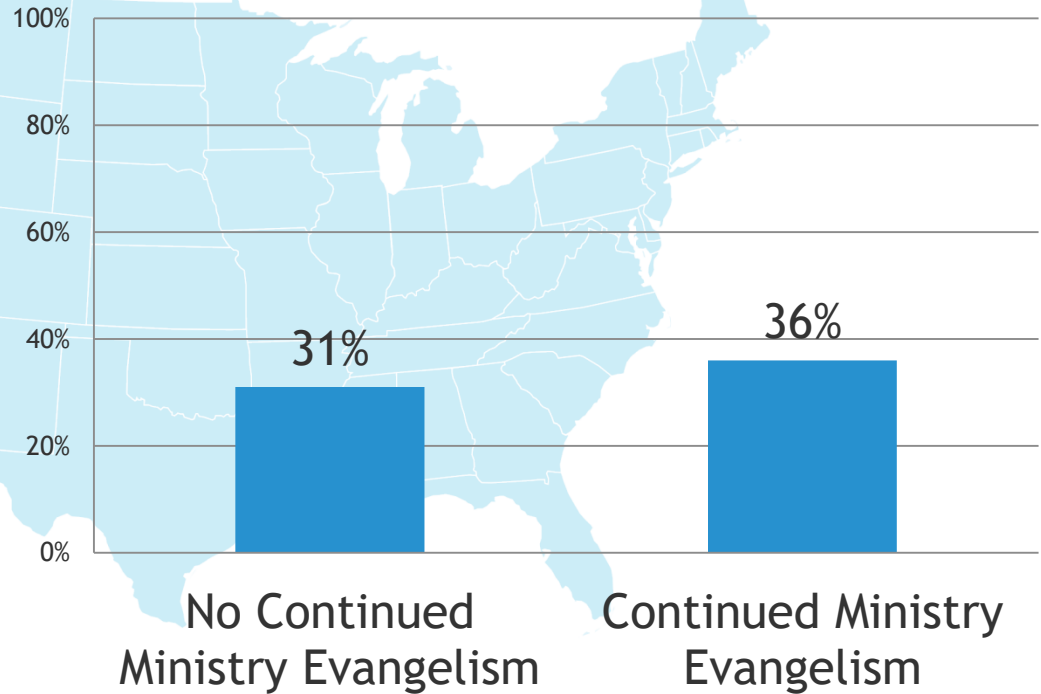
37% of congregations continuing to use children's special events are majority unchurched



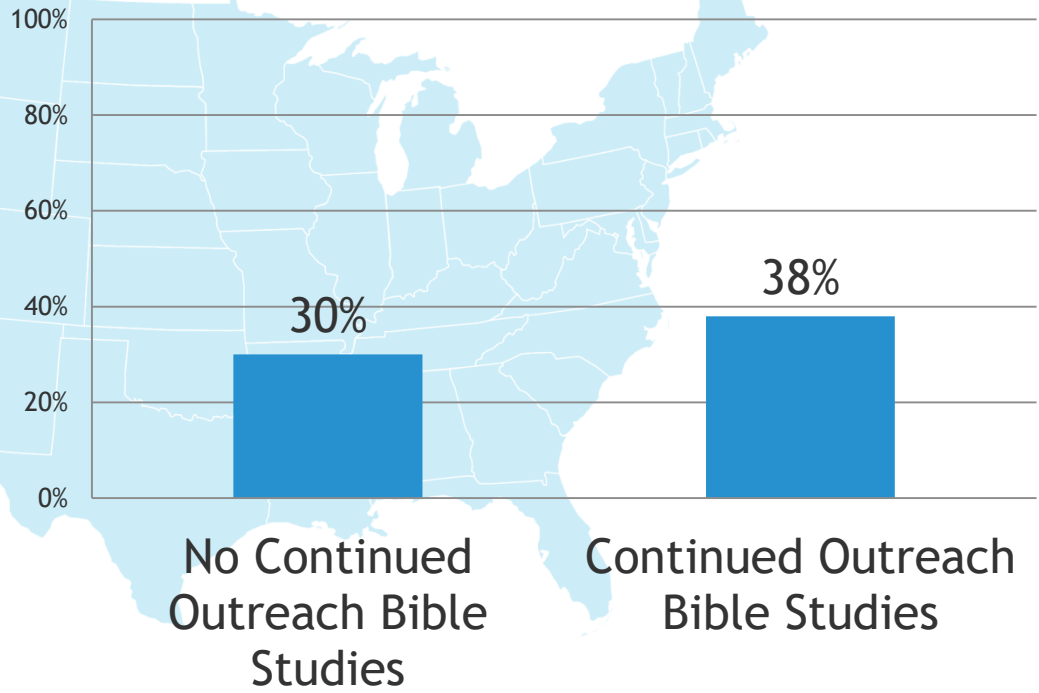
38% of congregations using prayer walking for the launch of the new church work are majority unchurched



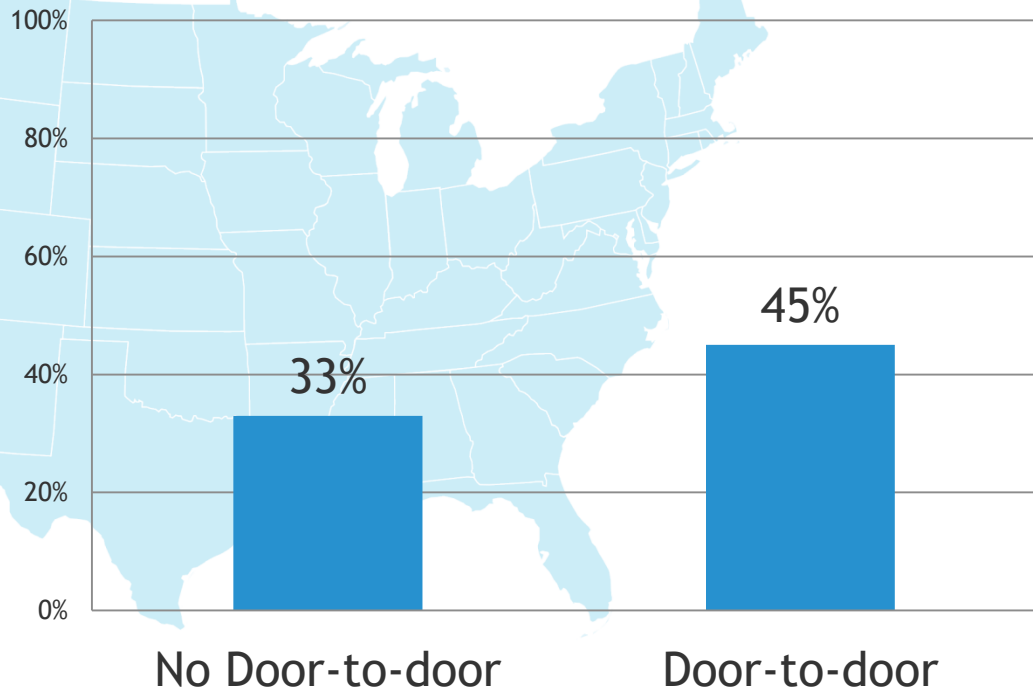
36% of congregations continuing to use ministry evangelism are majority unchurched



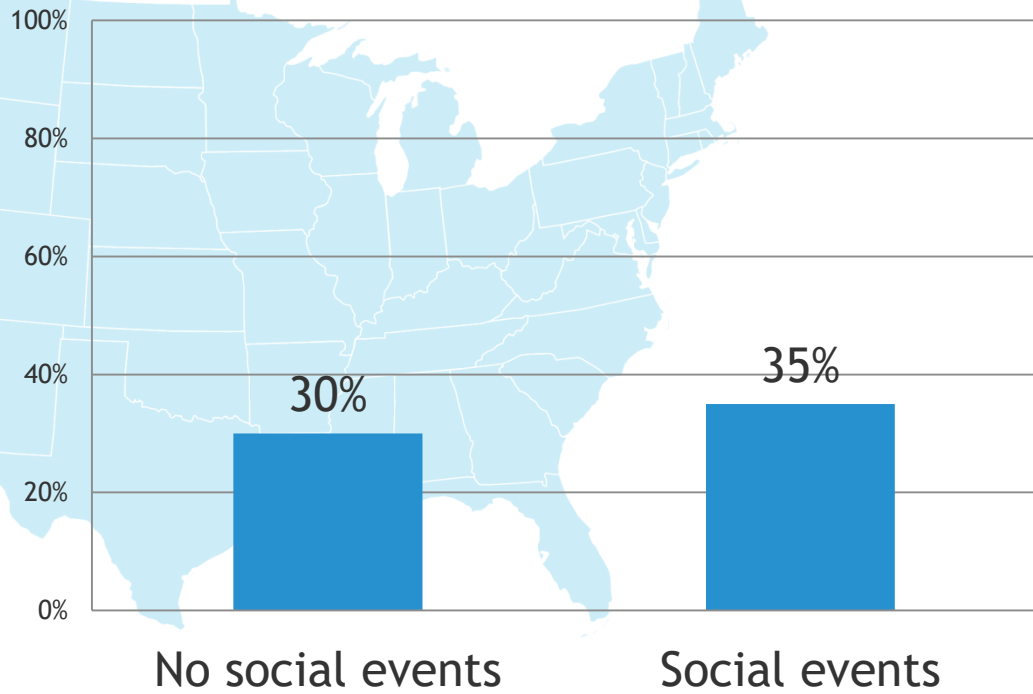
38% of congregations continuing to use Outreach Bible Studies are majority unchurched



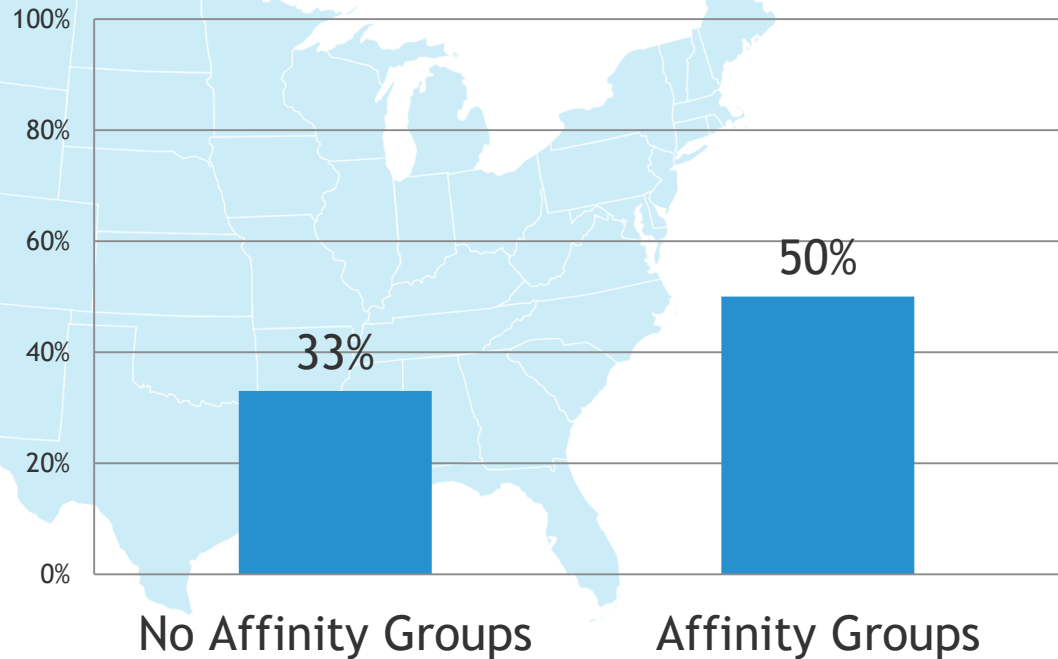
45% of congregations using door-to-door evangelism for the launch of the new church work are majority unchurched



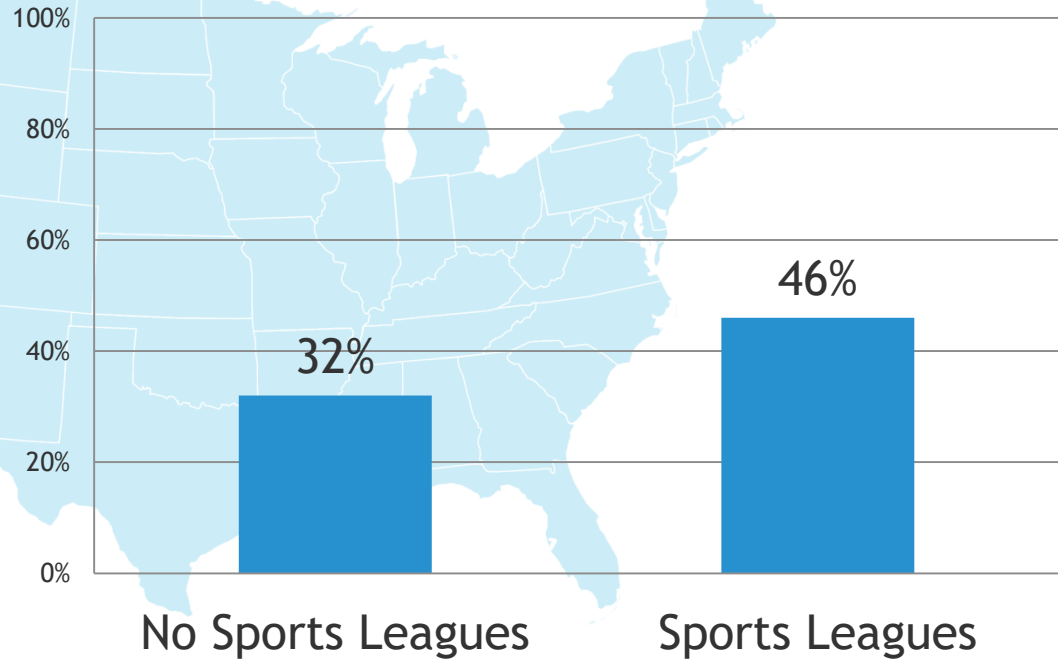
35% of congregations who continuing to use fun social events are majority unchurched



50% of congregations using social or affinity group meetings for the launch are majority unchurched



46% of congregations continuing to use sports leagues are majority unchurched



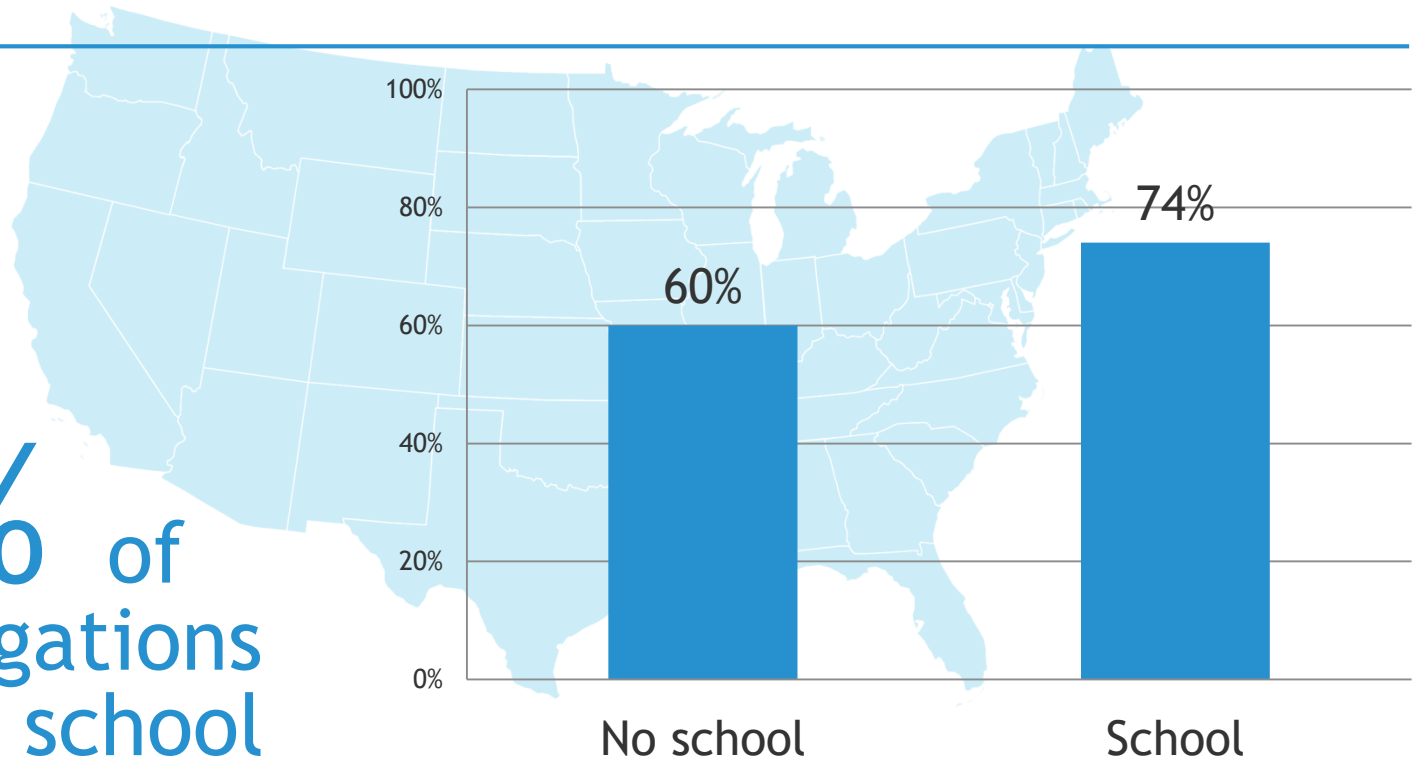
A light gray map of the United States is centered in the background of the slide. The title 'Self-Sufficiency' is overlaid on the map in a light blue color.

Self-Sufficiency

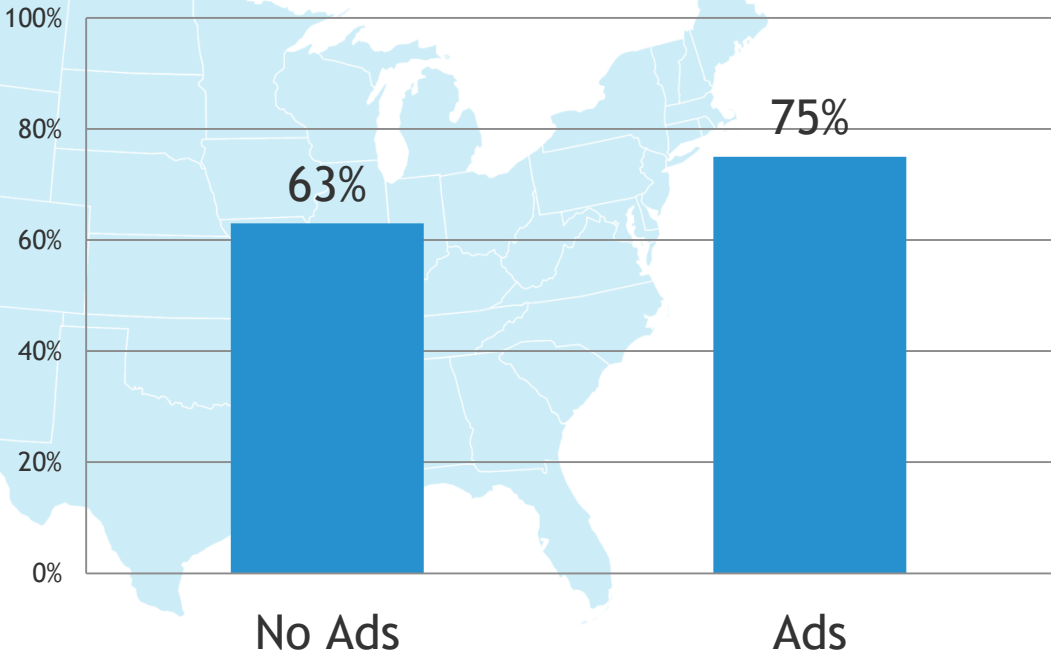
Significant factors for reaching financial self-sufficiency

- All values shown are percentage of churches who reached self-sufficiency among those who started prior to or during 2012

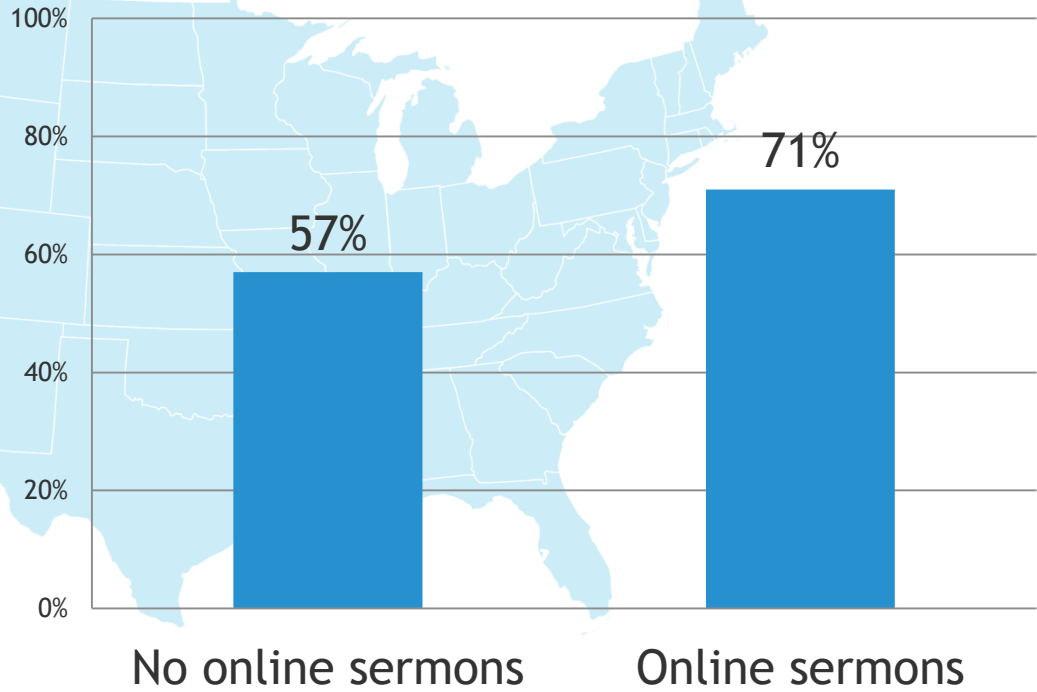
74% of congregations using a school



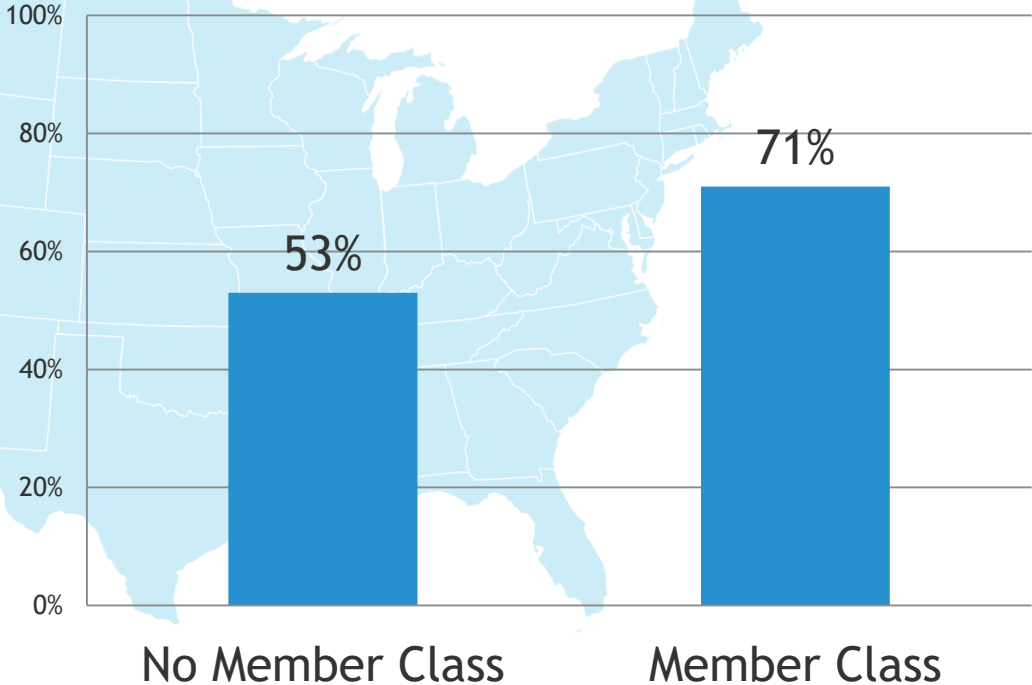
75% of congregations using newspaper or print ads



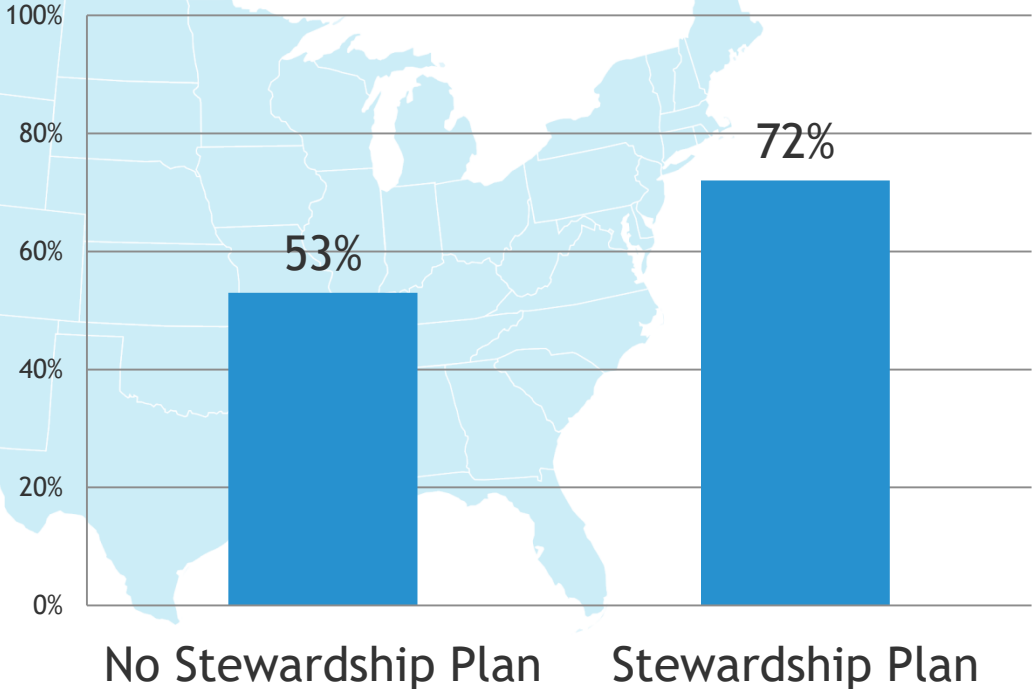
71% of congregations using online sermons for communication



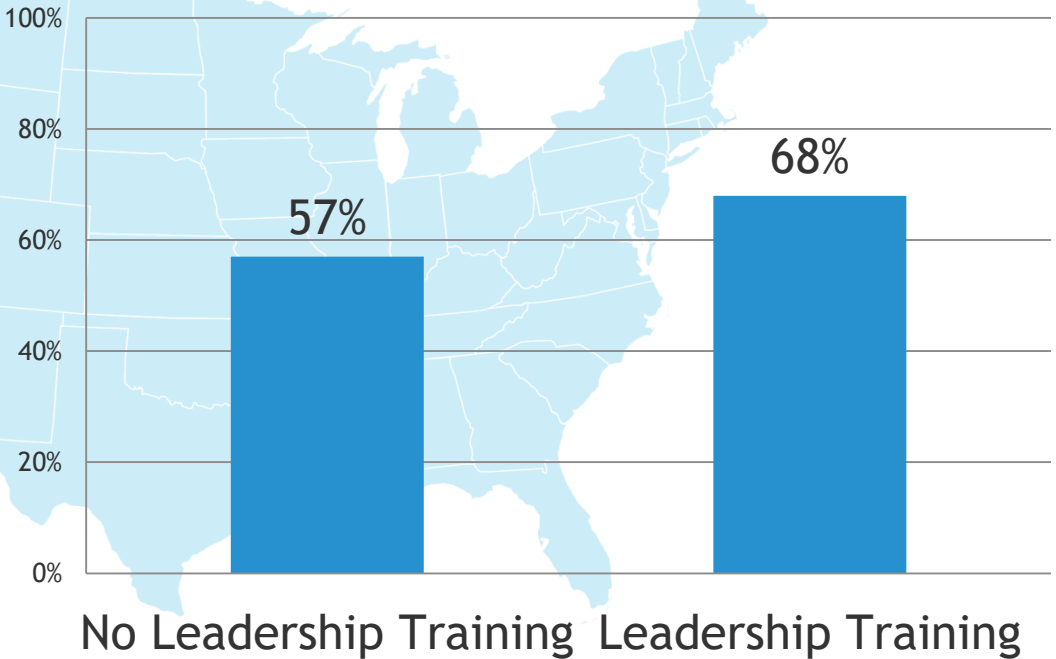
71% of congregations using new member classes



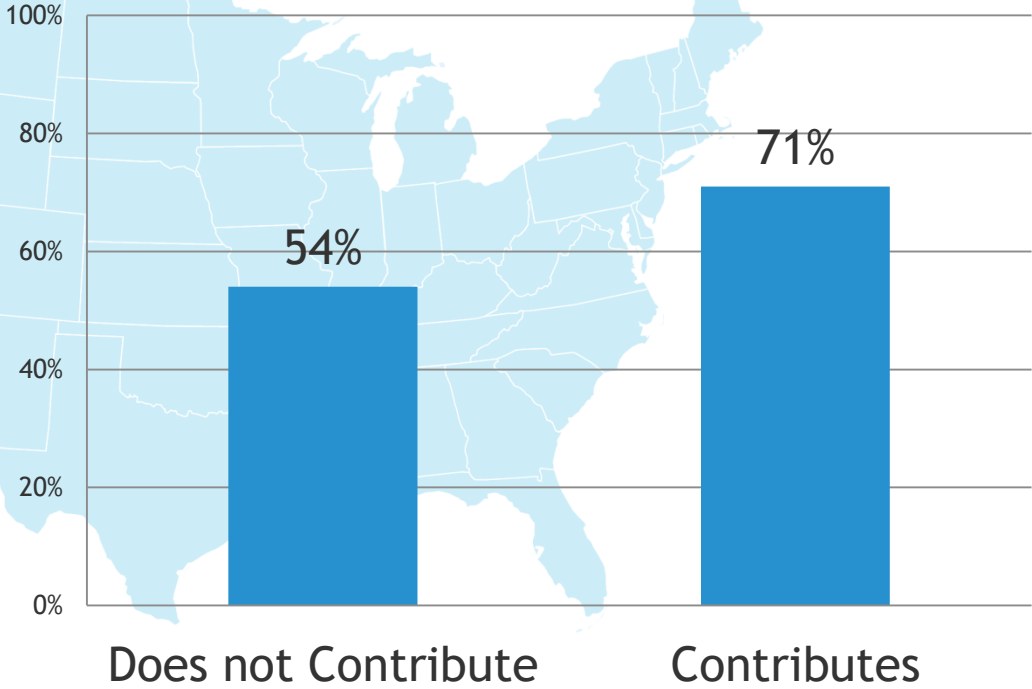
72% of congregations using a proactive stewardship development plan



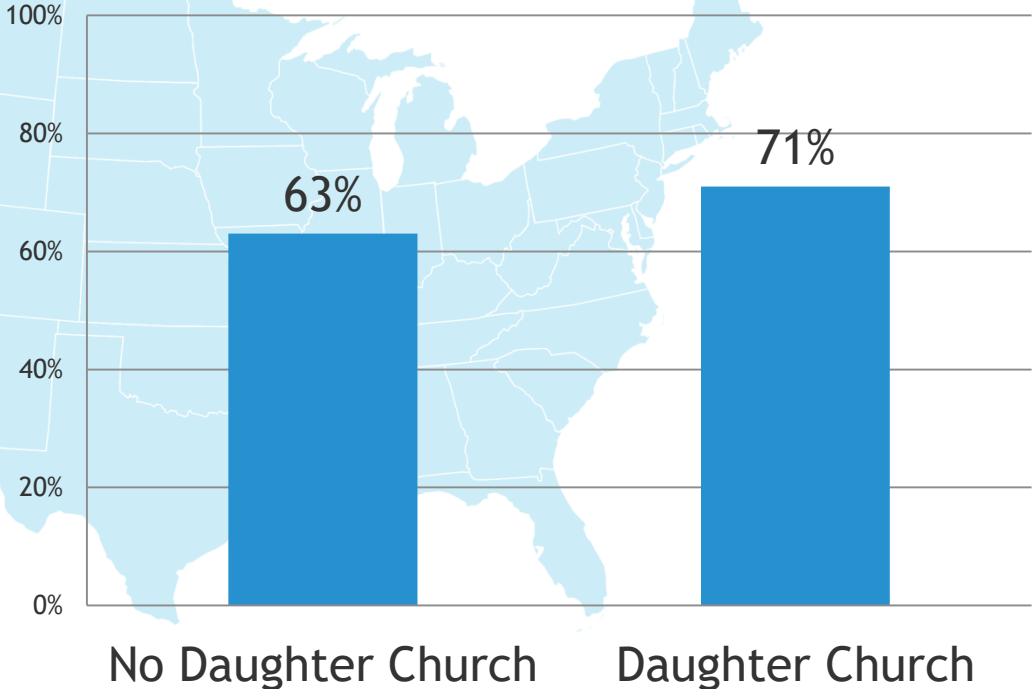
68% of congregations providing leadership training for new members



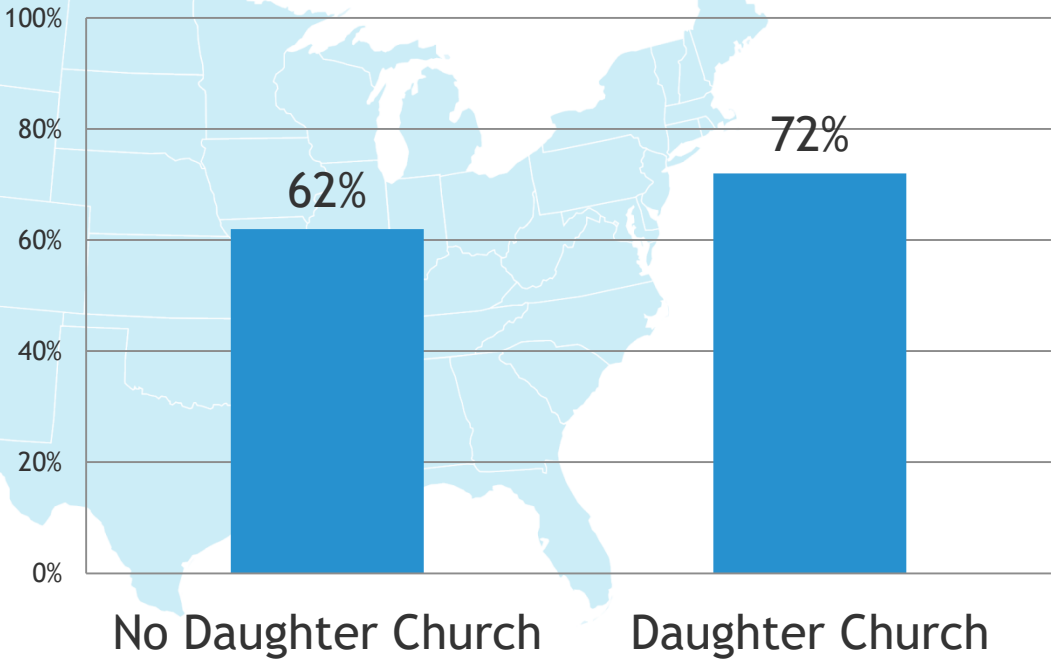
71% of congregations financially contributing to other church plants



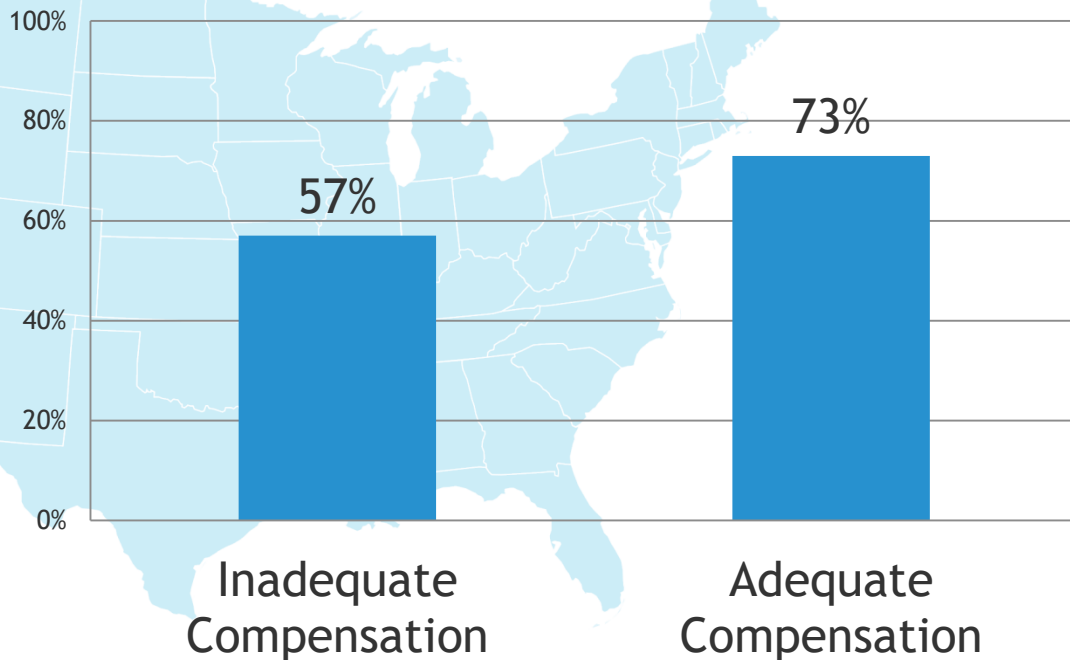
71% of congregations starting a daughter church within 3 years



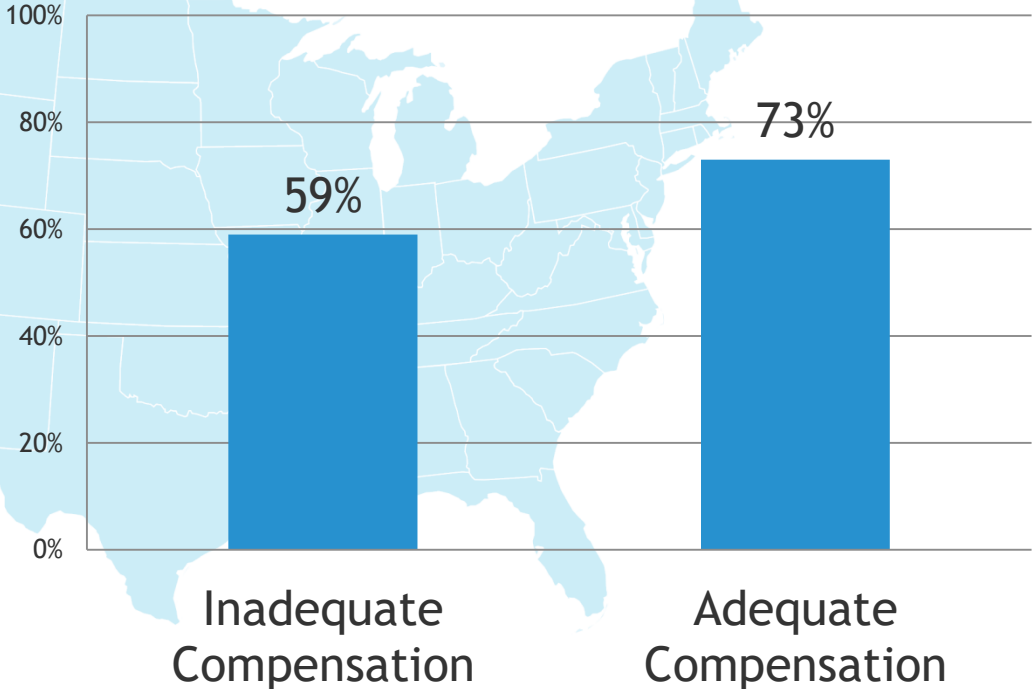
72% of congregations starting a daughter church within 5 years



73% of congregations with planters who feel they received adequate compensation



73% of congregations with planters receiving health insurance



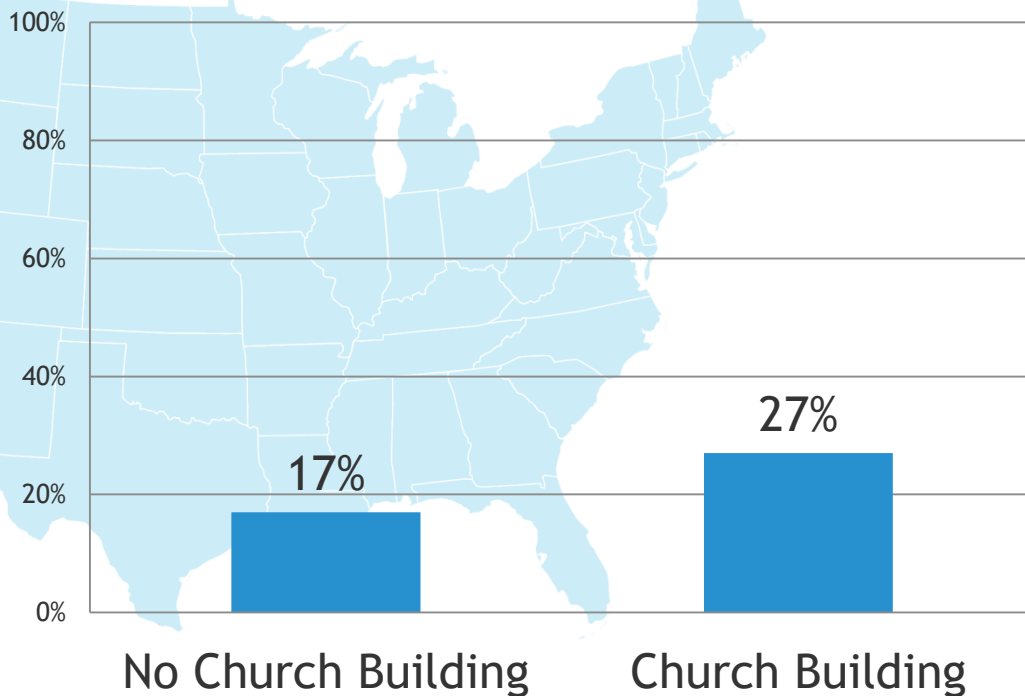
A light gray map of the United States is centered in the background of the slide. The word "Multiplication" is overlaid on the map in a large, light blue font.

Multiplication

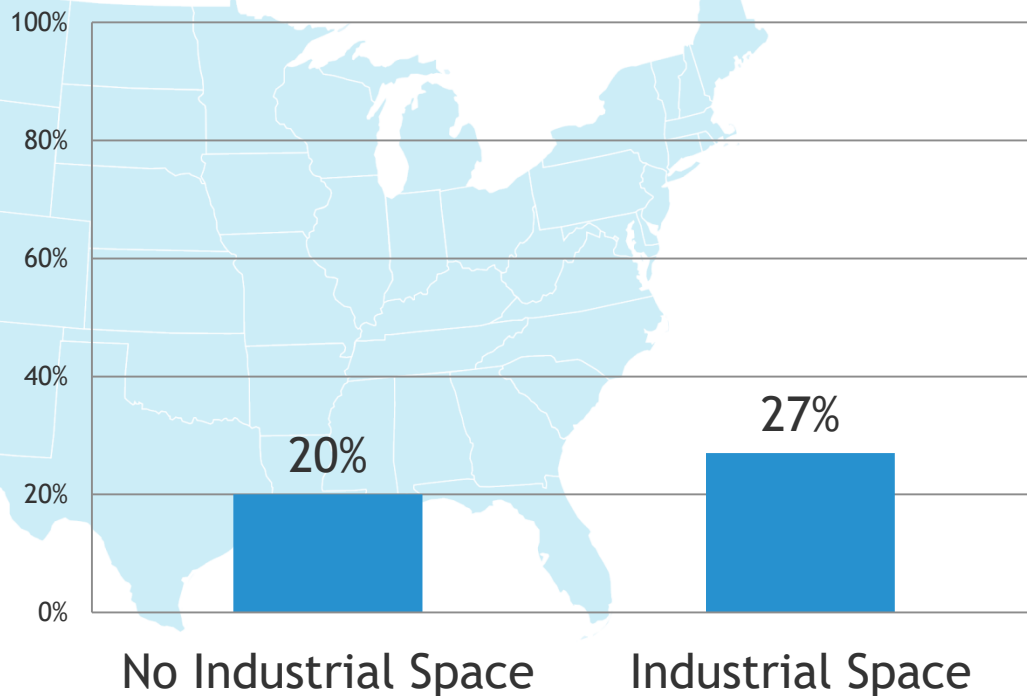
Significant factors for started a daughter church within 5 years

- All values shown are percentage of churches who started a daughter church within 5 years among those who started prior to or during 2012

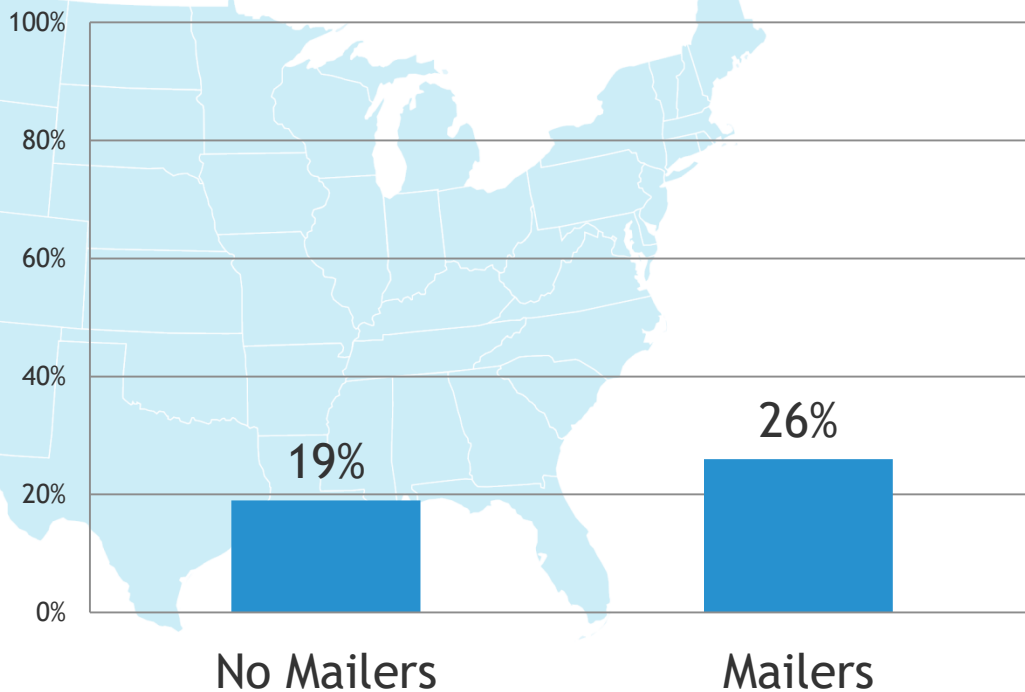
27% of congregations using a church building



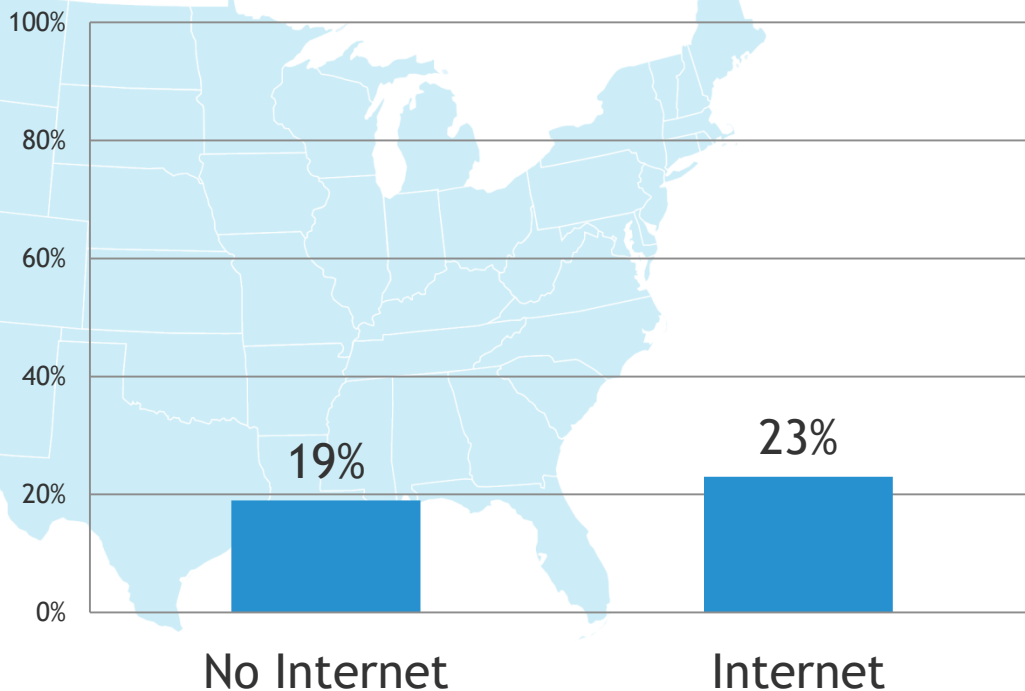
27% of congregations using an industrial space



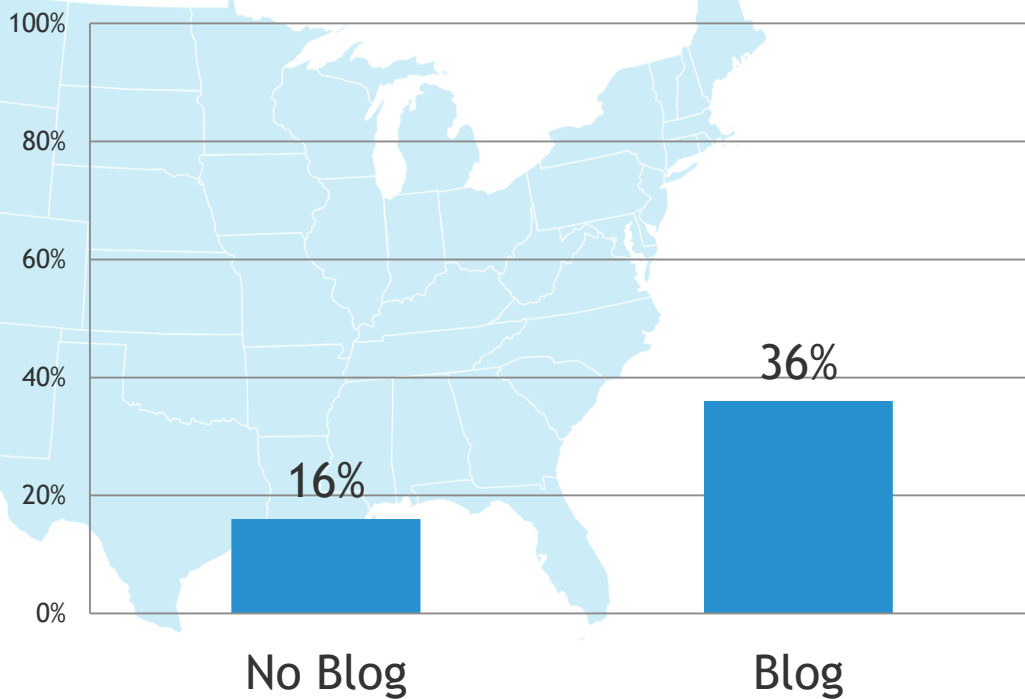
26% of congregations using mailers



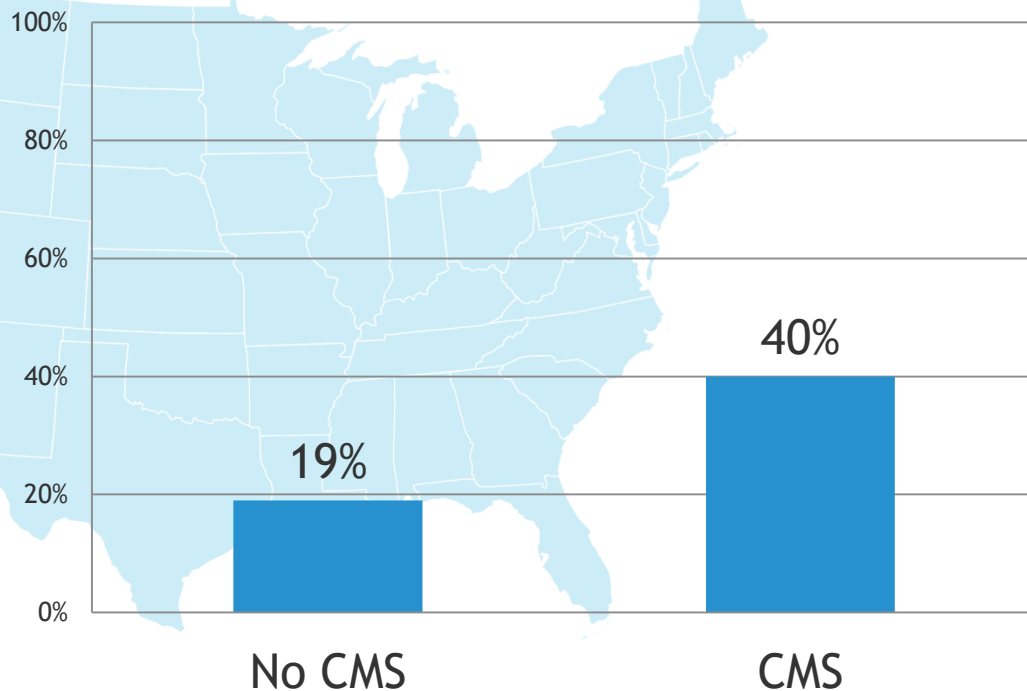
23% of congregations using internet communication



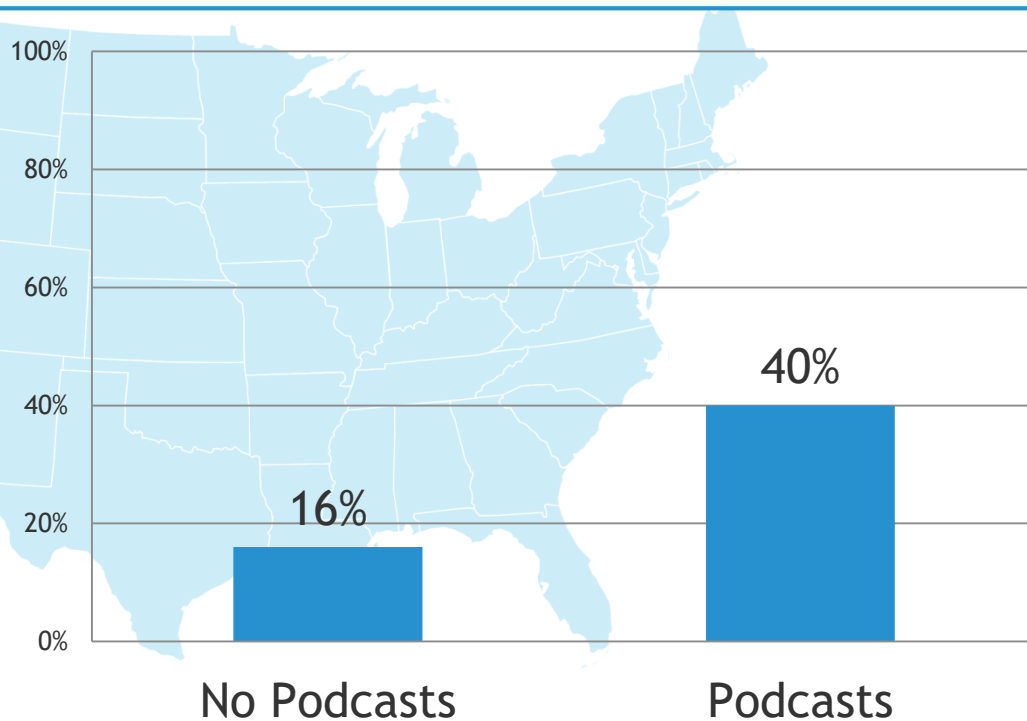
36% of congregations using a blog



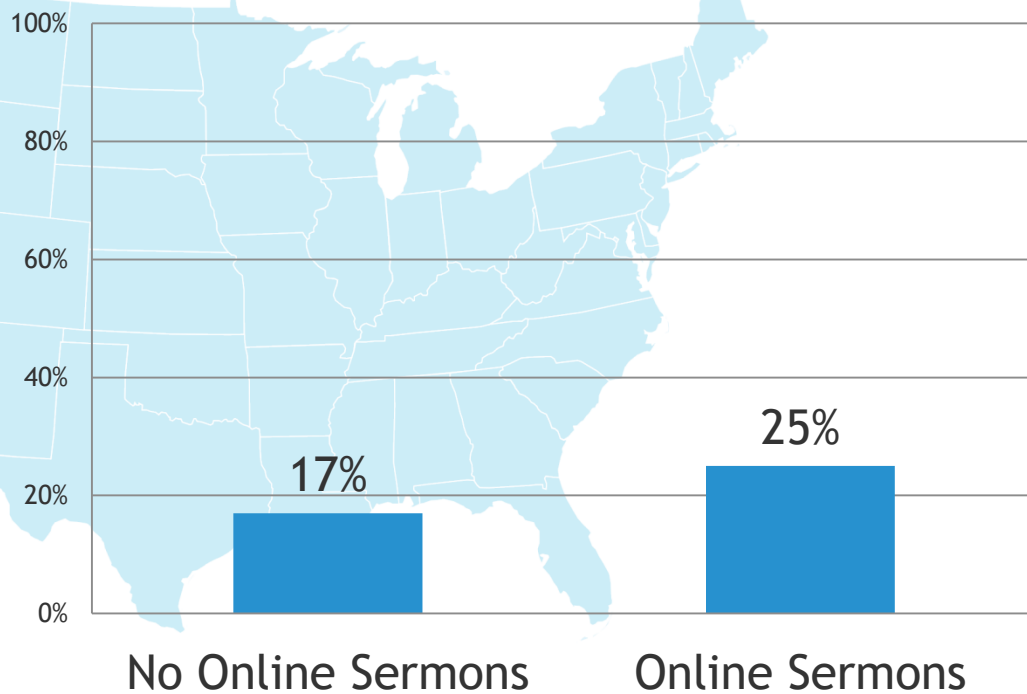
40% of
congregations
using a Contact
Management
System



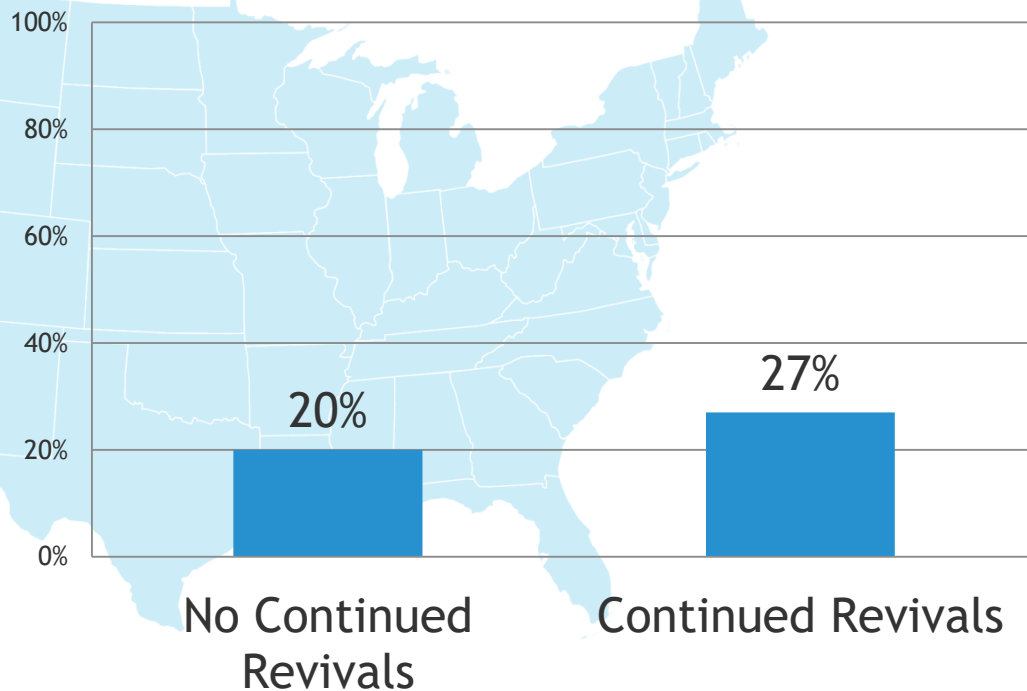
40% of congregations using Podcasts



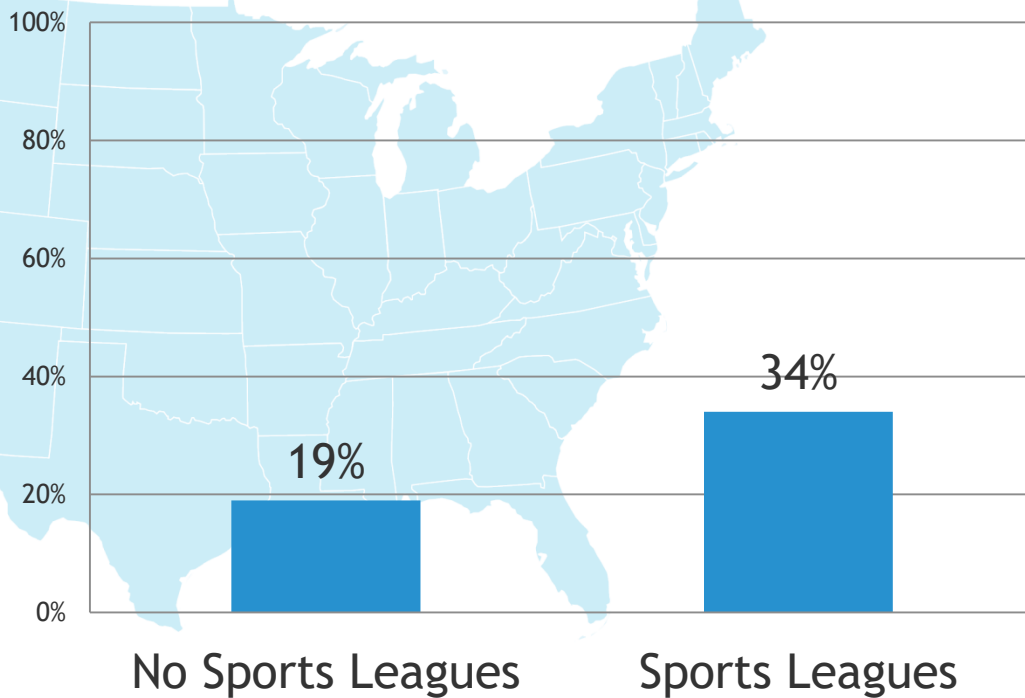
25% of congregations using online sermons



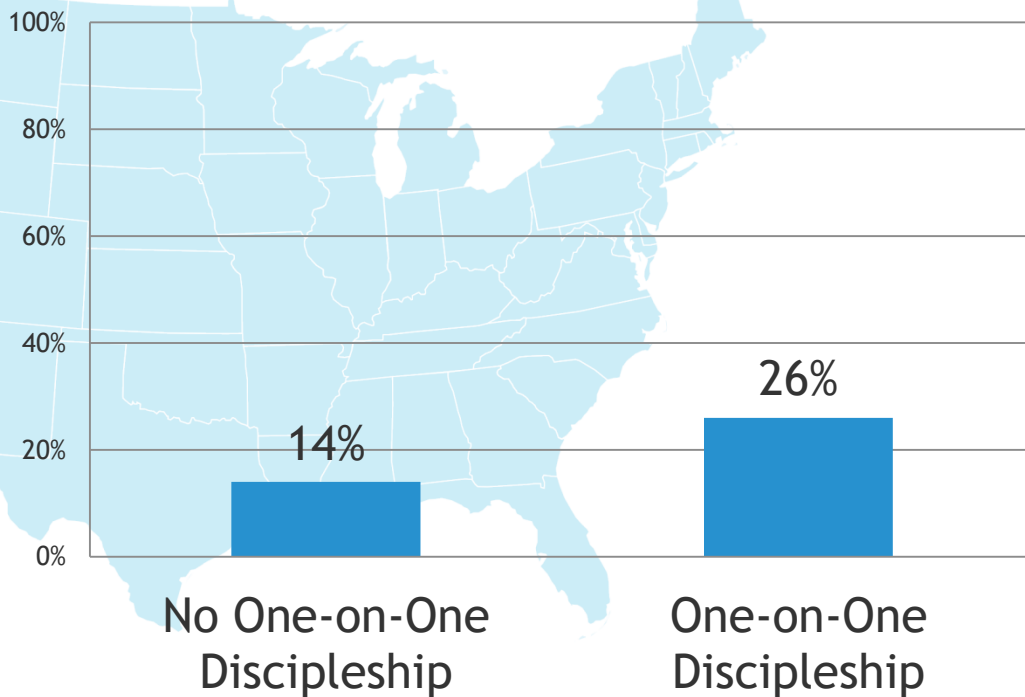
27% of congregations continuing to use revivals



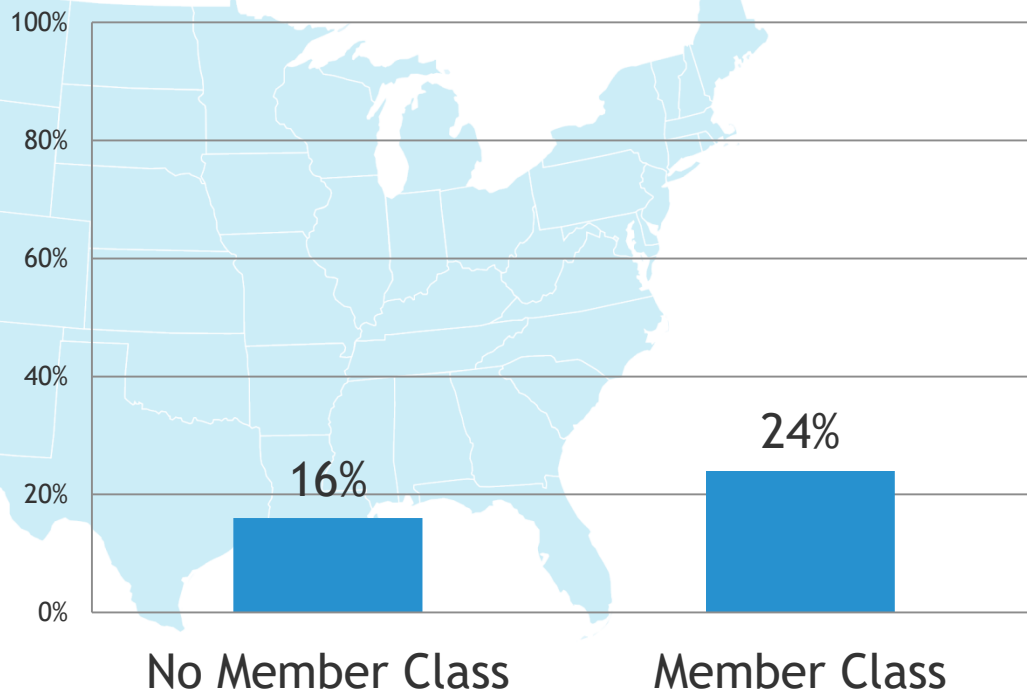
34% of congregations continuing to use sports leagues



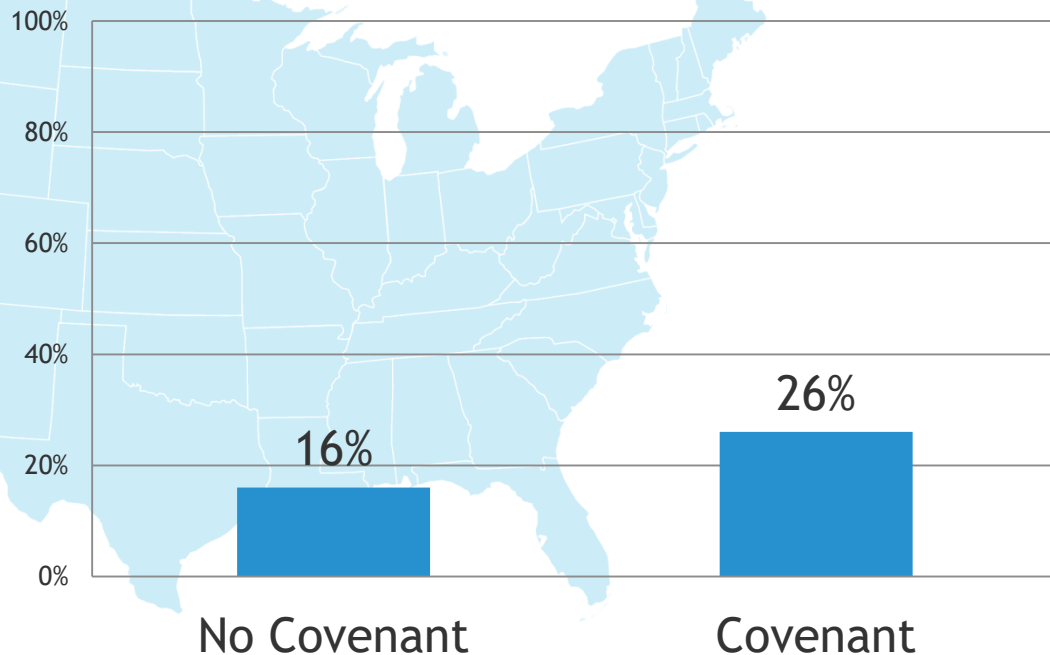
26% of congregations using one-on-one discipleship programs



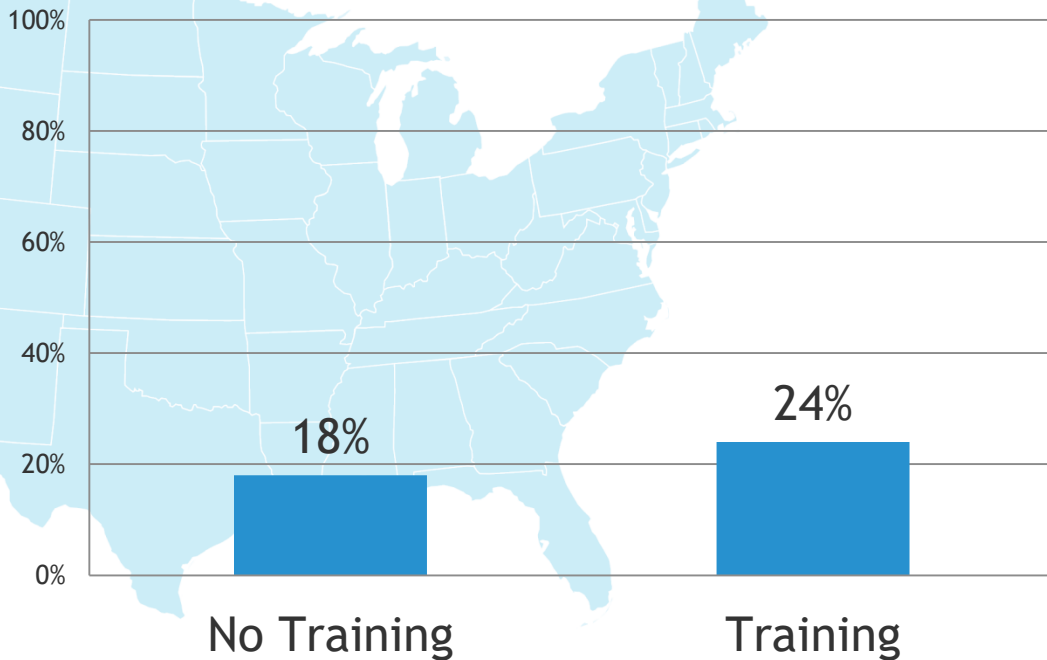
24% of congregations using a new member class



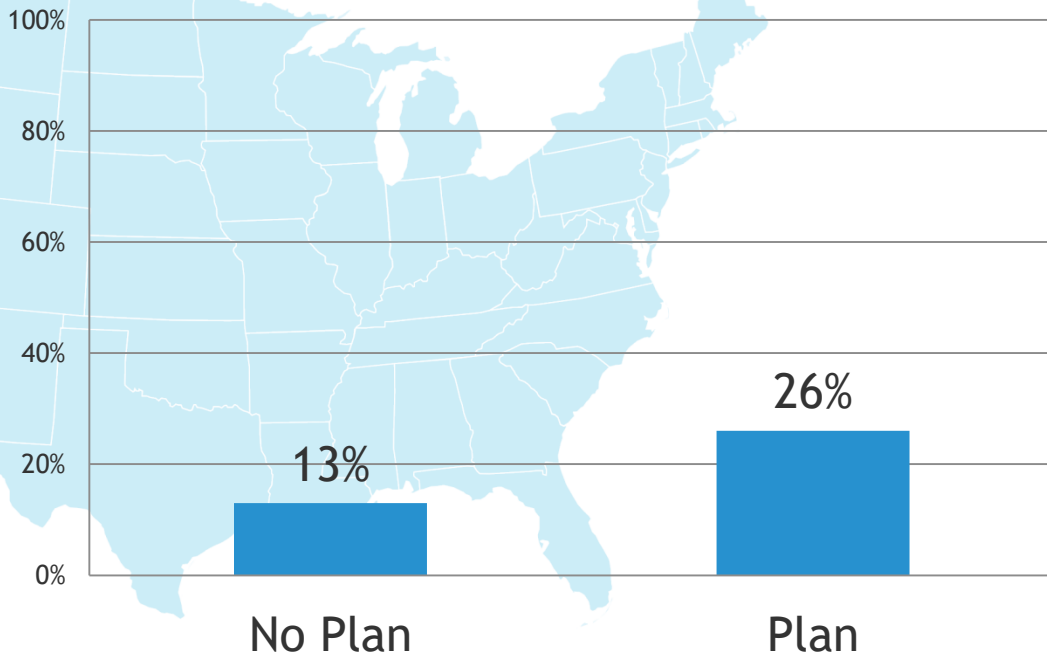
26% of congregations who using a church covenant



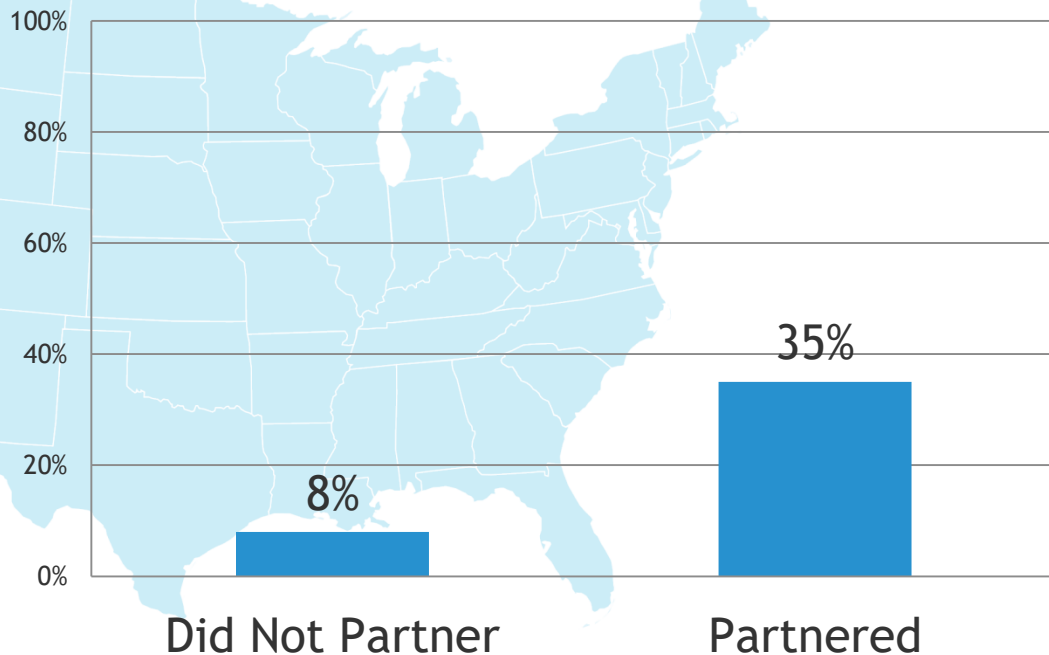
24% of congregations offering evangelistic training



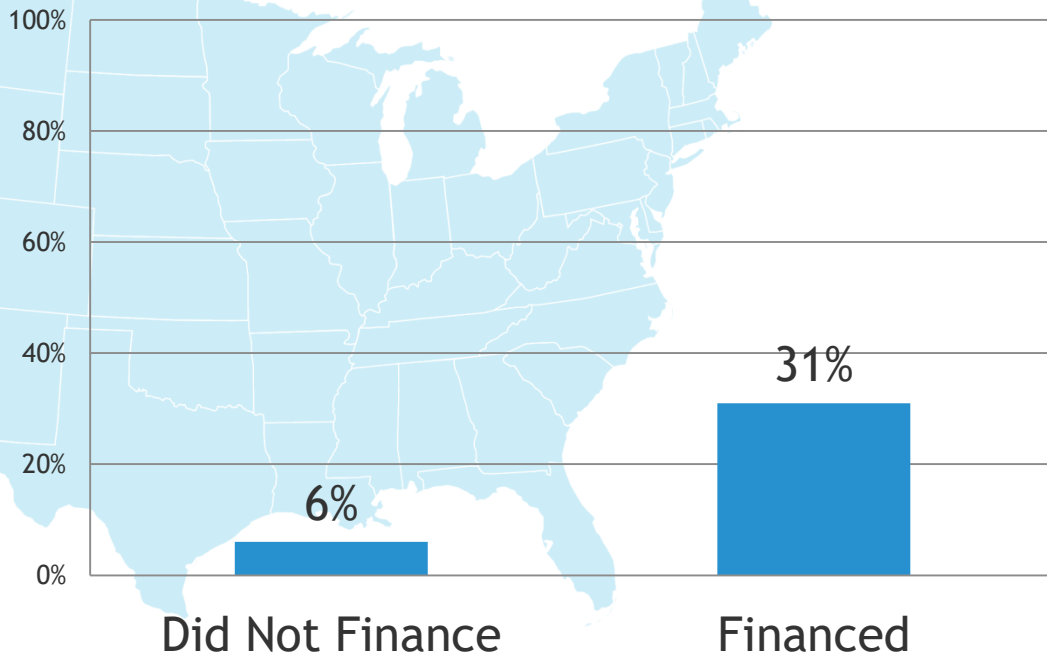
26% of congregations using a stewardship development plan



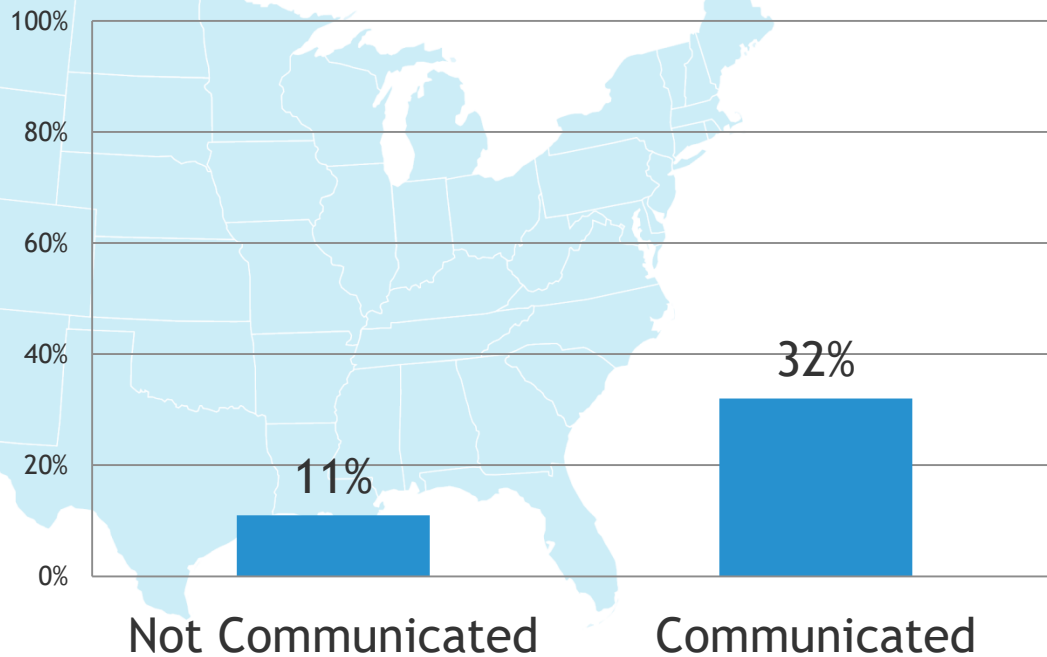
35% of congregations partnering with another organization to plant churches



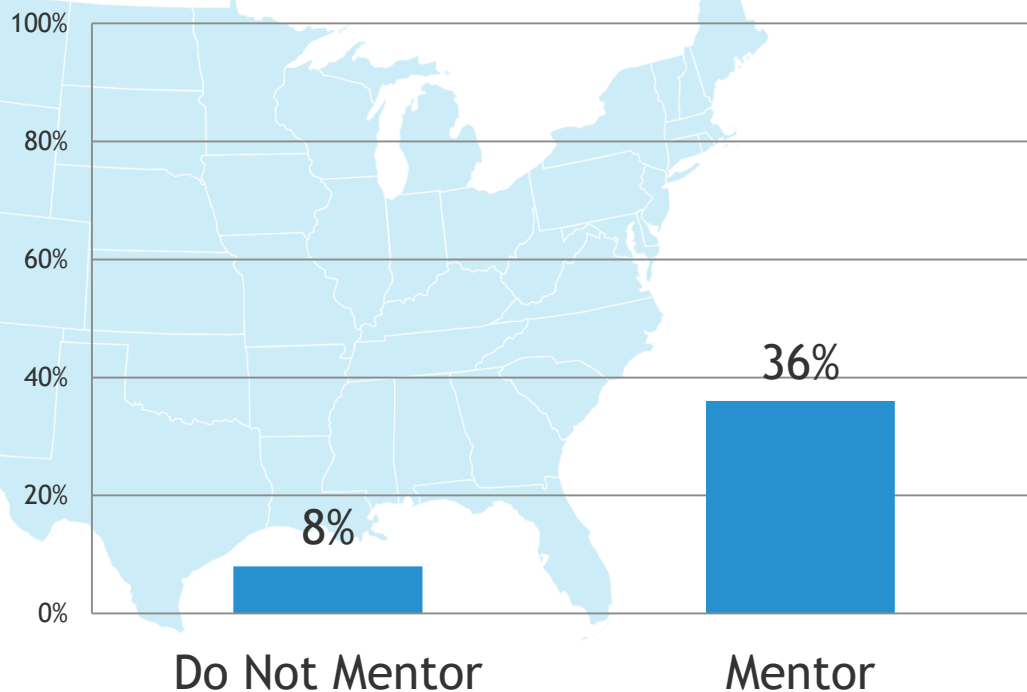
31% of congregations financially contributing to other church plants



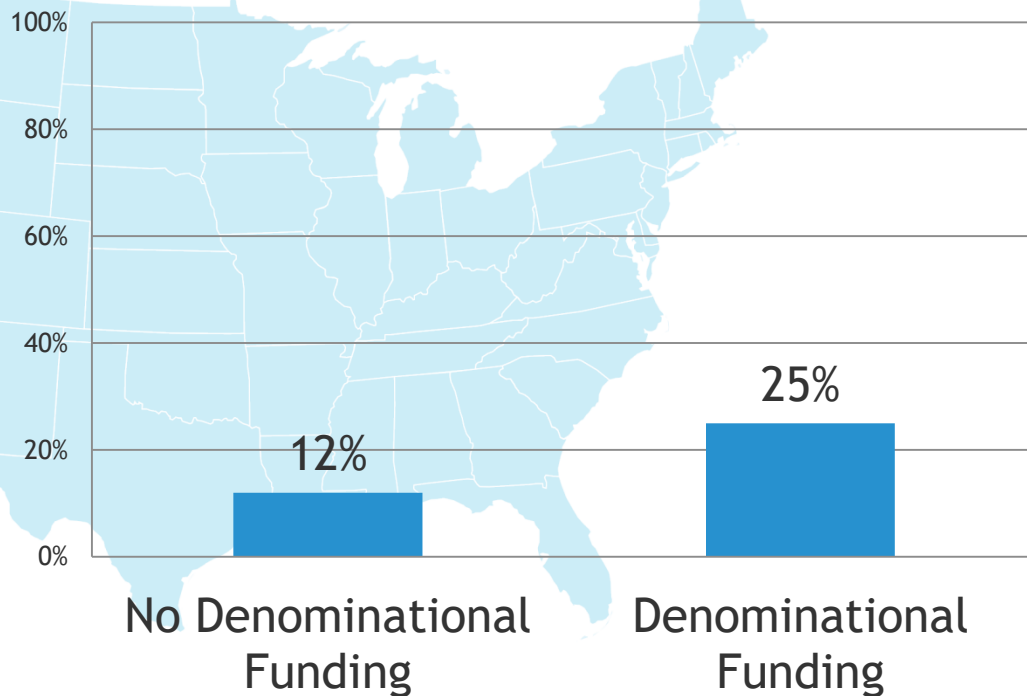
32% of congregations communicating a commitment to multiplication



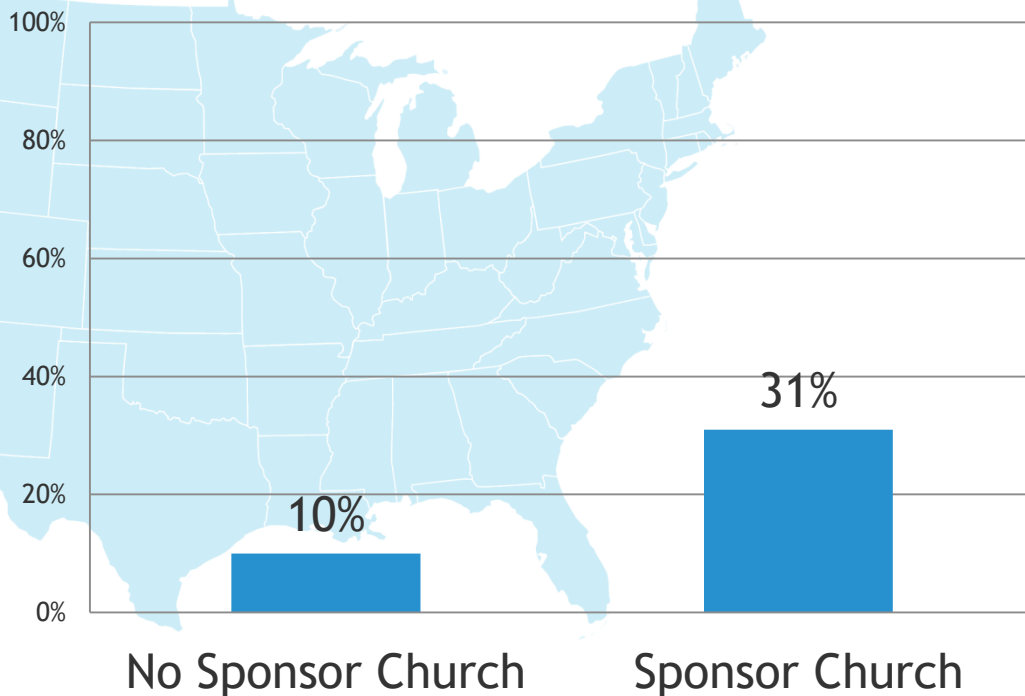
36% of congregations with leadership investing in new / potential planters



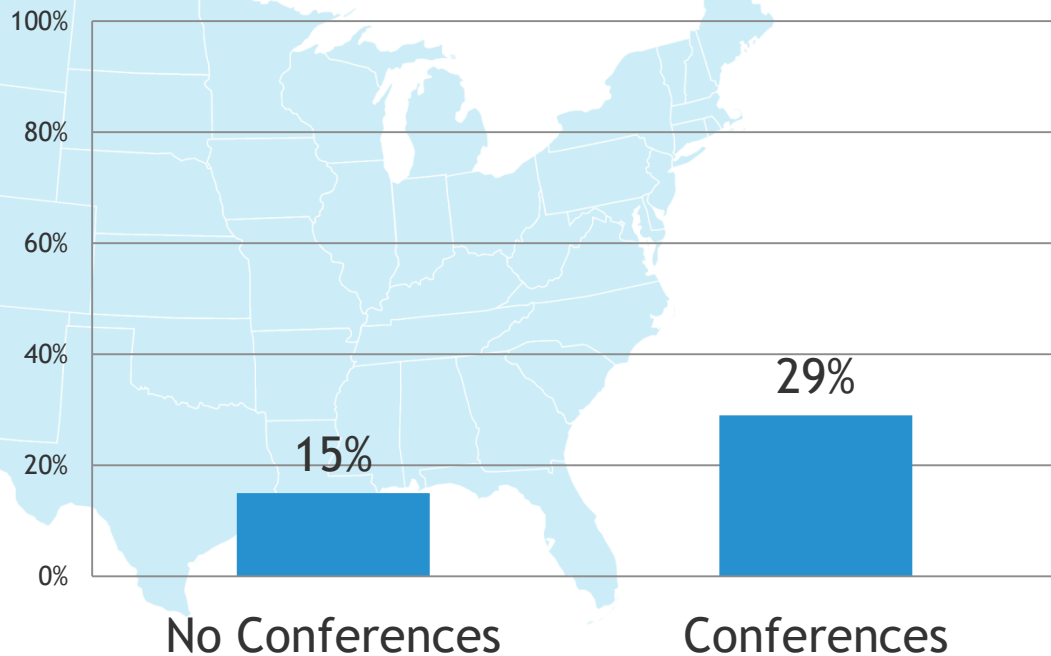
25% of congregations receiving funding from an affiliated denomination



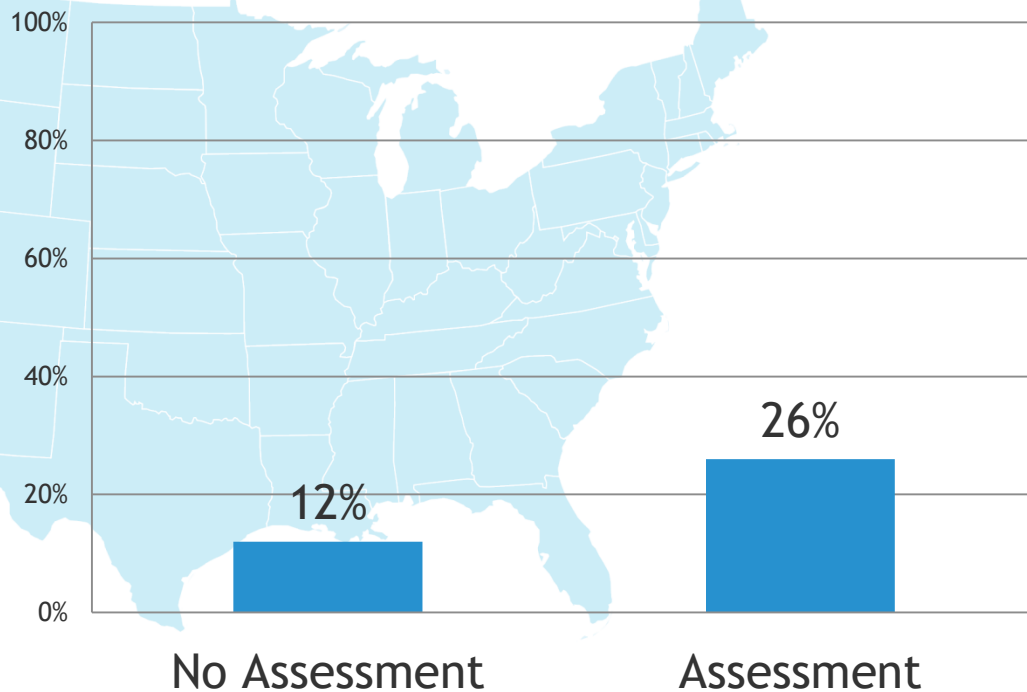
31% of congregations receiving funding from a sponsor church



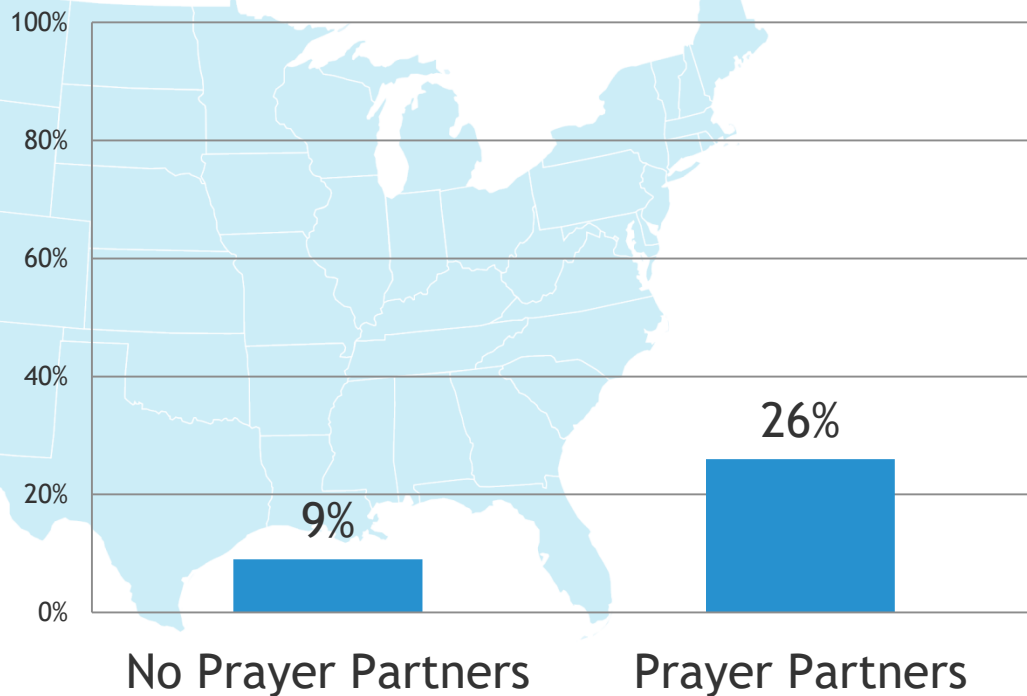
29% of congregations with planters attending conferences prior to planting



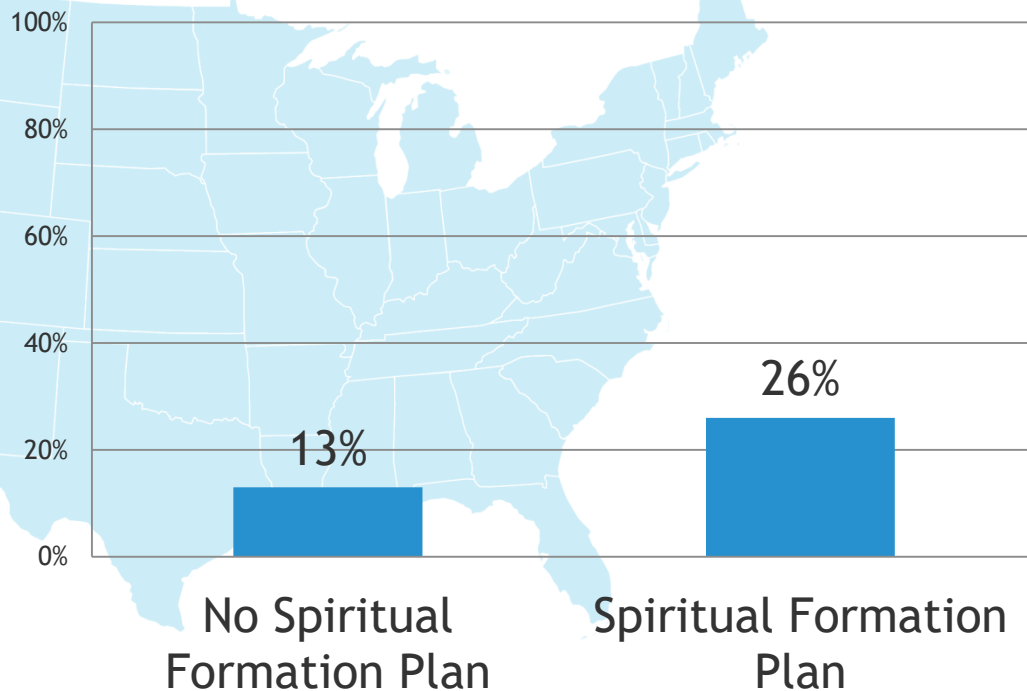
26% of congregations with planters participating in an assessment



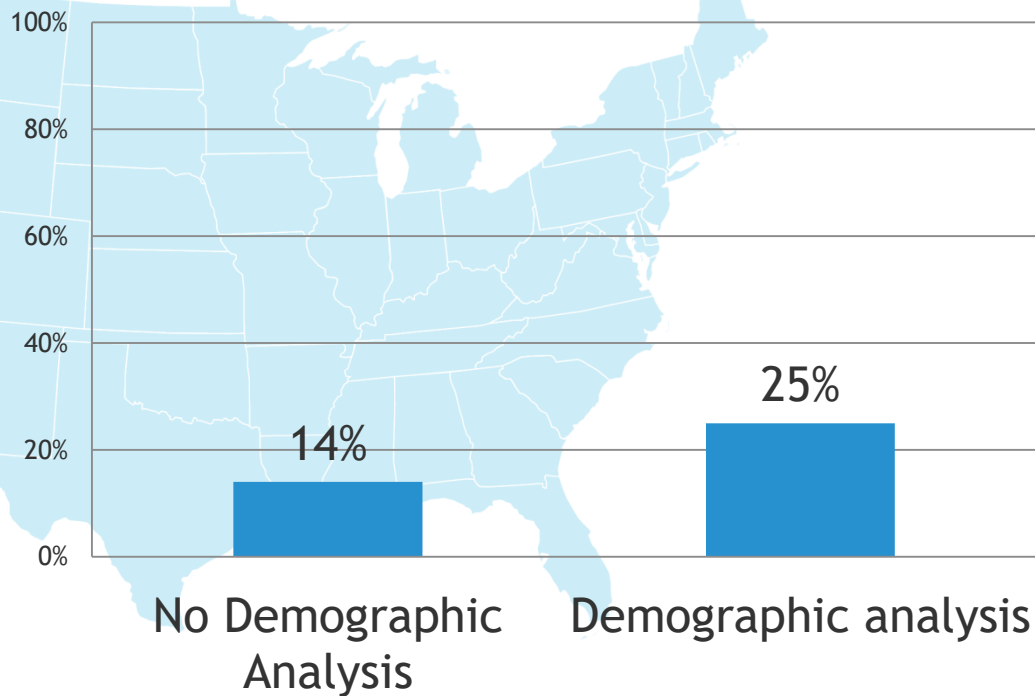
26% of congregations whose planters have prayer partners



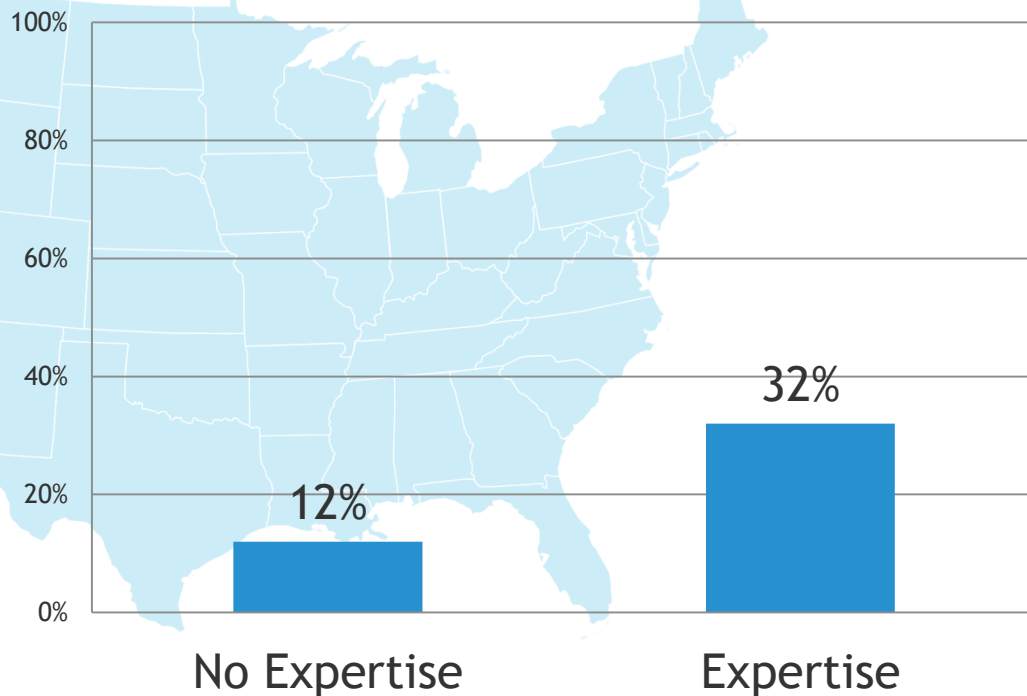
26% of congregations whose planters are engaging in a spiritual formation plan



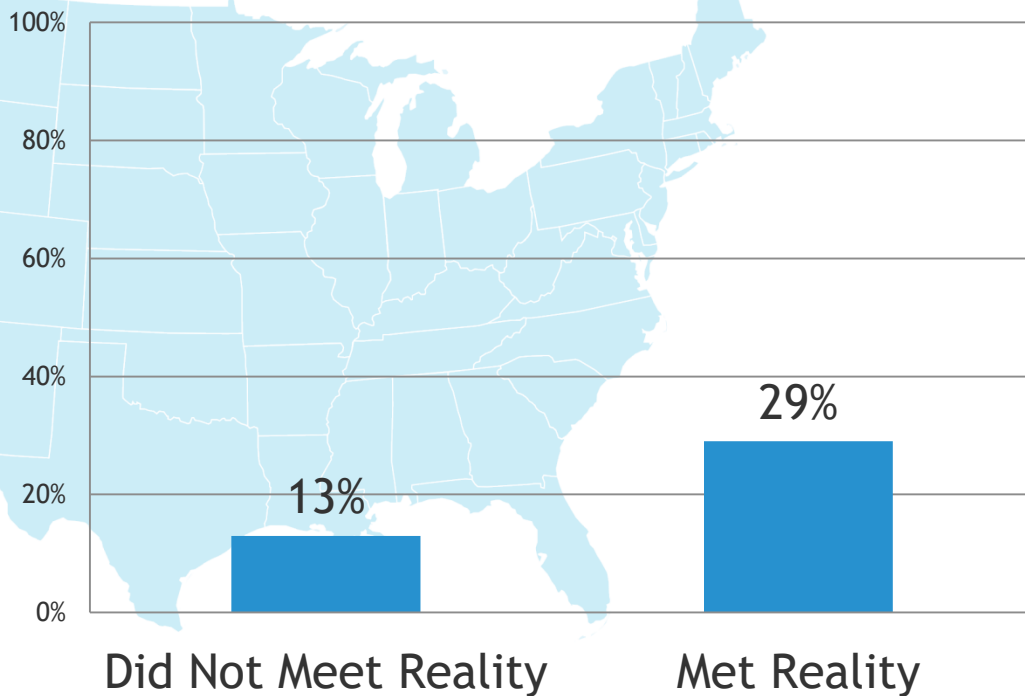
25% of congregations obtaining demographic *analysis and assessment* of the community



32% of congregations receiving demographic and/or *research expertise*



29% of congregations whose planter's expectations meet reality



The Study was sponsored by:

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- ❑ Baptist Missionary Association of America
 - ❑ Center for US Missions
 - ❑ Christian and Missionary Alliance
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 - ❑ Converge Worldwide
 - ❑ Evangelical Free Church of America
 - ❑ Free Methodist Church USA
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Church Planting National Report

Survey of 843 Church Planters

2015